



2014 35<sup>th</sup> Anniversary MidwayUSA & NRA Bianchi Cup 21-24 May 2014 • Columbia, MO

# **INTERN STAFF AVAILABILITY FORM** Please fill out form completely.

FIRST NAME:	LAST NAME:		
MEMBER ID:	DATE OF BIRTH:		
ADDRESS:			
CITY:	STATE: ZIP:		
EVENING PHONE:	DAY PHONE:		
PHYSICIAN:	PHONE:		
EMERGENCY CONTACT:	PHONE:		
SHIRT SIZE:	EMAIL:		

MEDICAL INFORMATION: Do you have medical insurance? 
No Yes, my provider is:

Do you have any physical limitations or health conditions (s) that require you to limit your activities or working conditions? Please be specific and describe how to avoid any complications.

□ Seasonal	sonal		Insect Stings	□ Nuts	□ Aspirin	
□ Other(s)						
MEDICATIONS	: I am taking the followi	ng medica	tions (please print	legibly and be speci	fic):	
1		_mg	2		mg	
3		_mg	4		mg	
5		_mg	6		mg	
7		_mg	8		mg	
CERTIFICATIO	DNS:					
□ NRA Certified	Instructor D NRA Ce	□ NRA Certified Coach		□ NRA Refere	ee 🗆 CPR	
□ NRA Training	Counselor D NRA Ch	□ NRA Chief Range Safety Officer		Current EM	Current EMT/First Responder	
□ NRA Classified	l Shooter 🛛 NRA Ra	□ NRA Range Safety Officer		□ Other		
□ NRA National Coach Development Staff			□ Other			

SPECIAL SKILLS (Please list any special skills you have - photography, public relations, Video, etc...):

#### VOLUNTEER EXPERIENCE: (Please check one)

□ I have never volunteered for a shooting competition or any NRA event before.

□ I am a returning Staff Volunteer; I have previously volunteered at the following NRA events:

### ASSIGNMENT REQUEST (19-25 May 2014):

□ Media Relations

□ Press Coordination

□ Photography

□ Office Staff if available

**\*\*NOTICE:** Volunteers Staff are scheduled to arrive 19 May for check-in, training and to begin work, and scheduled to depart 25 May 2014.

# MidwayUSA & NRA Bianchi Cup Interns Receive:

- Valuable working knowledge and skills
- A daily rate based on experience and longevity
- Championship Staff Shirt
- Invitation to all Social Events & Awards Ceremony

#### \*\*<u>Travel expenses are the responsibility of the volunteer.</u>

Confirmations and information packets will be mailed to you in February. Please direct all future questions regarding this championship to the NRA Pistol Department, Tom Hughes, at **703-267-1451** or email: **thughes@nrahq.org** 

# APPLICANT SIGNATURE: I, \_\_\_\_\_, certify that the above information is true to the

best of my knowledge.

Signature of Volunteer Staff Applicant

Date

Mail completed application to: NRA Competitive Shooting Division, Attn: Bianchi Cup, 11250 Waples Mill Road, Fairfax, VA 22030

Fax: 703-267-3941

