



## NRA / Royal Rangers Postal Matches



NRA and the Royal Rangers have developed a shooting program to offer Royal Rangers across the country an opportunity to participate in several nationwide postal matches.

### **PREREQUISITE**

It is recommended that Firearm Safety and Marksmanship merits be completed prior to participation in the postal programs.

### **MATCH CONDITIONS**

Eye protection is required during this event by the Royal Rangers.

### **ELIGIBILITY**

An individual may enter this match only once per calendar year. All competitors must be a member of a current chartered Outpost.

### **FIRING DATES**

Competition will begin on January 1st of each calendar year and will end on October 31st. All scores **must** be returned to NRA and postmarked by November 15th. Firing may be done any time after score reporting forms are received from the Competitive Shooting Division.

### **FEES**

Individuals \$5.00 each. Teams \$15.00 each.

### **All team members must enter as individuals.**

(Example: 5 individuals at \$25.00 and one \$15.00 team fee for a total of \$40.00 for one 5 member team).

**AWARDS** – See each match for award schedule. Minimum of two competitors in a category for an award to be given.

### **ADMINISTRATION**

Complete the entry form attached and return to the Competitive Shooting Division. You will receive score reporting forms to record the match scores. Return completed score reporting forms and entry fees to:

National Rifle Association  
ATTN: Competitive Shooting Division / Postal Programs  
11250 Waples Mill Rd.  
Fairfax, VA 22030

### **TARGETS:**

Shooter's name and position being shot will be printed in the upper right hand corner of each target. Target acquisition is the responsibility of the competitor. NRA official targets are required. For a list of licensed target manufacturers' visit:

<http://competitions.nra.org/nra-licensed-target-manufacturers.aspx>

Sponsors keep all targets until the challenge period has ended and all results are final.

### **SCORING**

Each target must be scored by two individuals and in accordance with NRA Rules. If targets are scored electronically; verification by two individuals is not required.

### **MATCH BULLETIN**

The NRA will compile a national results bulletin. Results will be available online at:

<http://competitions.nra.org/championship-results/nra-postal-matches-results.aspx>

## **BB Gun Postal Match**

### **AWARDS**

**Individuals** - 1st Place winner in each age group 8 through 15 years of age will receive a plaque engraved with postal logo. Second through fifth place will receive awards based on participation. Additional awards will be provided for each additional ten competitors in an age group.

**Team** - National Trophy plaques will be provided for first place to each firing team member. One additional place award will be provided for each five additional teams.

### **CATEGORIES**

Each age group will comprise a category. Eight through fifteen year-olds may compete in this postal match.

### **TEAM MATCH**

The team match is an unfired match generated by the fired scores of five (5) participating individuals. The team category will be determined by the age of the oldest team member.

### **RULES**

Current NRA BB Gun Rules will govern this competition. Rule Books may be obtained on line at: <http://competitions.nra.org/official-nra-rule-books.aspx>

### **BB GUN EQUIPMENT**

See rule 3.1 NRA BB Gun rule book.

### **BB GUN TARGETS**

AR-4/10 - 5 meter - 10 bulls.

### **COURSE OF FIRE - 40 SHOTS TOTAL**

Ten (10) shots will be fired from 5 meters in each of the four (4) positions. Positions will be fired in the order stated below. One shot per record bullseye:

10 shots PRONE,  
10 shots STANDING,  
10 shots SITTING and  
10 shots KNEELING

**TEN** minutes will be allowed to fire all ten shots for each position. Unlimited sighting shots are permitted, but **must be fired** within the 10 minute time limit.

### **3-Position Sporter Air Rifle Postal Match**

#### **AWARDS**

**Individuals** - 1st Place winner in each category will receive a plaque engraved with postal logo. Second through fifth place will receive awards based on participation. Additional awards will be provided for each additional ten competitors in a category.

**Team** - National Trophy plaques will be provided for first place to each firing team member. One place award will be provided for each five teams.

**CATEGORIES** - Shooters will enter in **only one** of the following categories:

**Sub-junior:** Competitors who will not reach their 15th birthday in the calendar year of competition.

**Intermediate Junior:** Competitors who reach their 15th or 16th birthday in the calendar year of competition.

**Junior:** Competitors who reach their 17th or \*18th birthday in the calendar year of competition.

\* To compete as an 18 year old junior, the competitor must be an Expedition member and may not be serving as an Assistant Group Leader in the Outpost.

#### **TEAM MATCH**

The team match is an unfired match generated by the fired scores of four (4) participating individuals. The team category will be determined by the age of the oldest team member.

#### **RULES**

Current NRA Sporter Air Rules will govern this competition. Rule Books may be obtained on line at: <http://competitions.nra.org/official-nra-rule-books.aspx>

#### **EQUIPMENT**

See rule 3.2 NRA Sporter Air Rifle rule book.

**TARGETS** - AR-5/10 - 10 meter - 10 bulls. Official NRA targets must be used.

**COURSE OF FIRE** -30 Shots total at 10 meters.

10 shots prone in 15 minutes; 10 shots standing in 20 minutes and 10 shots kneeling in 15 minutes.

Targets are to be shot in the order stated above.

## **Smallbore Light Rifle 3-P Postal Match**

### **AWARDS**

**Individuals** - 1st Place winner in each category receives a plaque. Second through fifth place will receive awards based on participation. Additional awards will be provided for each additional ten competitors in a category.

**Team** - National Trophy plaques will be provided for first place to each firing team member. One place award will be provided for each five teams.

### **CATEGORIES**

Shooters will enter in **only one** of the following categories:

**Junior:** 14-15 years old: (in calendar year of birthday)

**Senior:** 16-18\* years old: (in calendar year of birthday)

**Adult:** Must be member of church that has a chartered Outpost.

\* To compete as an 18 year old junior, the competitor must be an Expedition member and may not be serving as an Assistant Group Leader in the Outpost.

### **TEAM MATCH**

The team match is an unfired match generated by the fired scores of four (4) participating individuals. The team category will be determined by the age of the oldest team member.

### **RULES**

Current NRA Smallbore Rifle Rules will govern this competition. See section 22 for Light Rifle Rules. Rule Books may be obtained on line at:

<http://competitions.nra.org/official-nra-rule-books.aspx>

### **EQUIPMENT**

See Section 22 Light Rifle Rule book; rule 3.3.. NRA Smallbore Rifle Rule Book.

### **TARGETS**

NRA A-17. Official NRA targets must be used.

**COURSE OF FIRE** -30 Shots total at 50 feet.

10 Shots prone in 1 1/2 min per record shot.

10 shots standing in 1 1/2 min per record shot.

10 shots kneeling in 1 1/2 min per record shot.

Targets are to be fired in the order stated above.

**PLEASE NOTE:** It is the responsibility of the competitors to check their scores as listed in the online results (available at:

<http://competitions.nra.org/championship-results/nra-postal-matches-results.aspx> )

and to notify the statistical officer (Dian Bullock at: [dbullock@nrahq.org](mailto:dbullock@nrahq.org) ) of any errors or omissions prior to the expiration of the challenge period. The challenge period timeframe is listed in the posted results. At the conclusion of the challenge period all scores are final and no changes to the results are allowed. (See appropriate NRA Rule Book, Sections 16 and 18.)

## **Black Powder Rifle Postal Match**

### **AWARDS**

**Individuals** - 1st Place winner in each category receives a plaque. Second through fifth place will receive awards based on participation. Additional awards will be provided for each additional ten competitors in a category.

**Team** - National Trophy plaques will be provided for first place to each firing team member. One place award will be provided for each five teams.

### **CATEGORIES**

Shooters will enter in **only one** of the following categories:

**Sub-Junior:** 11-13 years old: (in calendar year of birthday)

**Junior:** 14-15 years old: (in calendar year of birthday)

**Senior:** 16-18\* years old: (in calendar year of birthday)

**Adult:** Must be member of church that has a chartered Outpost.

\* To compete as an 18 year old junior, the competitor must be an Expedition member and may not be serving as an Assistant Group Leader in the Outpost.

### **TEAM MATCH**

The team match is an unfired match generated by the fired scores of four (4) participating individuals. The team category will be determined by the age of the oldest team member.

### **RULES**

Current NRA Muzzle Loading Rifle Rules will govern this competition. Rule Books may be obtained on line at: <http://competitions.nra.org/official-nra-rule-books.aspx>

### **EQUIPMENT**

See NRA Muzzle Loading Rifle, Pistol, & Shotgun Rule Book, section 3.2(a) & (b) with the following exception: Wiping out of barrels between shots is permitted. Muzzle Loading Black Powder rifles with either smoothbore or rifled barrels will be permitted. Patched round balls are the only approved projectile. Shotguns, in-line rifles or pistols are not permitted. "Sabotted" bullets are not permitted.

### **TARGETS**

B-19 targets and B-6. Official NRA targets must be used.

### **COURSE OF FIRE:**

Shots will be fired at:

25 yards B-19 Target. Bench rest or Cross-sticks sitting. Best 10 of 13 fired shots for record score.

50 yards B-6 Target. Bench rest or Prone. Best 10 of 13 fired shots for record score.

**POWDER:** Black powder or other approved substitutes are allowed.

**PLEASE NOTE:** It is the responsibility of the competitors to check their scores as listed in the online results (available at:

<http://competitions.nra.org/championship-results/nra-postal-matches-results.aspx> )

and to notify the statistical officer (Dian Bullock at: [dbullock@nrahq.org](mailto:dbullock@nrahq.org) ) of any errors or omissions prior to the expiration of the challenge period. The challenge period timeframe is listed in the posted results. At the conclusion of the challenge period all scores are final and no changes to the results are allowed. (See appropriate NRA Rule Book, Sections 16 and 18.)

## **Trapshooting Postal Match**

### **AWARDS**

**Individuals** - 1st Place winner in each category receives a plaque. Second through fifth place will receive awards based on participation. Additional awards will be provided for each additional ten competitors in a category.

**Team** - National Trophy plaques will be provided for first place to each firing team member. One place award will be provided for each five teams.

### **CATEGORIES**

Shooters will enter in **only one** of the following categories:

**Junior:** 14-15 years old: (in calendar year of birthday)

**Senior:** 16-18\* years old: (in calendar year of birthday)

**Adult:** Must be member of church that has a chartered Outpost.

\* To compete as an 18 year old junior, the competitor must be an Expedition member and may not be serving as an Assistant Group Leader in the Outpost.

### **TEAM MATCH**

The team match is an unfired match generated by the fired scores of four (4) participating individuals. The team category will be determined by the age of the oldest team member.

### **RULES**

Current Amateur Trapshooting Association (ATA) Rules will govern. Rule books may be obtained by contacting the Amateur Trapshooting Association, 601 W. National Road, Vandalia, Ohio 45377 or at (937) 898-4638.

### **EQUIPMENT**

Any shotgun, 12 gauge or smaller may be used.

### **TARGETS**

Standard clay targets will be used.

### **COURSE OF FIRE**

16 Yard Singles, 50 Targets record score / 50 targets for tie breaking

Participants must fire 5 shots at each station from 16 yards. The course will be repeated two times. The course may be fired over several days.

Shooters must declare to the assigned Witness prior to firing the match that these shots fired will count as his entry into the postal match.

### **SCORING**

All scoring will be in accordance with ATA rules. In the case of an un-breakable time, duplicate awards will be given.

**PLEASE NOTE:** It is the responsibility of the competitors to check their scores as listed in the online results available at: <http://competitions.nra.org/championship-results/nra-postal-matches-results.aspx> and to notify the statistical officer (Dian Bullock at: [dbullock@nrahq.org](mailto:dbullock@nrahq.org)) of any errors or omissions prior to the expiration of the challenge period. The challenge period timeframe is listed in the posted results. At the conclusion of the challenge period all scores are final and no changes to the results are allowed.

Date: \_\_\_\_\_

**NRA / Royal Rangers Postal Match Entry Form**

**Outpost Number:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone: (Day)** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

**Entry fees are \$5.00 per individual and \$15.00 per team. All team members must enter as individuals.**

- BB Gun Postal Match Entry**                      **Individuals:** \_\_\_\_\_ **Teams:** \_\_\_\_\_
- Sporter Air Rifle Postal Match Entry**                      **Individuals:** \_\_\_\_\_ **Teams:** \_\_\_\_\_
- Smallbore Light Rifle Postal Match Entry**                      **Individuals:** \_\_\_\_\_ **Teams:** \_\_\_\_\_
- Black Powder Rifle Postal Match Entry**                      **Individuals:** \_\_\_\_\_ **Teams:** \_\_\_\_\_
- Trapshooting Postal Match Entry**                      **Individuals:** \_\_\_\_\_

**Total Individuals:** \_\_\_\_\_ @ \$5.00 each \$ \_\_\_\_\_

**Total Team(s):** \_\_\_\_\_ @ \$15.00 each \$ \_\_\_\_\_

**Total Due: \$** \_\_\_\_\_

**Amount enclosed: \$** \_\_\_\_\_

Mail entry, fees and scores to: National Rifle Association  
Competitive Shooting Division  
Postal Program Coordinator  
11250 Waples Mill Rd.  
Fairfax, VA 22030