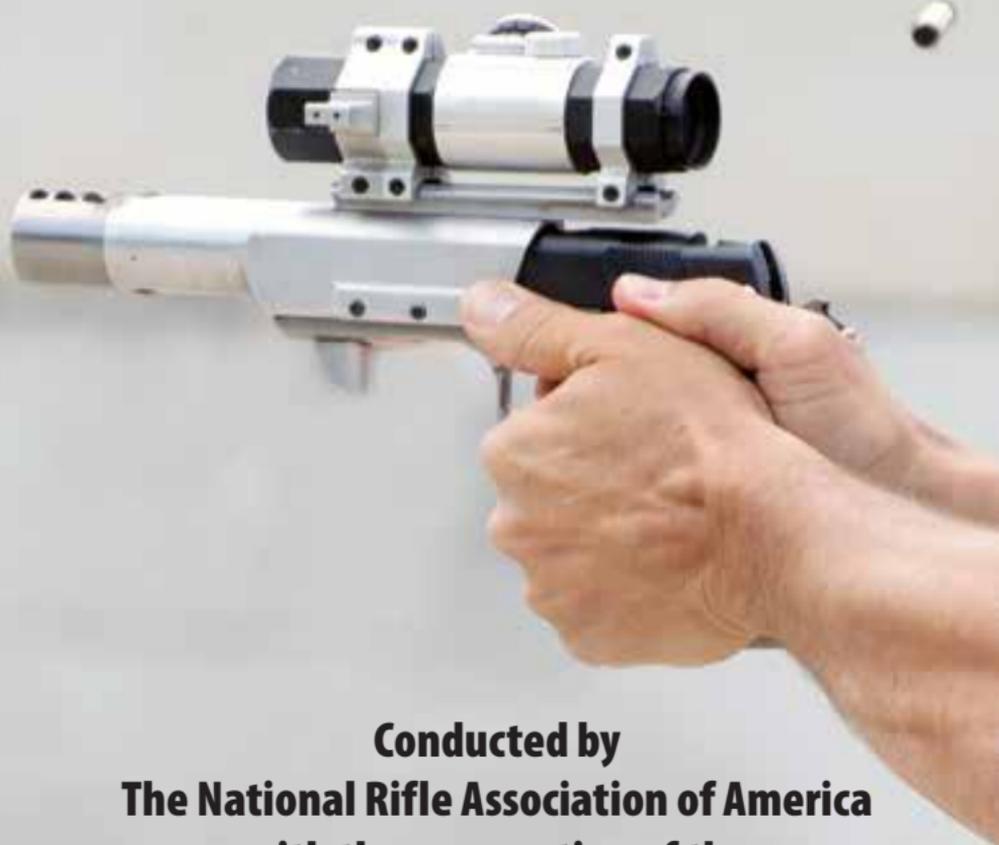




**MAY 24-27, 2017**



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The National Rifle Association of America  
with the cooperation of the  
Green Valley Rifle & Pistol Club**

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\*Please make checks payable to NRA Foundation or NRA, depending upon your selection made above.

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Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email (optional): \_\_\_\_\_

Enclosed Check (made payable to NRA Foundation or NRA, per selection chosen above)

Please charge my:    Visa    MasterCard    Amex    Discover

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Please send me information on the following:

making regular donations

including CSNC Endowment in my will

**Mail form and your donation to:**

NRA Treasurer's Office,  
11250 Waples Mill Road, Fairfax, VA 22030

## SPECIAL NOTICES

**Spectators:** Green Valley Rifle & Pistol Club **REQUIRES** eye and ear protection be worn by **EVERYONE** in and around the firing line at every event.

**New Competitor Meeting at Green Valley R&P At 10 a.m. following the Opening Ceremony on Tuesday 23 May.**

**Function Range:** A twenty five yard range with targets will be available for function/test firing only. This range is located on the lower Rifle Range, next to the Chrono. Range officers will be present Tuesday through Saturday to administrate its operation. Competitors must furnish their own ammunition. Competitor must first check in with Range Officer.



# NRA<sup>TM</sup>

## NATIONAL RIFLE ASSOCIATION OF AMERICA

11250 Waples Mill Rd, Fairfax, VA 22030

**Competitive Shooting Division,**  
Telephone: 877.672.6282 ext #5

*Cover and interior photos by John Parker*

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## Table of Contents

SECTION A - General Information	8
SECTION B - Entry Information	10
SECTION C - NRA Championship Information	14
SECTION D - Championship Rules	16
SECTION E - The Events	21
COLT's MFG Championship Final	24
Previous Champions	25
Map	29
Appendix A	31
Appendix B	32
Schedule of Events	35



### 2017 NRA Bianchi Cup Championship Staff

**Match Director:** Pat Cooper

**Deputy Match Director:** Larry Mead

**Match Coordinator:** Elizabeth Martin

**Deputy Match Coordinator:** Tori Croft

**Director, Range Logistics:** Tim Cooper

**Range Directors:** John Huber, Bill Martin

**Chief Statistical Officer:** J.J. Mead

**Awards Officer:** Tonia Forte

**Administrative Officer:** Cheryl Rickards

**Chief Referee:** Don Martin

**Scoring Referee:** Karl Hoffman

**Chairman, Protest Committee:** Dwight VanHorn

## **SECTION A - General Information**

### **A-1 LOCATION**

By agreement, the Green Valley Rifle and Pistol Club, 4350 Academy Rd., Hallsville, MO. 65255 573-696-3738 will host the 2017 Championship. [www.gvshoot.com](http://www.gvshoot.com)

### **A-2 MAILING ADDRESS**

Mail sent during the Championship should be addressed as follows:

#### **Holiday Inn Select**

**Attn: NRA Match Headquarters**

**2200 I-70 Drive S.W.,**

**Columbia, MO 65203**

**573-445-8531 ext. 716 or 573-446-2735 Direct / Fax**

**<http://www.holidaycolumbia.com/>**

### **A-3 TRAVEL**

a. There is a small air terminal (Columbia Regional Airport) located at 11300 S. Airport Rd., Columbia, Missouri 65201

b. There are two air terminals: Lambert International in St. Louis and Kansas City International, in Kansas City, MO. Both are about 120 miles from Columbia. Each competitor is responsible for providing his/her own transportation to and from the range. For further information on interstate transportation of firearms see [www.nraila.org](http://www.nraila.org). For Airline Transportation of Firearms see, [www.tsa.gov](http://www.tsa.gov) as well as the web site for the airlines you are traveling.

### **A-4 ACCOMMODATIONS**

a. All expenses for lodging, travel, etc., to and from the Championship are the responsibility of the competitor.

b. It is the responsibility of each competitor to make his/her arrangements for lodging and travel.

c. The Holiday Inn Select has indicated it will provide a "shooter's rate" to competitors wishing to use their accommodations. The rate for participants is **\$99.95/day** flat rate, 1-4 occupancy. If you wish to stay at the Holiday Inn Select be sure to indicate that you are participating in the **NRA Bianchi Cup, the Code is NR7**. For Toll Free Reservations call: 1-800-HOLIDAY or call direct at 573-445-8531. For reservations e-mail the Holiday Inn Select at: **[reservations@holidaycolumbia.com](mailto:reservations@holidaycolumbia.com)**

d. Campgrounds and RV's. Cottonwood RV Park and Campground. Reservations: 888.303.3313 PH: 573.474.2747  
Web: **[www.cottonwoodsrvpark.com](http://www.cottonwoodsrvpark.com)**

### **A-5 MEALS**

A food and beverage vendor will be available at the range during the Championship.

## A-6 SAFETY

- a. All pertinent firearms safety practices will be observed. Failure to observe safety rules will be cause for **disqualification**. This section applies to safety violations, which may occur anywhere on the grounds of the Hallsville - Green Valley Rifle & Pistol Club.
- b. Any **medical emergency** should be reported immediately to the Tournament Officials or range personnel.
- c. Green Valley Rifle & Pistol Club **REQUIRES** eye and ear protection be worn by **EVERYONE** in and around the firing line at every event.

## A-7 CONDUCT

- a. Good sportsmanship, professionalism and safety are important principles of the sport of pistol shooting and shall be requirements for attendance or participation in the NRA Bianchi Cup. This principle should be followed by attending the Awards Ceremony on Saturday, 27 May 2017.
- b. Any competitor, guest or visitor who demonstrates an inability to act in accordance with these principles shall be instructed to leave the range and may be disqualified from further participation in the Championship and its associated events.

## A-8 DRESS CODE

- a. Since safety is always of prime concern in the conduct of shooting events, it is strongly recommended that articles of clothing be worn that will insure the comfort and safety of all competitors and range personnel.
- b. In keeping with the tradition established by NRA in shooting events, and recognizing the publicity attracted by the National Championship, it is important to promote an acceptable image for competitive shooting. Attire worn during all phases of the Championship should be in good taste and appropriate to such a prestigious sporting event. Articles of clothing with controversial or offensive slogans, or illustrations, are strongly discouraged. The Match Director is empowered to take what action is necessary to maintain acceptable clothing standards.
- c. For the 2017 **Awards Banquet** held at the end of the tournament, the **REQUIRED** attire is (Semi-Formal) **jacket and ties for gentlemen** and **like attire for ladies. NO JEANS - NO EXCEPTIONS!** For the Social events held throughout the week of the tournament, appropriate attire is requested.  
*\* Location to be announced during Championship*
- d. Competitor Back numbers are required to be worn on the back of your shirt (**IN FULL VIEW**) while competing in the Championship, if you do not have your assigned competitor back number you will not be permitted to compete in the Championship, and you will forfeit your time slot for that event. **NO EXCEPTIONS!**

## **SECTION B - Entry Information**

### **B-1 COMPETITOR ELIGIBILITY:**

a. Participation in this Championship will be by entry form sent to the NRA or by online registration.

(1) Entry forms will be sent to previous year's Championship competitors via email.

(2) Individuals may request, in writing, an entry form to compete.

b. Receipt of an "Entry to compete" shall not automatically guarantee a shooting position in the Championship.

To accept an entry, certain requirements must be met as specified elsewhere in this section.

**c. Citizens of any country may win the NRA Bianchi Cup Championship, except by those whose countries restrict participation and winning their championship to their own citizens.**

d. Participation in this Championship will be by invitation of the NRA of America to competitors and of those countries that have officially adopted the NRA Action Pistol Program. Any countries interested in adopting NRA Action Pistol competitions in their country, should email **bianchicup@nrahq.org** with inquiries.

### **B-2 TO MAKE AN ENTRY**

a. Individuals will receive an official Invitation. To accept an invitation, online registration, with appropriate fees, must be completed by the stated closing date. PDF entry forms are online.

b. Entries will be accepted on a first come, first served basis determined by earliest date received. *Entries shall be limited to the first 375 individuals entering the Championship.*

c. It is recommended that On-line entries be made at:  
**[www.nrahq.org/compete/bianchi/Default.asp](http://www.nrahq.org/compete/bianchi/Default.asp)**

d. Make entry on the official entry form. Fill out completely and send to:

**National Rifle Association**

**Attn: NRA Bianchi Cup**

**11250 Waples Mill Road**

**Fairfax, VA 22030**

e. Telephone inquiries prior to 15 May 2017, concerning entry in the Championship should be made to 703-267-1452. Queries between 16 - 27 May 2017 should be made to:

**Holiday Inn Select**

**Attn: NRA Match Headquarters**

**2200 I-70 Drive S.W.,**

**Columbia, MO 65203**

**573-445-8531. 716 or 573-446-2735 Direct**

- f. It is the competitor's personal responsibility to assure that they have entered properly and on time.

### **B-3 SPECIAL AWARDS CATEGORIES**

- a. Special Category awards that will be provided are listed on the online entry form.
- b. When making an entry, the individual must check all Special Awards Categories which apply to them in order to be eligible for such award(s).
- c. If you have any changes to your entry, notify the NRA Match Headquarters (Holiday Inn Select) prior to close of

**REGISTRATION Tuesday, 23 May 2017. No changes will be made to any registration paperwork after close of registration on 23 May 2017.**

### **B-4 TEAM ENTRIES**

- a. There will be Team matches in the 2017 NRA Bianchi Cup.
- b. 4 Person Teams shall consist of firearm categories: Open, Metallic and Production.
- c. 2 Person Teams shall consist of Women and Juniors competing in the Production Category only.

(1) **Civilian** - members must be residents of the same country. A civilian team must be represented by 4 persons who have not entered the championship as Law Enforcement or Service. Sponsored competitors may not enter this category, but must enter as Industry.

(2) **Law Enforcement** - members must be bona fide law enforcement officers from any regularly constituted law enforcement agency or department (includes foreign LE organizations). Members of such organizations may join together without regard to agency affiliation or country, to form a Law Enforcement Team.

(3) **Service** - members must be from the same branch of service, this includes foreign military organizations. (This award will be made provided there are a minimum of 3 teams entered).

(4) **International** - members must be non-US Citizens from the same country, province, or Territory. US may NOT enter a team in this category.

(5) **Industry** - members who are sponsored for the competition by any firm, company, corporation, or individual engaged in the manufacture, fabrication, importation, distribution, sale or servicing (gunsmithing) of arms, parts, ammunition components, or other products or services

related to shooting. A letter from the sponsoring organization certifying that the team(s) is the official representative of that organization must be provided at time of entry. The residency requirement of (1) shall not apply to Industry teams.

- d. Teams must designate a Team Captain who may be either a firing or non-firing member. A non-firing Team Captain must also meet the eligibility criteria of the team category entered.
- e. Team entries may be made only by the Team Captain, who must provide the Team name and names of individual members at time of registration. Team entries and fees will be accepted upon registration at NRA Headquarters (Holiday Inn Executive Center) on Tuesday, 23 May 2017.
- f. Team Representation- No individual may be a Team Captain, Coach, Firing Member, or alternate firing member on more than one team.

## **B-5 ENTRIES CLOSE**

- a. Individual MAIL-IN entries: Official Entry forms are to be submitted **WITH FULL ENTRY FEES** to NRA Headquarters (VA.) not later than 12 May 2017 and NRA Match Headquarters (MO.) not later than 22 May 2017. Online entries will close on 12 May 2017.
- b. Team entries: Not later than 5:00 p.m., Tues. 23 May 2017.

## **B-6 REGISTRATION**

- a. Registration for competitors will be held on Tuesday 23 May from 8:30 a.m. to 5:00 p.m. at the Holiday Inn.

Multi – Gun Agg registration will be held at Green Valley Rifle & Pistol Club starting at 8:00 a.m. -12:00 p.m. Tuesday 23 May.

- b. Guest(s) Fee \$75.00 each (Entitles guest to attend all social events conducted during the Championship). This fee must be paid at Registration. All guests must present a guest ticket or competitor badge to gain access to all events.

## **B-7 FEES**

2017 Championship Fees must be submitted with Entry form.

*Special Events are included in the competitor's match fee.*

- a. Open, Met, Prod by 31 January \$300.00
- b. Open, Met, Prod by 28 Feb \$350.00
- c. Entry 1 March - 30 April \$400.00
- d. All Entries after 1 May \$450.00
- e. Active Duty Military by 12 May \$275.00
- f. (\*New\*) Competitor Entry \$275.00

g. Competitor(s) will receive \$50 credit for each \*New\* competitor brought to the match.

h. Junior Entry \$175.00

i. Multi-Gun Aggregate Event \$125.00

j. Guests \$75.00

**Teams:**

a. 4 Person Team \$200.00 per Team

b. 2 Person Team \$100.00 per Team

c. Team Divisions:

4 Person: Open Team, Metallic Team, Production, Team.

2 Person Production Only: Ladies Team and Junior Team.

d. Team Categories in each division: Civilian, Law Enforcement, Service, International and Industry.

*Note: There must be a minimum of 3 teams in each category entered, in order for awards be provided. If insufficient teams enter a category, a team refund will be provided.*

**B-8 REFUNDS**

Refunds will be made by the NRA when the cancellation is:

(1) **Made in writing (email is sufficient)**

(2) A cancellation fee of \$25.00 is assessed against any cancellation.

(3) Cancellations received **less than twenty** (20) days before the first date of competition shall forfeit the full entry and other fees. Special circumstances will be given consideration by the NRA Coordinator.



**Kyle Schmidt joined one of the most elite clubs in all of action shooting at last year's Bianchi Cup. After finishing up the Olin "Oli" C. Barjenbruch Falling Plate Event, Schmidt completed Match X with a perfect 1920 score.**

## SECTION C -

### NRA Championship Information

#### C-1 NATIONAL ACTION PISTOL CHAMPIONSHIP

a. The Championship consists of a "Match X" and the "Championship Final". Each round is the aggregate of the four (4) following fired Events - Practical, Barricade, Falling Plate and Moving Target Events. Match X will be conducted over 3 days, Wednesday, 24 May starting at 8:30am through Friday, 26 May 2017 until the last shot is fired.

**Match X will be used as a qualifier to the championship final. The 2017 National Champion will be determined by the score of the championship final fired by the qualifying competitors from Match X.**

**The Championship final score will stand on its' own and be the sole factor in determining the winner of the National Championship.**

The Championship Final will be fired starting at 9:00 a.m. Saturday 27 May. (See Appendix B)

b. **The National Champion will be determined by the final score of the Championship Final. All ties will be broken according to the NRA Action Pistol Rule Book.**

c. Action Pistol Rule **18.4 Classification** will be in effect. There will be an "Unclassified" category for those competitors who do not have a valid classification or have never competed in NRA sanctioned matches.

#### C-2 SQUADDING

a. Individuals shall be squadded at the discretion of the Tournament Officials. Squad sheets will be given on registration day, in your competitor packet.

b. Competitors will be assigned firing times and dates for each of the 4-fired Events in Match X. Separate squadding will be made for the Championship Final.

c. Match X competitors shall report to and remain in the staging area provided at each firing range at least fifteen (15) minutes before the assigned firing time. A competitor shall be given their first call for a match 15 minutes before the assigned firing time and will be given a second and final call at 10 minutes prior to the assigned firing time. If a competitor misses their second call, they shall be disqualified for that Event.

d. The competitor shall bring sufficient ammunition to fire each event, including any potential re-fires and rounds taken for the Chronograph.

#### C-3 CHAMPIONSHIP AWARDS

Championship awards are in the process of being finalized and will be added to the program when completed.

## SECTION D - Championship Rules

### D-1 RULES

This Championship shall be governed by the 2017 NRA Action Pistol Shooting Rules, the Official Program, or by the Match Director's Bulletin.

a. Match X must be fired over multiple days, with no more than two matches being fired in any one day.

### D-2 COACHING

The events in this Championship are individual in nature. Coaching will not be allowed.

### D-3 WEATHER

a. The Match Director may, at their discretion, cancel, extend or alter the course of fire due to inclement weather or for any other reason considered worthy.

b. In the event of weather delays, it is the competitor's responsibility to remain in the immediate vicinity of the range and to be ready to resume shooting as soon as notified by range personnel that the delay has been lifted. Weather delays will be conducted in 15-minute intervals.

c. In the event that the Saturday Championship Final cannot be fired due to weather or other mitigating circumstances, the Championship will be determined by the scores fired in Match X.

### D-4 FIREARMS AND EQUIPMENT

a. Firearms shall only be permitted on the range when holstered or cased.

b. Holsters (such as shoulder, chest and other such designs), which may violate safety considerations, are prohibited.

c. A dropped firearm, **loaded**, at any time during the (4) Championship Events I-IV shall result in disqualification of competitor for the entire tournament.

d. Gloves: Rule 3.11 shall apply: "Gloves may be worn which do not form an artificial support." You must wear the glove (s) during the whole Event. (Also see Rules 3.18 & 5.2)

e. Green Valley Rifle & Pistol Club **REQUIRES** eye and ear protection be worn by **EVERYONE** in and around the firing line at every event.

f. Equipment must be inspected / registered Tuesday 23 May 2017.

#### **NEW PRODUCTION GUN RULE REQUIREMENTS FOR 2017**

**To meet size requirements, handguns with empty magazine inserted must fit wholly within a box with internal dimensions of 8-15/16" x 6" x 1-5/8" (revolvers exempt).**

**All magazines used during the competition must meet the dimensions of the magazine used to pass the Production Firearm size requirements. All other Production rules apply.**

- g. Ground cover (i.e. shooting mats) shall be provided only by the Tournament sponsor.
- h. Side Events: Eligible competitors may compete in these matches using different pistols, holsters, sights, and ammunition from those used in the Championship Events I-IV. If sponsored by an organization wishing to use a firearm of their choice, then the said firearm shall then be the only firearm authorized for that Event. Safety violations in side events will result in disqualification from all side events, not from the National Championship.
- i. In the Metallic Division National Championship, the only authorized firearms allowed are those that abide by Rule 3.2 Metallic Division firearm and the provisional rules adopted for use at the NRA Bianchi Cup.
- j. In the Production Division National Championship, the only authorized firearms allowed are those that abide by Rule 3.2.1 Production Division Firearm and the provisional rules adopted for use at the NRA Bianchi Cup.

## **D-5 AMMUNITION**

The following rules pertaining to ammunition shall apply to the Championship:

- a. The lower limit of caliber shall be 9mm.
- b. All ammunition fired in the Tournament must meet or exceed the power floor as described when checked by Chronograph using the formula: *Bullet weight (grains) X bullet velocity (feet per second) = not less than 120,000.*
- c. Hand loads may be used.
- d. Any ammunition used must be loaded within safe limitations for the handgun used.
- e. Bullet velocity shall be determined by the use of a Chronograph.
- f. Competitors' ammunition shall be tested randomly by the Championship Staff, a sampling of ammunition will be taken from each competitor. The competitor will provide the ammunition from a magazine, speedloader or bag.
- g. All ammunition utilized in the Tournament must maintain identical bullet design, bullet weight, and velocity. Ammunition used in side events may be different, but still must meet power factor requirements.
- h. **Failure of the ammunition to conform to these standard tests will result in disqualification of the competitor.**

i. Fired brass that falls to the ground shall become the property of the Tournament.

## D-6 POSITIONS

a. The firearm shall be fully seated in the holster before the signal to fire is given.

b. The ready position shall be with competitor standing upright and the hands positioned as follows: Events I, III, IV, both hands held shoulder high; Event II - Competitor standing upright with the palms of both hands on the face of the barricade.

c. The firing position (See Rule 5.3, 5.12 and 7.6).

d. It is the competitor's responsibility to assume the correct ready position (Rule 5.3 & b. above) before firing commences and to maintain a proper firing position (c. above) throughout the Championship. Violations of these position rules will result in "faults" and penalties will be assessed for each "fault" according to the rules of the Championship in which such fault(s) occurs. *No warnings will be issued by Range Officers regarding faults before or during an Event.*

## D-7 TARGETS

a. Only NRA Official targets will be used \*

b. All targets shall be the property of the Tournament and shall not be removed nor retained by the competitors.

*\*Side events may use AP-1 or other approved targets*

## D-8 SCORING

a. In Events I, II, and III, scoring will be completed as quickly as possible at the Central Scoring Area. Competitors can report to the Scoring Area 30 minutes after they complete an event where they may review their targets and score cards. If in agreement sign the card. **End of day is considered 30 minutes after the last shot is fired. Targets will not be available for review the following day.** The scoring officials will score Event IV and other side events at the rear of each range. The use of the plug-type scoring gauge will be restricted to use by the **NRA Official Referees only**. In Events I and II, targets will be changed after the 15 yard stage.

b. **In matches using steel targets, the target must be knocked down to score a hit.**

c. Event IV: The maximum score which will be included in the Championship aggregate is 480-48x. Competitors who complete the match with a score of 480-48x shall be given an opportunity to continue to fire to establish a match winner and set National Records. Each plate that is knocked down after the initial with each additional plate knocked down scored an "X".

## D-9 TIES

- a. Any Events utilizing the NRA AP-1 Target for score: If necessary to break a tie, the "X" count fired, starting with the longest distance will determine the winner.
- b. Event IV: When the event is completed with a score of 480-48x the competitor shall repeat the complete event, starting at the 10-yard line, at time limits reduced by two seconds per string per stage, until one plate is missed. The time limits shall be reduced by one additional second each time the complete event is repeated. The number of plates knocked down until a plate is missed shall determine the "X" count and winner of the Event. Ties with X count below 48 will be broken by applying the same steps as used in rule 15.2.
- d. The ties for additional side matches will be determined at a later time.
- e. Match X: Any unbreakable tie(s) in Match X, for first, second, or third place, will be broken by having a shoot-off consisting of a re-firing of the longest distance string, of Events I-IV.

## D-10. CHALLENGES (NRA RULE 16.1)

a. Challenges may be made if a competitor feels that a shot fired by himself or by another competitor has been improperly evaluated or scored. If it is the competitor's target, **challenges must be made before the scorecard is signed.** If it is another competitor's target, then the challenge must be done before the end of the challenge time for that day, which is 30 minutes after last shots are fired. For challenging statistical errors, the challenge time shall expire at 3:00 p.m., the following day except for Friday, 26 May 2017 when the time shall expire two (2) hours after the final scores are posted.

### b. Fees

- (1) Competitor's own target: **\$10.00** per Target
- (2) Another Competitor's target: **\$20.00** Per Target
- (3) If the competitor's challenge is sustained at any point along the line of rechecks, the challenge fee will be returned. If the challenge is lost, the challenge fee will be included in the general revenue of the tournament.

c. **The decision of an NRA Official Referee shall be final. (NRA Rule 11.2)**

## D-11. PROTESTS

a. The following procedures for filing protests will apply: A protest must be initiated immediately upon the occurrence of the protested incident. Failure to comply with the following procedure will automatically void the protest:

- (1) State the complaint orally to the Chief Range Officer. If not satisfied with his decision then,
- (2) State the complaint orally to an Official Referee. If not satisfied with his decision then,

(3) Obtain a protest form from the Chief Referee; complete the protest in writing stating all facts in the case. Such written protests must be filed with the Chief Referee within two **(2) hours** of the occurrence of the protested incident.

(4) A meeting of the Championship Protest Committee will be called to rule on the protest. The protesting competitor should be prepared to appear before the Protest Committee if requested to do so.

(5) Decisions made by the Championship Protest Committee are final.

**b. A protest fee of \$100.00 must accompany the written protest. If at any point the protest is sustained, the fee is refunded. If the protest is denied, the fee is included in the general revenue of the tournament.**

## **D-12. OFFICIAL TIMING**

a. In matches where turning targets are used, time is taken for the period during which the target is fully exposed. Time is not checked on each individual shot, but is computed on the indicated allowance for each string depending on the type of fire being conducted.

b. The RO shall rule on any “faults” or other penalties assessed a competitor, (e.g. premature starts)

c. In Event IV, Falling Plate Event, timing shall be conducted using an electronic timing device, which actuates the plate locking bar.

d. In the side Events, timing shall be conducted using a sound actuated electronic timing device or turning targets.

e. In event of target system break down, a sound actuated electronic timing device shall be used as the official back-up system.

f. A competitor has 7 1/2 minutes to complete firing of Event III, starting from the time he/she is given the “command to step into the box and load and make ready”.

## **D-13. NATIONAL RECORDS**

National Records will be recognized over courses of fire as outlined in the NRA Action Pistol Shooting Rules.

## **D-14. DISQUALIFICATIONS**

Competitors are cautioned not to pick up dropped firearms unless under the direction of a tournament official. Dropping of an unloaded firearm and picking it up comprises two safety violations and is reason for disqualification. Dropping an unloaded firearm alone is not sufficient reason for disqualification so competitors should contact a tournament official before picking up the dropped firearm.

## SECTION E - The Events

### E-1 EVENT I: The Practical Event

**Sponsored by:** Kimber Firearms      **Rounds:** 48

**Targets:** NRA AP-I targets      **Range:** 10, 15, 25, and 50 Yards

#### PROCEDURE:

The competitor stands facing 2 targets downrange. The tops of the targets will be approximately 6 feet above ground level and 3 feet apart, edge-to-edge. The starting position will be with the firearm holstered and both hands held shoulder high. The starting signal will be the turning of the targets preceded by the verbal commands "READY" and "STAND BY."

#### 10 Yard Stage:

At the signal to commence fire, the competitor fires one round at each target within a three (3) second time period. At the second signal to commence fire, the competitor fires two (2) rounds at each target within a four (4) second time period. At the third signal to commence fire, the competitor fires three (3) rounds at each target with the weak hand only within eight (8) second time period. (The competitor may use the strong hand to produce and exchange the handgun for this third segment, but all six (6) rounds must be fired with the weak hand without support for the hand or arm of any kind.)

#### 15 Yard Stage:

At the signal to commence fire, the competitor fires one (1) round at each target within a four (4) second time period. At the second signal to commence fire, the competitor fires two (2) rounds at each target within five (5) seconds. At the third (3) signal to commence fire, the competitor fires three (3) rounds at each target within six (6) seconds.

**The targets are changed between the 15 and 25 yard stages.**

#### 25 Yard Stage:

At the signal to commence fire, the competitor fires one (1) round at each target within a five (5) second time period. At the second signal to commence fire, the competitor fires two (2) rounds at each target within six (6) seconds. At the third signal to commence fire, the competitor fires three (3) rounds at each target within the seven (7) second time period.

#### 50 Yard Stage:

At the signal to commence fire, the competitor fires one (1) round at each target within seven (7) seconds. At the second signal to commence fire, the competitor fires two (2) rounds at each target within ten (10) seconds. At the third signal to commence fire, the competitor fires three (3) rounds at each target within fifteen (15) seconds.

#### Penalties:

A penalty of ten (10) points will be charged for a premature start, for each procedural error, as well as for each round fired over the designated number, for each round fired while supporting the weak hand or arm during the third segment at the 10-yard stage. Penalties for crossfire will be determined from actual scoring of targets as outlined in NRA Action Pistol Rule 9.25, 14.7 & 14.10.

*Note: Competitors must fire the 10-yard line segment in the standing position. Competitors may fire the 15, 25, and 50-yard line segments in the prone position at their option.*

## **E-2 EVENT II: The Barricade Event**

**Rounds:** 48

**Targets:** NRA AP-I targets

**Range:** 10, 15, 25, and 35 Yards

### **PROCEDURE:**

At each stage there will be a six (6) foot high, two (2) foot-wide barricade. They will be placed in a line, one directly behind another. Each barricade will have a clearly marked two (2) foot-wide by three (3) foot long firing area on the up range side. The competitor must be within the firing area at the "COMMENCE FIRE" signal and no portion of the competitor's body or equipment may touch outside the firing area until the competitor has finished firing the designated rounds. The barricade will be considered to be within the firing area and may be used as support. There will be two (2) targets downrange. One will be placed three (3) feet to the left of the centerline and one three (3) feet to the right. The starting position will be with the firearm holstered and the palms of both hands on the face of the barricade. The starting signal will be the turning of the targets preceded by the verbal commands "READY" and "STAND BY."

#### **10 Yard Stage:**

At the signal to commence fire, the competitor fires six (6) rounds at either target from the matching side of the barricade within the five (5) second time period. At the second signal to commence fire, the competitor fires six (6) rounds at the remaining target from the matching side of the barricade within the five (5) second time period.

#### **15 Yard Stage:**

At the signal to commence fire, the competitor fires six (6) rounds at either target from the matching side of the barricade within the six (6) second time period. At the second signal to commence fire, the competitor fires six (6) rounds at the remaining target from the matching side of the barricade within the six (6) second time period.

**The targets are changed between the 15 and 25 yard stages.**

#### **25 Yard Stage:**

At the signal to commence fire, the competitor fires six (6) rounds at either target from the matching side of the barricade within the seven (7) second time period. At the second signal to commence fire, the competitor fires six (6) rounds at the remaining target from the matching side of the barricade within the seven (7) second time period.

#### **35 Yard Stage:**

At the signal to commence fire, the competitor fires six (6) rounds at either target from the matching side of the barricade within the eight (8) second time period. At the second signal to commence fire, the competitor fires six (6) rounds at the remaining target from the matching side of the barricade within the eight (8) second time period.

#### **Penalties:**

A penalty of ten (10) points will be charged for a premature start, for each procedural error and for each round fired over the designated number. Penalties for crossfire will be determined from actual scoring of targets as outlined in NRA Action Pistol Rule 9.25, 14.7 & 14.10. *Note: All competitors must fire all stages in the standing position. All competitors may use the Barricade for support. No portion of the firearm to rest against the Barricade for Metallic or Production Firearm categories. Competitors will not be permitted to "Lock on to the Barricade". This course will be divided into four stages, two strings per stage, 6 shots per string, 48 shots; all shots will be fired from behind a barricade.*

## E-3 EVENT III: The Moving Target Event

**Sponsored by:** Sig Sauer

**Rounds:** 48

**Targets:** NRA AP-I target

**Range:** 10, 15, 20, and 25 Yards

### PROCEDURE:

The target will move from behind a barricade, travel sixty (60) feet in six (6) seconds, and then disappear behind another barricade. There will be a clearly marked, three (3) foot square firing area at each stage. The firing square will be at the center of the sixty (60) foot run of the target. The competitor must remain within the firing square for the complete firing sequence. The starting position will be with the firearm holstered and both hands held shoulder high. There will be no audible signals. When the competitor is ready to fire, both hands must be raised to the starting position. The signal to commence firing will be when the target appears from behind the barricade.

#### 10 Yard Stage:

At the signal to commence fire, the competitor fires six (6) rounds at the target, which moves from right to left. At the second signal to commence fire, the competitor fires six (6) rounds at the target, which moves from left to right.

#### 15 Yard Stage:

At the signal to commence fire, the competitor fires six (6) rounds at the target, which moves from right to left. At the second signal to commence fire, the competitor fires six (6) rounds at the target, which moves from left to right.

#### 20 Yard Stage:

At the signal to commence fire, the competitor fires three (3) rounds at the target, which moves from right to left. At the second signal to commence fire, the competitor fires three (3) rounds at the target, which moves from left to right. This procedure is then repeated one more time.

#### 25 Yard Stage:

At the signal to commence fire, the competitor fires three (3) rounds at the target, which moves from right to left. At the second signal to commence fire, the competitor fires three (3) rounds at the target, which moves from left to right. The procedure is then repeated one more time.

#### Penalties:

There will be a ten (10)-point penalty for any premature start, for each procedural error, for any round that strikes either barricade, and for any round fired over the designated amount.

## **E-4 EVENT IV: The Olin (Oli) C. Barjenbruch - Falling Plate Event**

**Rounds:** 48

**Targets:** 8" Round White Metal Plates

**Range:** 10, 15, 20, and 25 Yards

### **PROCEDURE:**

There will be six (6) target plates placed one foot apart, edge-to-edge. They will be four (4) feet above ground level to the bottom edge. The starting position will be with firearm holstered and both hands held shoulder high. The starting signal will be an audible type (whistle, horn, etc.) preceded by the verbal commands "READY" and "STAND BY."

#### **10 Yard Stage:**

At the signal to commence fire, the competitor will fire one (1) round at each target. The targets must be knocked down in order to count for score. The time limit will be six (6) seconds. The procedure is then repeated.

#### **15 Yard Stage:**

At the signal to commence fire, the competitor will fire one (1) round at each target. The targets must be knocked down in order to count for score. The time limit will be seven (7) seconds. The procedure is then repeated.

#### **20 Yard Stage:**

At the signal to commence fire, the competitor will fire one (1) round at each target. The targets must be knocked down in order to count for score. The time limit will be eight (8) seconds. The procedure is then repeated.

#### **25 Yard Stage:**

At the signal to commence fire, the competitor will fire one (1) round at each target. The targets must be knocked down in order to count for score. The time limit will be nine (9) seconds. The procedure is then repeated.

#### **Penalties:**

A penalty of ten (10) points and 1X will be charged for a premature start, for each procedural error, and for each round fired over the designated number. *Note: Competitors must fire the 10-yard line segment in the standing position. Competitors may fire the 15, 20, and 25-yard line segments in the prone position at their option.*

## **Championship Final**

**Sponsored by:** COLT

The Championship Final will consist of the same 4 Events fired in Match X. The 2017 NRA Bianchi Cup Champion will be determined by the score of the championship final fired by the 40 qualifying competitors from Match X.

## Previous Champions

### Bianchi Cup Winners

1979: Ron Lerch	1816-062x
1980: Mickey Fowler	1889-085x
1981: Mickey Fowler	1890-088x
1982: Mickey Fowler	1903-145x
1983: Brian Enos	1903-612x
1984: Brian Enos	1910-257x

### NRA Bianchi Cup Champions

1985: Rob Leatham	2034-155x
1986: W. Riley Gilmore	1916-144x
1987: John Pride	1912-151x
1988: John Pride	1918-163x
1989: Lemoine Wright	1914-152x
1990: Doug Koenig	1920-157x
1991: W. Riley Gilmore	1920-166x
1992: Doug Koenig	1920-169x
1993: Bruce Piatt	1920-170x
1993: Winner - Brian Kilpatrick (AUS)	1920-173x
1994: John Pride	1920-174x
1995: John Pride	1920-179x
1996: Mickey Fowler	1918-184x
1996: Winner: Ross G. Newell (AUS)	1920-163x
1997: Bruce Piatt	1920-181x
1998: Doug Koenig	1920-180x
1999: Bruce Piatt	1920-185x
2000: Doug Koenig	1920-185x
2001: Doug Koenig	1920-184x
2002: Doug Koenig	1920-184x
2003: Doug Koenig	1920-183x
2004: Doug Koenig	1920-177x
2005: Doug Koenig	1920-185x
2006: Bruce Piatt	1920-177x
2007: Doug Koenig	1920-185x
2008: Doug Koenig	1918-185x
2009: Bruce Piatt	1920-181x
2010: Doug Koenig	1920-179x
2011: Doug Koenig	*1920-187x
2012: Doug Koenig	1920-182x
2013: Doug Koenig	1920-183x
2014: Kevin Angstadt	1920-171x
2015: Doug Koenig	1920-180x
2016: Doug Koenig	3840 -361x <i>* High Score</i>

### Production Division Champions

1994: Bruce Gray	1883-112x
1995: Rod Jones	1810-105x
1996: Bruce Gray	1889-125x

1997: Steve Sweeney	1850-115x
2009: Dave Sevigny	1806-101x
2010: Kyle Schmidt	1856-121x
2011: Rob Leatham	1883-132x
2012: Vance Schmid	1887-118x
2013: Enoch Smith	*1904-144x
2014: Rob Leatham	1884-132x
2015: Enoch Smith	1874-137x
2016: Adam Sokolowski	3767-257x
	<i>* High Score</i>

### **Metallic Division Champions**

1998: Chad Dietrich	1905-125x
1999: Fred Craig	1863-127x
2000: Rob Leatham	1897-145x
2001: Vance Schmid	1896-130x
2002: Rob Leatham	1884-136x
2003: Frederick Craig	1886-128x
2004: Rob Leatham	1905-144x
2005: Rob Leatham	*1910-153x
2006: Rob Leatham	1902-145x
2007: Rob Leatham	1902-153x
2008: Rob Vadasz	1902-138x
2009: Rob Leatham	1909-145x
2010: Rob Vadasz	1904-146x
2011: Rob Vadasz	1908-143x
2012: Rob Vadasz	1878-135x
2013: Rob Vadasz	1892-132x
2014: Kevin Worrell	1907-127x
2015: Patrick Franks	1902-140x
2016: Patrick Franks	3806-288x
	<i>* High Score</i>

### **Ladies' Champions**

1980: Edith Almeida	1821-073x
1981: Edith Almeida	1652-045x
1982: Edith Almeida	1304-077x
1983: Sally Van Valzah	1765-091x
1984: Lee Cole	1761-096x
1985: Lee Cole	1957-119x
1986: Christie Rogers	1759-096x
1987: Lorna Pavelka	1787-088x
1988: Christie Rogers	1836-111x
1989: Yoko Shimomura	1882-129x
1990: Christie Rogers	1885-124x
1991: Janina Tenace (AUS)	1888-134x
1992: Lorna Pavelka	1899-142x
1993: Judy Woolley	1898-148x
1994: Judy Woolley	1906-148x
1995: Dewi Hazeltine (AUS)	1908-150x
1996: Sharon Edington	1899-140x

1997: Sharon Edington	1906-142x
1998: Anita Mackiewicz (AUS)	1914-148x
1999: Vera Koo	1894-137x
2000: Robyn Estreich (AUS)	1902-157x
2001: Vera Koo	1910-137x
2002: Vera Koo	1905-151x
2003: Vera Koo	1894-141x
2004: Vera Koo	1886-136x
2005: Vera Koo	1894-149x
2006: Vera Koo	1897-143x
2007: Julie Goloski	1903-139x
2008: Vera Koo	1870-136x
2009: Julie Goloski-Golob	1907-138x
2010: Jessie Duff	1906-163x
2011: Jessie Duff	1912-153x
2012: Julie Golob	1907-144x
2013: Jessie Duff	1893-142x
2014: Jessie Duff	1893-135x
2015: Anita Mackiewicz	*1916-166x
2016: Tiffany Piper	3802-286x
	<i>*High Score</i>
<b>NRA World Action Pistol Champions - Open</b>	
1994: John Pride	1920-174x
1997: Adrian Hunter (AUS)	1920-150x
1999: Doug Koenig	1920-180x
2004: Doug Koenig	1920-177x
2006: Bruce Piatt	1920-176x
2008: Doug Koenig	1920-181x
2010: Doug Koenig	*1920-188x
2012: Doug Koenig	1916-184x
2014: Doug Koenig	1918-184x
2016: Benito Martinez	1920-177x
	<i>*High Score</i>
<b>NRA World Action Pistol Champions - Metallic</b>	
1994: N/A	
1997: N/A	
1999: N/A	
2004: Jerry Miculek	1893-122x
2006: Frank Reiche (GER)	1852-124x
2008: Vance Schmid	*1902-133x
2010: Tony Drabsch (AUS)	1887-125x
2012: Troy Mattheyer	1881-130x
2014: Dan Hausermann	1902-123x
2016: Rob Vadasz	1918-153x
	<i>*High Score</i>
<b>NRA World Action Pistol Champion – Production</b>	
2010: Marc Kleser (GER)	1839-109x
2012: Frank Reiche (GER)	*1896-124x
2014: Dave Sevigny	1879-121x
2016: Ishikawa, Seiichi	1778-113x

## **1920 SHOOTERS 1990 - 2016**

1990: Doug Koenig

1991: Riley Gilmore

1992: Doug Koenig

1993: Roy Banister, Frank Glen, Brian Kilpatrick, Robert Leatham and  
Bruce Piatt

1994: Mickey Fowler, John Pride

1995: Philip Hemphill, Robert Leatham, Bruce Piatt and John Pride

1996: Ross Newell

1997: Mickey Fowler, Darryl Mason, Bruce Piatt and John Pride

1998: Alex Burridge

1999: Mickey Fowler, Grahame Harriman, Doug Koenig and Bruce Piatt

2000: Justin Blackburn, Don Golembieski, Doug Koenig and Bruce Piatt

2001: Doug Koenig and Bruce Piatt

2002: Justin Blackburn, Jens Bork, Don Golembieski, Doug Koenig,  
Bruce Piatt and Michael Voigt

2003: Kelly Gilmore, Philip Hemphill, Doug Koenig and Bruce Piatt

2004: Doug Koenig

2005: Doug Koenig and Bruce Piatt

2006: Jens Bork, Doug Koenig and Bruce Piatt

2007: Doug Koenig and Bruce Piatt

2008: N/A

2009: Doug Koenig, Bruce Piatt and John Pride

2010: Doug Koenig

2011: Doug Koenig, Bruce Piatt, Michael Voigt and Tony Holmes

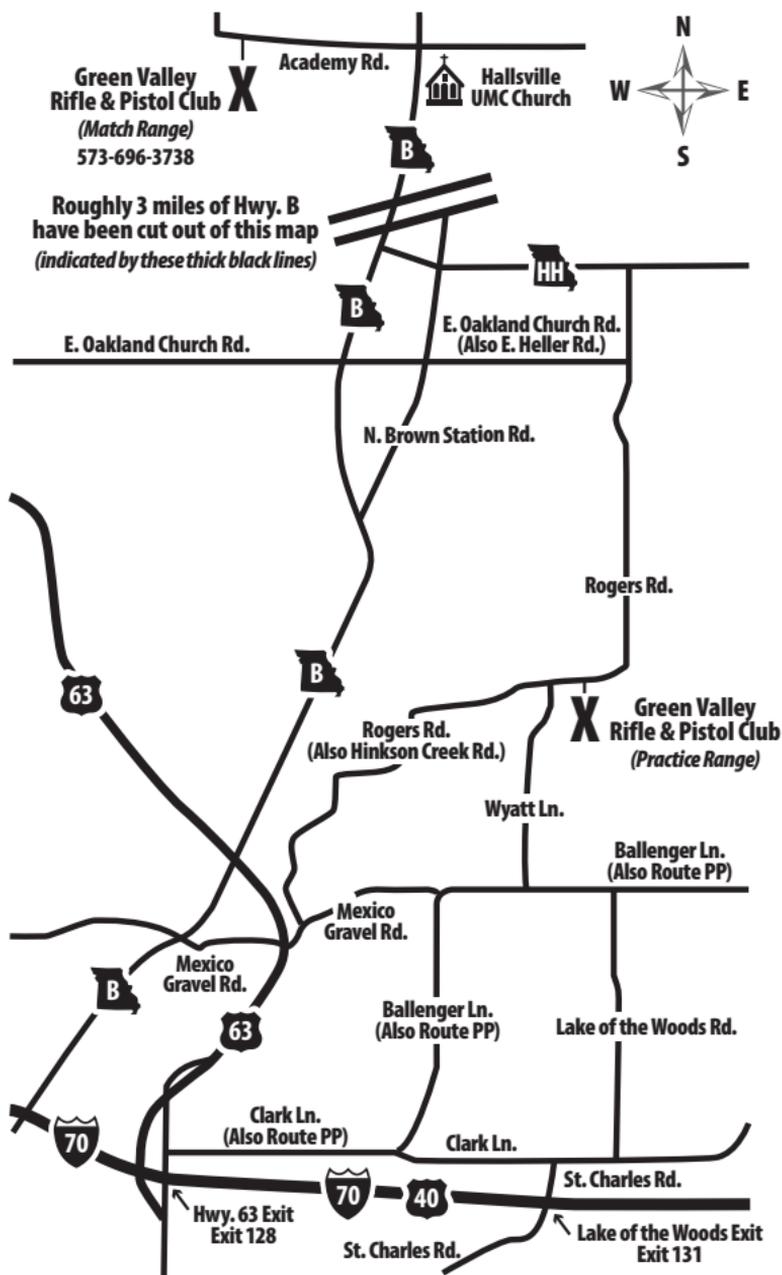
2012: Doug Koenig and Richard Siebert

2013: Doug Koenig and Carl Bernosky

2014: Kevin Angstadt

2015: Doug Koenig and Jeremy Newell

2016: Doug Koenig and Kyle Schmidt



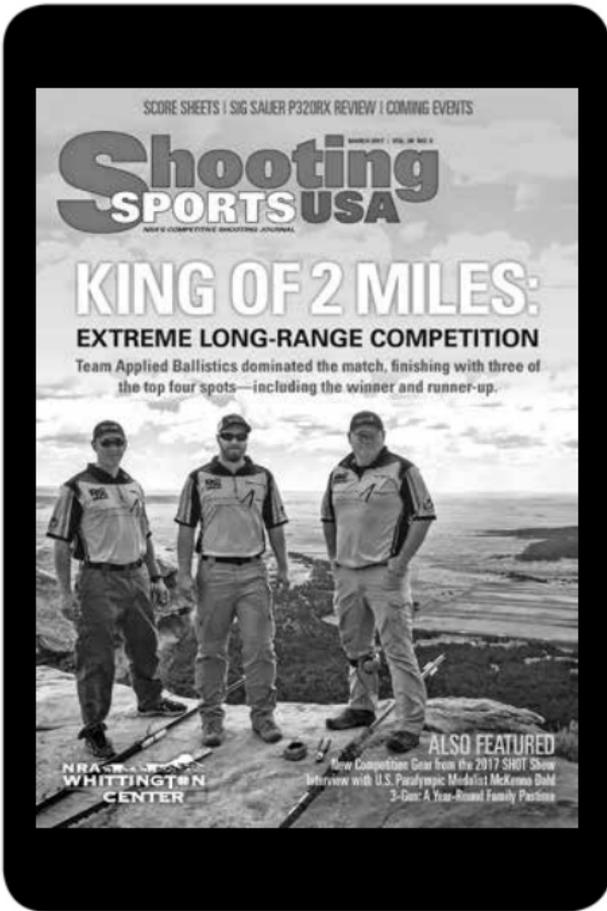
## MATCH RANGE

**Directions:** Take I-70 to Hwy 63 exit North (towards Moberly). Go north on 63 for about 2 miles, then take Route B towards Hallsville. Go towards Hallsville for about 8 miles, and turn left on Academy Road. Go down Academy Rd. about half a mile, then turn left at the gate, right before the pavement ends.

## PRACTICE RANGE

**Directions:** Take I-70 to Lake of the Woods exit, North. Take E. St. Charles Rd., and turn North on Lake of the Woods Rd. Take left (West) on Mexico Gravel Rd., and half a mile later, take right (North) on N. Wyatt Ln. Wyatt Ln. will turn into gravel, then meet up with N. Hinkson Creek Rd. Take right to stay on Wyatt. About a quarter mile down, right before a sharp left turn and a junkyard, is entry gate to the range. The gate is on the right.

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## Appendix A

### GREEN VALLEY RIFLE & PISTOL CLUB PRACTICE & CHAMPIONSHIP RANGE INFORMATION

■ The Hallsville (Championship) range facility of the Green Valley Rifle & Pistol Club will be available to members only, **1 MAY** through **14 MAY 2017**.

**GV Practice Range** (Columbia Range) will be in operation beginning Friday, May 1 2017 at 8:00 a.m., thru Friday, 26 May 2017 at 12:00 p.m. (see Appendix A for map & details). Hosted by Green Valley R&P Club.

■ **DAILY RANGE ACCESS** is available from 8 a.m. to 8 p.m., for a flat fee of \$15.00 per day, regardless of hours used. Bianchi Club Memberships are available for \$65.00, providing full range access from 8 a.m. until 8 p.m. for the month of May 2017.

■ **LIABILITY WAIVERS WILL BE REQUIRED BEFORE SHOOTING**

■ **AP-1 TARGETS WILL BE FOR SALE AT THE RANGE, \$1.00 EACH.**

■ **ACCESS TO THE RANGE WILL BE ON A FIRST COME FIRST SERVE BASIS, NO EXCEPTIONS**

■ **THERE IS NO CONCESSION STAND AT THE PRACTICE RANGE, BOTTLED WATER WILL BE AVAILABLE FOR \$1.00 EACH**

*\*Competitors must display their membership card upon arrival at the range.*

*NOTE: The practice range is NOT part of the NRA Bianchi Cup event. It is operated by the members of the Green Valley Rifle & Pistol Club, Inc. as a courtesy to those competing in the event and not covered by your entry fee.*

## Appendix B

### BIANCHI CUP 2017 CHAMPIONSHIP FINAL

The 2017 Championship Final, which takes the top shooters in each Championship Cup category and pits them against each other for the Bianchi Cup, will take place once again. The following will be involved in the Championship Final:

#### Top 16 shooters overall

#### Top 4 Metallic Shooters

#### Top 4 Production Shooters

#### Top 4 Ladies

#### Top 4 Juniors

#### Top 4 Seniors

#### Top 4 Grand Seniors

This will be a total of 40 shooters that will shoot all four events of the 1920 (Match X) on Saturday to determine final rankings for the Championship Final. **The 2017 Champion will not be determined by the aggregate score of Match X and the Championship Final like in 2016. Competitors in the Championship Final will once again shoot for a 1920. The highest score out of a possible 1920 in the Championship Final, will be the 2017 Bianchi Cup Champion.** Match X will be used to determine all winners of the individual events, prizes, and classification winners. All competitors on Saturday will be in the running for the Bianchi Cups. Competitors must use the same equipment and ammunition for the Championship Final that was used in the original 1920 (Match X).

Triggers will be weighed.

Match X will begin at 8:30 a.m. and end when last shot is fired on Friday. Shoot offs for breaking ties will start at 4 p.m. Friday 26 May. Scores will be posted on the Official Bulletin Board at the range, on the Official Bulletin Board at the hotel and on the Green Valley Website [www.gvshoot.com](http://www.gvshoot.com) by 6:00 pm. Shooters will have one hour to decide how they will shoot (example below) on Saturday and notify the NRA Assistant Statistical Director by 7:00pm Friday evening (NRA Headquarters Holiday Inn). Phone number will be provided. This will allow fill-ins that evening, no fill-ins will be done on Saturday. Example: If the high lady is second overall, she has a choice to either shoot for the overall Bianchi Cup or to shoot for the High Ladies Cup. If she stays in the hunt for the overall Bianchi Cup, the next lady on the overall rankings based on the original 1920, will move up to compete for the Ladies Cup. If high Metallic finishes 2nd overall, the same thing. The competitor must choose which cup they will compete for by the 7:00 p.m. deadline.

The championship final will have shooters squadded by their ranking from Match X. Number one will be shooting with number

two, three and four for the first three events. All ladies will be on one squad, all metallic on one squad etc. and will fire all four events before noon. The top 16 overall will shoot event I, II and IV by approximately 11:00 am. The scores for the first three events will be used to reorder the top 16 for the final bout, which will be on the two upper movers. The final event will have one competitor on range 7 and one on range 8 shooting at approximately the same time. The goal is to start with 15 against 16, then 14 against 13 etc., until we get down to number one against number two.

This should add an exciting ending the Bianchi Cup.

**Doug Koenig won his first Bianchi Cup in 1990, and was the first to finish with a perfect score. Subsequently, he has achieved a perfect score in all but one Bianchi Cup.**



## AWARDS

Bianchi Cup and awards for 1 through 16

High Ladies Cup and awards 1 through 4

High Juniors Cup and awards 1 through 4

High Seniors Cup and awards 1 through 4

High Grand Senior Cup and awards 1 through 4

High Metallic Cup and awards 1 through 4

High Production Cup and awards 1 through 4



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# 2017 NRA Bianchi Cup National Action Pistol Championship

## Schedule of Events

### **MAY 15-26**

Practice Range - Columbia Range 8:00 a.m.-8:00 p.m.  
 Hosted by Green Valley R&P Club  
 GV Range Closed for Preparation

### **TUESDAY, MAY 23**

Registration (at Holiday Inn) 8:30 a.m.-5:00 p.m.  
 Multi Gun Agg Registration (GV Range) 8:00-12:00 a.m.

### **WEDNESDAY, MAY 24**

Competitors Meeting (GVR – Hallsville) 8:00 a.m.  
 Championship begins 8:30 a.m.-5:00 p.m.  
 Competitor Social Event (Holiday Inn) 6:30 p.m.  
 Rules Q & A Session (Holiday Inn) 8:00 p.m.-9:00 p.m.  
 - Polo Room

### **THURSDAY, MAY 25**

Competition Continues - GV Range 8:30 a.m.

### **FRIDAY, MAY 26**

Competition Continues - First 1920 8:30 a.m. – 5:00 p.m.  
 Complete Ties and Shoot Offs 4:00 p.m.  
 Western BBQ - Holiday Inn Doors Open  
 6:30 p.m.  
 Expo I & II – Beer Garden – Pool 8:00 p.m. -10.00 p.m.

### **SATURDAY, MAY 27**

Championship Final 9:30 a.m. - Completed  
 Awards Ceremony - Holiday Inn  
 Cocktails - 5:30 p.m.  
 Windsor Ballrooms I-IV  
 Dinner - 6:30 p.m.  
 Awards after Dinner

*\* All times and locations are subject to Change*







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