

**2000 NATIONAL MATCHES  
CAMP PERRY, OHIO  
FINAL RESULTS BULLETIN  
MATCH NO. 86 --- CROWELL TROPHY MATCH**

|                                      |            |
|--------------------------------------|------------|
| <b>TOTAL COMPETITORS ENTERED ---</b> | <b>925</b> |
| <b>TOTAL COMPETITORS FIRING ---</b>  | <b>882</b> |
| <b>TOTAL ZERO SCORES ---</b>         | <b>43</b>  |

**PLACE AWARDS**

| <u>COMPETITOR</u>                                    | <u>SCORE</u> | <u>AWARD POINTS</u>                              |
|--|--------------|--|
| MATCH WINNER<br>4548 KNUTSON, STEVEN<br>MENOMONIE WI | 200 -- 15X   | <b>CROWELL TROPHY PLAQUE AND 50 AWARD POINTS</b> |
| MATCH 2ND<br>5263 BERNOSKY, CARL R<br>ASHLAND PA     | 200 -- 13X   | <b>30</b>  |
| MATCH 3RD<br>2489 GROSS, RAYMOND<br>MIDLAND MI       | 200 -- 12X   | <b>20</b>  |

\*\*\*\*\* **SPECIAL CATEGORIES** \*\*\*\*\*

|   |            |           |
|---|------------|-----------|
| HIGH WOMAN<br>2186 TOMPKINS-GALLAGHER, NANCY H<br>PRESCOTT AZ       | 199 -- 18X | <b>10</b> |
| HIGH JUNIOR<br>5333 IMHOFF, JASON W<br>NORTH LITTLE ROCK AR         | 200 -- 12X | <b>10</b> |
| HIGH INTERMEDIATE JUNIOR<br>2378 GALLAGHER, SHERRI J<br>PRESCOTT AZ | 199 -- 8X  | <b>10</b> |
| HIGH SUB-JUNIOR<br>4203 BELLE, STEVEN<br>TAMPA FL                   | 192 -- 7X  | <b>10</b> |
| HIGH SENIOR<br>2183 TOMPKINS, MIDDLETON<br>PRESCOTT AZ              | 200 -- 8X  | <b>10</b> |

\*\*\*\*\* **CLASS / CATEGORY RANKING** \*\*\*\*\*

\*\*\* HIGH MASTER / SERVICE \*\*\*

|       |                                |           | TOTAL COMPETED -- 42 |
|-------|--------------------------------|-----------|----------------------|
|       |                                |           | AWARD POINTS         |
| 1---- | 2601 SGT HEIKELL, MARIO A USMC | 200---11X | <b>10 --- WINNER</b> |
| 2---- | 3811 WILSON, STEVE USMC        | 199---10X | <b>9 --- 2ND</b>     |
| 3---- | 3094 SSG ANDERSON, NORMAN USA  | 199---9X  | <b>8 --- 3RD</b>     |
| 4---- | 3158 SFC SINGLEY, GRANT L USA  | 198---10X | <b>7 --- 4TH</b>     |

\*\*\* HIGH MASTER / CIVILIAN SERVICE RIFLE \*\*\*

|       |                           |           | TOTAL COMPETED -- 43 |
|-------|---------------------------|-----------|----------------------|
|       |                           |           | AWARD POINTS         |
| 1---- | 1723 BAILEY, ANTHONY Q    | 197---10X | <b>10 --- WINNER</b> |
| 2---- | 1807 ROY, ALONDA J        | 197---9X  | <b>9 --- 2ND</b>     |
| 3---- | 4354 SMITH, RONALD        | 197---6X  | <b>8 --- 3RD</b>     |
| 4---- | 1784 BECHERER, DWIGHT H   | 196---8X  | <b>7 --- 4TH</b>     |
| 5---- | 4459 MARKOVICY, MICHAEL A | 196---3X  | <b>7 --- 4TH</b>     |

\*\*\* HIGH MASTER / MATCH RIFLE \*\*\*

|       |                                  |           | TOTAL COMPETED -- 120         |
|-------|----------------------------------|-----------|-------------------------------|
|       |                                  |           | AWARD POINTS                  |
| 1---- | 3653 GUSTIN, ROBERT A            | 200---12X | <b>10 --- WINNER</b>          |
| 2---- | 4090 CRONIN, JAMES T             | 200---10X | <b>9 --- 2ND</b>              |
| 3---- | 2183 TOMPKINS, MIDDLETON         | 200---8X  | <b>8 --- 3RD</b>              |
|       | 2183 TOMPKINS, MIDDLETON         | 200---8X  | <b>10 --- HIGH SENIOR</b>     |
| 4---- | 1692 REEVE, KENT R               | 200---5X  | <b>7 --- 4TH</b>              |
| 5---- | 2186 TOMPKINS-GALLAGHER, NANCY H | 199---18X | <b>HIGH WOMAN HIGH MASTER</b> |
|       | 2186 TOMPKINS-GALLAGHER, NANCY H | 199---18X | <b>7 --- 4TH</b>              |
|       | 2186 TOMPKINS-GALLAGHER, NANCY H | 199---18X | <b>10 --- HIGH WOMAN</b>      |
| 6---- | 2426 CASE, PAUL R                | 199---12X | <b>7 --- 4TH</b>              |
| 7---- | 4302 CRAWFORD, NORMAN F          | 199---12X | <b>7 --- 4TH</b>              |
| 8---- | 4987 DE FINA, MAURIZIO E         | 199---12X | <b>7 --- 4TH</b>              |
| 9---- | 2646 KOVALCHIK, CARL B           | 199---12X | <b>7 --- 4TH</b>              |

## \*\*\* HIGH MASTER / MATCH RIFLE CONTINUED \*\*\*

|        |                            |           | TOTAL COMPETED -- | 120                      |
|--------|----------------------------|-----------|-------------------|--------------------------|
|        |                            |           | AWARD POINTS      |                          |
| 10---- | 1682 RASMUSSEN, GARY E     | 199---12X | 7 ---             | 4TH                      |
| 11---- | 2374 GALLAGHER, MICHELLE M | 199---11X | 7 ---             | 4TH                      |
| 12---- | 1838 BIGGS, DANNY J        | 199---10X | 7 ---             | 4TH                      |
| 13---- | 2378 GALLAGHER, SHERRI J   | 199---8X  | 10 ---            | HIGH INTERMEDIATE JUNIOR |

## \*\*\* MASTER / SERVICE \*\*\*

|       |                                  |           | TOTAL COMPETED -- | 77     |
|-------|----------------------------------|-----------|-------------------|--------|
|       |                                  |           | AWARD POINTS      |        |
| 1---- | 4981 CWO DAVIS, KENNETH M USMC   | 198---7X  | 10 ---            | WINNER |
| 2---- | 4977 MSG CORLEY, WILLIAM L USMC  | 196---8X  | 7 ---             | 4TH    |
| 3---- | 4483 SARCHETT, TIMOTHY J USAF    | 196---8X  | 8 ---             | 3RD    |
| 4---- | 2208 SGT YOUNG, JAMES P USA      | 196---8X  | 9 ---             | 2ND    |
| 5---- | 2618 SGT KNAPP, CHARMALYN USMC   | 195---8X  | 7 ---             | 4TH    |
| 6---- | 3107 SP4 LEIGLI, WILLIAM E USA   | 195---4X  | 7 ---             | 4TH    |
| 7---- | 2388 CWO GARCIA, ERIC B USMC     | 194---10X | 7 ---             | 4TH    |
| 8---- | 2609 SGT JANSSEN, WILLIAM R USMC | 194---8X  | 7 ---             | 4TH    |

## \*\*\* MASTER / CIVILIAN SERVICE RIFLE \*\*\*

|        |                           |           | TOTAL COMPETED -- | 138    |
|--------|---------------------------|-----------|-------------------|--------|
|        |                           |           | AWARD POINTS      |        |
| 1----  | 4949 MC CANN, JACK        | 198---13X | 10 ---            | WINNER |
| 2----  | 4359 SOTELO, DAVID        | 198---10X | 9 ---             | 2ND    |
| 3----  | 2403 GEISSELE, WILLIAM H  | 197---7X  | 8 ---             | 3RD    |
| 4----  | 1799 BECKETT, EDWARD J    | 197---6X  | 7 ---             | 4TH    |
| 5----  | 1851 SALMI, MARK R        | 196---9X  | 7 ---             | 4TH    |
| 6----  | 4482 WYATT, JOE E         | 196---6X  | 7 ---             | 4TH    |
| 7----  | 2498 DREIER, GUS H        | 196---2X  | 7 ---             | 4TH    |
| 8----  | 2936 NEUMEYER, BARRY      | 195---10X | 7 ---             | 4TH    |
| 9----  | 5003 SCHRAMM, RAYMOND H   | 195---7X  | 7 ---             | 4TH    |
| 10---- | 2246 WENDT, ROBERT J      | 195---7X  | 7 ---             | 4TH    |
| 11---- | 1760 RODRIGUEZ, ANGEL     | 195---6X  | 7 ---             | 4TH    |
| 12---- | 2540 COUVILLON, MICHAEL A | 195---5X  | 7 ---             | 4TH    |
| 13---- | 2362 GADDIE, JOSEPH S     | 194---8X  | 7 ---             | 4TH    |
| 14---- | 2658 KERR, PAUL T         | 194---8X  | 7 ---             | 4TH    |

## \*\*\* MASTER / MATCH RIFLE \*\*\*

|        |                         |           | TOTAL COMPETED -- | 148               |
|--------|-------------------------|-----------|-------------------|-------------------|
|        |                         |           | AWARD POINTS      |                   |
| 1----  | 5333 IMHOFF, JASON W    | 200---12X | 10 ---            | WINNER            |
|        | 5333 IMHOFF, JASON W    | 200---12X | 10 ---            | HIGH JUNIOR       |
| 2----  | 2067 UPDIKE, JOHN       | 199---8X  | 9 ---             | 2ND               |
| 3----  | 1855 NEVIUS, KEVIN      | 198---12X | 8 ---             | 3RD               |
| 4----  | 2591 CULBERTSON, ROGER  | 198---7X  | 7 ---             | 4TH               |
| 5----  | 2241 WILLIAMS, TOMMY R  | 198---5X  | 7 ---             | 4TH               |
| 6----  | 2440 FORSHEE, CINDY     | 197---11X | 7 ---             | 4TH               |
|        | 2440 FORSHEE, CINDY     | 197---11X |                   | HIGH WOMAN MASTER |
| 7----  | 1801 BEERS, HOWARD N    | 197---9X  | 7 ---             | 4TH               |
| 8----  | 3364 HUSKINS, DAVID E   | 197---9X  | 7 ---             | 4TH               |
| 9----  | 4884 SIGHTLER, HAROLD E | 197---8X  | 7 ---             | 4TH               |
| 10---- | 4714 GUINN, WILLIAM D   | 197---7X  | 7 ---             | 4TH               |
| 11---- | 2122 MALY, ROBIN L      | 197---7X  | 7 ---             | 4TH               |
| 12---- | 4599 FRICKER, THOMAS    | 197---6X  | 7 ---             | 4TH               |
| 13---- | 1983 PODLESKI, STEVE    | 197---4X  | 7 ---             | 4TH               |
| 14---- | 4876 CARLSON, CLAIRE A  | 196---11X | 7 ---             | 4TH               |
| 15---- | 3639 GEORGE, SHAWN L    | 196---10X | 7 ---             | 4TH               |

## \*\*\* EXPERT / SERVICE \*\*\*

|       |                                  |          | TOTAL COMPETED -- | 19     |
|-------|----------------------------------|----------|-------------------|--------|
|       |                                  |          | AWARD POINTS      |        |
| 1---- | 5161 PO1 OVERSTREET, MARK H NAVY | 197---6X | 10 ---            | WINNER |
| 2---- | 4421 CDR BRATTON, GEORGE A NAVY  | 193---4X | 9 ---             | 2ND    |

## \*\*\* EXPERT / CIVILIAN SERVICE RIFLE \*\*\*

TOTAL COMPETED -- 132

AWARD POINTS

|        |                           |           |                        |
|--------|---------------------------|-----------|------------------------|
| 1----  | 4232 SCHARA, RAY          | 196---7X  | 10 --- WINNER          |
| 2----  | 2653 KREBS, JAY           | 196---5X  | 9 --- 2ND              |
| 3----  | 4454 LOCKE, WILFREDO      | 195---10X | 8 --- 3RD              |
| 4----  | 2648 KRAEMER, DANIEL      | 195---6X  | 7 --- 4TH              |
| 5----  | 4903 TINCH, JOSHUA K      | 195---6X  | 7 --- 4TH              |
| 6----  | 1883 BLAZEK, THOMAS A     | 194---6X  | 7 --- 4TH              |
| 7----  | 3659 HAYWARD, TYLER A     | 193---6X  | 7 --- 4TH              |
| 8----  | 4203 BELLE, STEVEN        | 192---7X  | 10 --- HIGH SUB-JUNIOR |
|        | 4203 BELLE, STEVEN        | 192---7X  | 7 --- 4TH              |
| 9----  | 2152 MARTIN, JERRY L      | 192---6X  | 7 --- 4TH              |
| 10---- | 3804 RAMSEY, S. PAUL      | 192---4X  | 7 --- 4TH              |
| 11---- | 4698 CRAYCRAFT, MICHAEL S | 191---5X  | 7 --- 4TH              |
| 12---- | 3285 SANCHEZ, RICHARD A   | 191---5X  | 7 --- 4TH              |
| 13---- | 4149 REITER, MARK         | 191---4X  | 7 --- 4TH              |
| 14---- | 3184 DECKER, BRIAN        | 191---3X  | 7 --- 4TH              |

## \*\*\* EXPERT / MATCH RIFLE \*\*\*

TOTAL COMPETED -- 69

AWARD POINTS

|       |                        |           |                   |
|-------|------------------------|-----------|-------------------|
| 1---- | 2219 WEBER, THOMAS L   | 200---8X  | 10 --- WINNER     |
| 2---- | 2567 ELLIOTT, ALLEN J  | 199---9X  | 9 --- 2ND         |
| 3---- | 4001 COOPER, LONNIE E  | 198---10X | 8 --- 3RD         |
| 4---- | 4360 TUBB, GEORGE W    | 198---7X  | 7 --- 4TH         |
| 5---- | 4217 GAREE, SAMUEL A   | 198---6X  | 7 --- 4TH         |
| 6---- | 5070 SEIGMUND, GREG M  | 198---5X  | 7 --- 4TH         |
| 7---- | 4579 HUSK, JOHN R      | 198---4X  | 7 --- 4TH         |
| 8---- | 3621 DICKASON, ANITA L | 190---3X  | HIGH WOMAN EXPERT |

## \*\*\* SHARPSHOOTER / MATCH RIFLE \*\*\*

TOTAL COMPETED -- 26

AWARD POINTS

|       |                           |          |               |
|-------|---------------------------|----------|---------------|
| 1---- | 3220 KNOTT, DAVID L       | 198---5X | 10 --- WINNER |
| 2---- | 2626 JETT, SCOTT E        | 195---6X | 9 --- 2ND     |
| 3---- | 4287 CHRISTENSON, DAVID J | 194---6X | 8 --- 3RD     |

## \*\*\* SHARPSHOOTER / CIVILIAN SERVICE RIFLE/SERVICE \*\*\*

TOTAL COMPETED -- 57

AWARD POINTS

|       |                         |          |                         |
|-------|-------------------------|----------|-------------------------|
| 1---- | 2586 HARTSOCK, SAMUEL R | 194---5X | 10 --- WINNER           |
| 2---- | 4915 MANGRUM, KEITH D   | 192---5X | 9 --- 2ND               |
| 3---- | 4890 GABEL, DANIEL D    | 191---5X | 8 --- 3RD               |
| 4---- | 3367 SMITH, LUCAS R     | 190---4X | 7 --- 4TH               |
| 5---- | 2429 CASH, WM           | 189---6X | 7 --- 4TH               |
| 6---- | 3298 VALUKIEVIC, JOHN P | 189---6X | 7 --- 4TH               |
| 7---- | 4263 PIERCE, LISA L     | 185---4X | HIGH WOMAN SHARPSHOOTER |

## \*\*\* MARKSMAN / SERVICE \*\*\*

TOTAL COMPETED -- 8

AWARD POINTS

|       |  |          |               |
|-------|--|----------|---------------|
| 1---- | 2679 PO1 KILLINGSWORTH, RICHARD D NAVY | 187---4X | 10 --- WINNER |
|-------|--|----------|---------------|

## \*\*\* MARKSMAN / CIVILIAN SERVICE RIFLE \*\*\*

TOTAL COMPETED -- 35

AWARD POINTS

|       |                           |          |                     |
|-------|---------------------------|----------|---------------------|
| 1---- | 3651 GROVE, DAVE S        | 189---5X | 10 --- WINNER       |
| 2---- | 3903 SCHNELLE, DAVID W    | 188---5X | 9 --- 2ND           |
| 3---- | 4730 PIASECKI, FRANK J    | 187---4X | 8 --- 3RD           |
| 4---- | 1881 OHMART, LESLIE M     | 187---3X | 7 --- 4TH           |
| 5---- | 3979 GERAMITA, VICTORIA L | 180---2X | HIGH WOMAN MARKSMAN |

## \*\*\* MARKSMAN / MATCH RIFLE \*\*\*

TOTAL COMPETED -- 11

AWARD POINTS

|       |                     |          |               |
|-------|---------------------|----------|---------------|
| 1---- | 4679 AUGUSTINE, J D | 187---5X | 10 --- WINNER |
|-------|---------------------|----------|---------------|