



NRA™



NRA 4-H TRAPSHOOTING POSTAL MATCH

The purpose of this postal match is to offer all 4-H members an opportunity to participate in a nationwide postal competition.

MATCH CONDITIONS

ELIGIBILITY

Competitors must be a member of a 4-H Shooting Club. An individual may enter this match only once during a calendar year.

FIRING DATES

Firing may be done any time BETWEEN January 1st and September 1st each year.

ENTRY CLOSING DATE

Entries may be made at any time provided scores are received by September 5th.

RULES

Current Amateur Trapshooting Association (ATA) Rules will govern. Rule Books may be obtained by contacting the Amateur Trapshooting Association | 1105 East Broadway | POB 519 | Sparta, IL 62286. Phone: (618) 449-2224. You may also request a copy of the rules from their web site at:

<http://www.shootata.com/AboutUs/ATABylaws,Rulebook,Forms/OnlineRulebookRequest.aspx>

EQUIPMENT

The shotgun may be a double barrel (side-by-side or over-and-under), a pump gun or a semi-automatic shotgun of either 12 or 20 gauge.

TARGETS

Standard clay targets will be used.

SCORING

All scoring will be in accordance with ATA rules and reported to NRA on the spread sheets provided. Please send only the completed spread sheets electronically to: postals@nrahq.org.

COURSE OF FIRE

Each competitor will fire 100 shots for record score. If the competitor did not miss any of the first 100 shots; an additional 25 shots from 21 feet will be fired. If the competitor still has not missed a shot, an additional 25 shots at 23 feet will be fired for tie breaking purposes. Please report all shots.

WITNESS

Shooting will be under the supervision of an adult leader acting as official witness.

ENTRY FEE

\$5.00 per competitor. All entry fees are used to offset the costs of the postal program.

AWARDS

A cash award will be awarded for first, second and third places. First place will receive \$250.00; second place will receive \$100.00 and third place will receive \$50.00 in each category. Fourth and fifth places will receive plaque awards. All awards are based on participation. There must be a minimum, in each category overall, of two competitors to award first place, five competitors for second and ten competitors for third.

CATEGORIES

Sub-Junior - Ages 14 and under

Intermediate Junior – Ages 15-17

Junior - Ages 18-20

IMPORTANT: First, second and third place winners in each category will be required to submit a completed W-9 form to NRA not later than October 15th. NRA will mail W-9's to the appropriate competitors. (Please do not submit a W-9 if you have not been requested to do so.) Postal results will be available after October 1st at the link below. Any cash winner will forfeit their award if a completed W-9 is not received at NRA by the deadline.

Cash awards made possible by the efforts of NRA's E&T Youth Programs Department.

**MATCH ENTRY FORM
NRA/4-H Trapshooting Postal Match**

Complete this entry form and send with entry fee to: National Rifle Association
Competitive Shooting Division
Postal Program Coordinator
11250 Waples Mill Road
Fairfax, VA 22030

NAME _____

ADDRESS _____

CITY _____ **STATE** _____ **ZIP CODE** _____

PHONE # _____

Email Address: (for receipt of score sheets) _____

Number of entries _____ **X \$5.00 each = \$** _____ **Amount enclosed: \$** _____