



## NRA / BSA TRAPSHOOTING POSTAL MATCH

### **PURPOSE**

The purpose of this postal match is to offer all BSA Scouts an opportunity to participate in a nationwide postal competition.

### **ELIGIBILITY**

An individual may enter this match only once per calendar year. Membership with the NRA is not required **but is encouraged**.

### **CATEGORIES**

Competitors will enter only one of the following categories (ages as of December 27th):

Junior - Ages 8 - 16

Senior - Ages 17-20

### **FIRING DATES**

Firing may be done any time after firing reports are received from the NRA.

### **ENTRY CLOSING DATE**

Entries may be made at any time provided scores are returned (or postmarked) to the NRA by December 27th.

### **ENTRY FEE**

\$5.00 per competitor. All entry fees are used to offset the cost of the postal program.

### **RULES**

Current Amateur Trapshooting Association (ATA) Rules will govern. Rule Books may be obtained by contacting the Amateur Trapshooting Association of America; 601 W. National Rd. Vandalia, OH 4537 or by calling ATA at (937) 898-4638. You may also print a PDF version of the rule book from the NSCA Web site at [www.shootata.com/ataforms.htm](http://www.shootata.com/ataforms.htm).

### **EQUIPMENT**

The shotgun may be a double barrel (side-by-side or over-and under), a pump gun or a semi-automatic shotgun of either 12 or 20 gauge.

### **TARGETS**

Standard clay targets will be used.

### **SCORING**

All scoring will be in accordance with ATA rules.

### **COURSE OF FIRE**

Each competitor will fire 25 shots for record score and an additional 25 shots for tie breaking purposes.

### **WITNESS**

All record firing must be witnessed by an adult.

### **MATCH CONDITIONS**

Eye and ear protection are recommended during this event.

*Revised: 07/13*

**AWARDS**

A trophy plaque with postal logo and final score engraved will be mailed to the highest scorer in each category. Second through fifth place will be awarded based on participation. Additional awards will be provided for each additional five competitors in a category.

**PLEASE NOTE:** It is the responsibility of the competitors to check their scores listed in the on line results and to notify the NRA of any errors or omissions prior to the expiration of the challenge period. The challenge period timeframe will be included in the results. At the conclusion of the challenge period all scores are final and no changes to the results are allowed. (See appropriate NRA Rule Book, Sections 16 and 18.)

**BULLETIN**

A web site has been established to provide NRA postal programs and final results online. Please visit: <http://postalmatches.nra.org> for a listing of all current NRA Postal Programs.

<http://competitions.nra.org/postal-matches/nra-postal-match-results.aspx> for postal match results.

**ADMINISTRATION**

Complete the entry form attached and return with entry fees to the Competitive Shooting Division. You will receive individual score reporting forms to record the match scores.

Return completed score reporting forms to:  
National Rifle Association  
ATTN: Competitive Shooting Division/  
Postal Program Coordinator  
11250 Waples Mill Rd.  
Fairfax, VA 22030

**FOR MORE INFORMATION**

Contact NRA's Postal Coordinator at:  
(703) 267-1482 or e-mail: [Postals@nrahq.org](mailto:Postals@nrahq.org).

**ENTRY FORM  
NRA / BSA TRAPSHOOTING POSTAL MATCH**

Complete this entry form and send with entry fee to:

National Rifle Association  
Postal Program Coordinator  
11250 Waples Mill Road  
Fairfax, VA 22030

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ PHONE: \_\_\_\_\_

Number of entries \_\_\_\_\_ X \$5.00 each = \$ \_\_\_\_\_ Amount enclosed: \$ \_\_\_\_\_