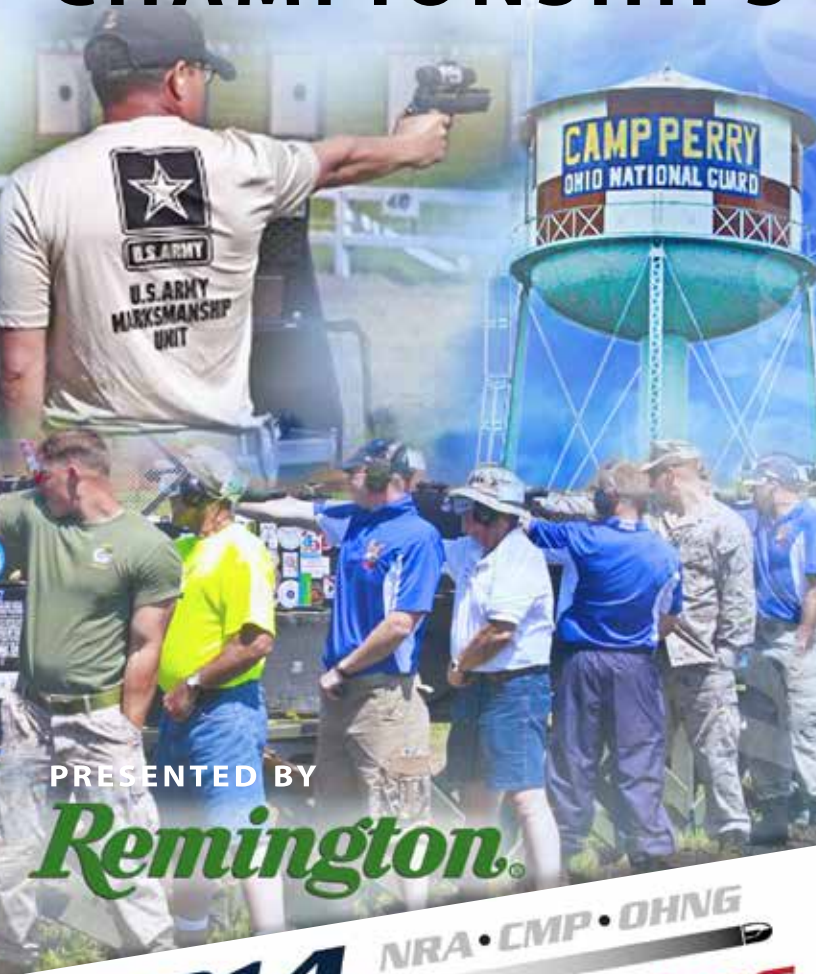


# NRA NATIONAL RIFLE & PISTOL CHAMPIONSHIPS



PRESENTED BY

*Remington.*

**2014** NRA • CMP • OHNG  
**National Matches**  
**Camp Perry, OH** Since 1903

**PROGRAM &  
ENTRY INFORMATION**

[WWW.NMENTRY.COM](http://WWW.NMENTRY.COM)





# 2014 NRA • CMP • OHNS **National Matches** Camp Perry, OH

Since 1903

Welcome Shooters  
to the NRA National Rifle  
& Pistol Championships

Enjoy **FREE SHIPPING** on  
Sinclair orders \$99 or more!



Use Source Code ECY  
Offer ends 08/21/14



Products For The Precision Shooter  
800-717-8211      [www.sinclairintl.com](http://www.sinclairintl.com)

# HELP MAKE COMPETITIVE SHOOTING SPORTS LAST FOR GENERATIONS

**One of the best ways** to permanently secure the future of competitive shooting is to give gifts to help permanently endow it. This is why John Sigler, 2007-2008 NRA President, established both the NRA and the NRA Foundation Competitive Shooting & National Championships Endowments as an important priority. These endowments help ensure the continued operation and growth of competitive shooting and national championship events.

**An endowment** is a permanent fund that produces investment income. The permanent fund is never touched – only a portion of the fund's earnings are used for qualified programs. Earnings in excess of funds used for program purposes are reinvested to ensure the fund's growth, thus providing a source of annual income in perpetuity. In the case of the Competitive Shooting & National Championship Endowments, the collective gifts will work together to sustain and grow competitive shooting programs.

**Both the NRA and the NRA Foundation** have established a Competitive Shooting & National Championships Endowment, and a gift can be made to either, depending on your tax needs. Gifts to the NRA Foundation are deductible for tax purposes, while gifts made to the NRA are not tax deductible. Your gift to either Competitive Shooting & National Championships Endowment will benefit eligible NRA-supported Competitive Shooting programs, including: competitions, junior programs, volunteer activities, postal matches, and disabled shooting services.

PROTECT YOUR SPORT...  
DONATE NOW!  
877-NRA-GIVE

Enclosed is my donation for the Competitive Shooting & National Championship Endowment (permanent fund):

☐ \$25   ☐ \$50   ☐ \$100   ☐ \$200   ☐ Other \$ \_\_\_\_\_

AND/OR

I prefer to make a gift to fund current Competitive Shooting programs. Enclosed is my donation:

☐ \$25   ☐ \$50   ☐ \$100   ☐ \$200   ☐ Other \$ \_\_\_\_\_

Please select one of the following\*:

☐ I would like my donation/gift to be a tax-deductible contribution to the NRA Foundation

☐ I would like my donation/gift to be to the NRA, as tax deductibility is not a priority

*(If no selection is made, gifts will be directed to the NRA Foundation, or for donations by check, to the payee noted on the check)*

\*Please make checks payable to NRA Foundation or NRA, depending upon your selection made above.

First: \_\_\_\_\_ Last: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email (optional): \_\_\_\_\_

☐ Enclosed Check (made payable to NRA Foundation or NRA, per selection chosen above)

Please charge my:   ☐ Visa   ☐ MasterCard   ☐ Amex   ☐ Discover

Credit Card Number: \_\_\_\_\_

Expires \_\_\_\_/\_\_\_\_

Name On Card: \_\_\_\_\_

My Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please send me information on the following:

☐ making regular donations

☐ including CSNC Endowment in my will

**Mail form and your donation to:**

NRA Treasurer's Office,  
11250 Waples Mill Road, Fairfax, VA 22030

## Table of Contents

---

2014 National Match Staff List .....	6
2014 Service Awards .....	7
Camp Perry Map .....	8
General Information .....	9
2013 National Matches Calendar .....	24-25
NRA National Pistol Championships .....	29

## Advertisers Index

---

Remington Pistol .....	Front Cover
Rock River Arms .....	Back Cover
Sinclair International .....	Inside Front Cover
Krieger Barrels .....	Inside Back Cover
NRA CS Endowment Ad .....	3
NRA CS Endowment Ad .....	4
NRA Camp Perry Store .....	10
K96 .....	23
MyGunDB .....	26
Springfield Armory .....	35
Patriot Ordnance Factory .....	48
Benchmark .....	53

## Connect with us



# Staff Listing

---

## **2014 National Matches Pistol Staff List**

Match Director – Larry Mead

Deputy Match Director – Damien Orsinger

Range Director – Dale Kaufer

Chief Referee – Kenn Boyd

National Matches Personnel Coordinator – TBD

## **2014 National Matches Highpower Staff List**

Match Director – Sheri Judd

Deputy Match Director – Sara Rozanski

Deputy Match Director – Mid Thompkins

Deputy Match Director – Paul Lambert

Range Director – Neal Waldron

Chief Referee – Jess Gibson

National Matches Personnel Coordinator – TBD

## **2014 National Matches Highpower Long Range Staff List**

Match Director – Sheri Judd

Deputy Match Director – Sara Rozanski

Deputy Match Director – Pete LaBerge

Range Director – Neal Waldron

Chief Referee – Jess Gibson

National Matches Personnel Coordinator – TBD

## **2014 National Matches Fullbore Staff List**

Match Director – Sheri Judd

Deputy Match Director – Sara Rozanski

Deputy Match Director – Pete LaBerge

Range Director – Neal Waldron

Chief Referee – Jess Gibson

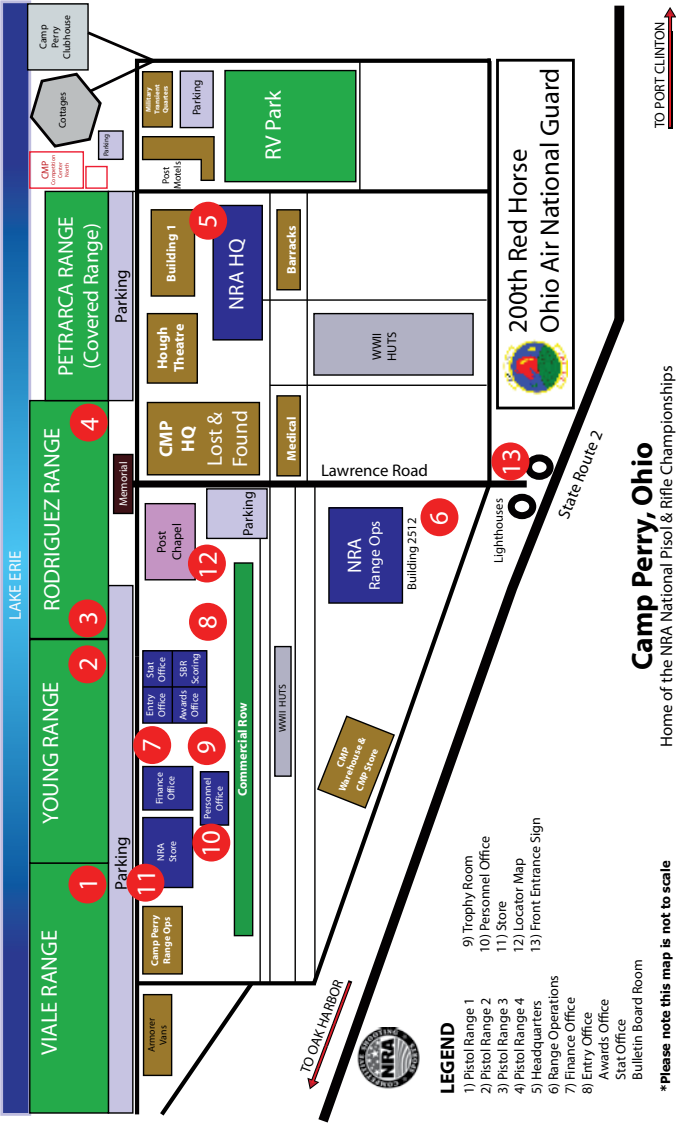
National Matches Personnel Coordinator – TBD

## Service Awards

---

Name	Years
Margo Badoni.....	5
Harry Baumann .....	5
Bob Cain .....	5
Richard Clark .....	5
Lowell Dodson .....	5
Kenneth Lane .....	5
Linda Newcomer .....	5
John Reiss .....	5
Robert Rogers.....	5
Valerie Spencer .....	5
Elaine Taylor .....	5
Dwight Van Horn .....	5
Pamela Waldron .....	5
Paula Willing .....	5
Mary Badiak .....	10
Joseph Clark .....	10
Johnny Gerbitz .....	10
Ken Kelley .....	10
Terry Maisey .....	10
Rebecca Ohlinger .....	10
Stephen Velimesis .....	10
Dave Vick .....	10
Gail Hogan .....	15
Stephen Hogan .....	15
Dale Kaufer.....	15
Ginny Taylor .....	15
Gary Mohrbacher .....	20
Brenda Spencer .....	20
John Miller .....	25
Raymond Anti .....	40

# Camp Perry Map





## General Information

---

The Remington & NRA National Rifle & Pistol Championships are open to all competitors.

### Entry Information

All individuals must personally complete their own entry cards (Rule 18.5). Errors due to illegibility or improper completion of forms are solely the competitor's responsibility. The Statistical Office is not required to accept corrections after entry closing time.

### Range Capacity

1. Entries will be accepted only to range capacity.
2. The receipt of an entry will be acknowledged only by email. Make Checks or Government Purchase Orders Payable to: National Rifle Association

### Entry Instructions

1. Online entries: [www.nmentry.com](http://www.nmentry.com)
2. Mailed entries: Must be made online or on the appropriate entry card for any of the NRA National Championship activities. Full entry fees, except those for organizations that have made prior arrangements with the Statistical Director, must accompany entry cards. All entries are received on a first-come, first-served basis. Complete the entry card or cards as indicated.
3. DO print or type all information.
4. DO use your name and address exactly as shown on your NRA Classification Card.
5. DO indicate your NRA ID number (if applicable) in the space provided.
6. DO indicate each event you want to enter.
7. DO circle your Regular Awards Category as well as any Special Awards Categories for which you are eligible.
8. DO indicate your telephone numbers and area code so that we may call you if necessary.
9. DO indicate your rank (SGT, CPT, etc.) and not your Pay Grade (service personnel only). Police are also required to provide rank and name of department.
10. DON'T use a temporary address on your entry card. ROTC entries showing a military address will not be accepted.
11. DON'T alter an entry card in any way.
12. DON'T send housing fees to Camp Perry. All housing fees will be collected at the Camp Perry Clubhouse, Building 600.

**Support Your National Matches!**  
**Be sure to stop by NRA Sales &  
Memorabilia - Bldg. 902**



13. After completing the entry card, be sure to double check it, and sign it.

## **Mailing Address**

NRA Matches, P.O. Box 700, Port Clinton, OH 43452

## **Telephones**

NRA Headquarters, Building 5, 419-301-4170

Fax, Building 950, 419-301-4161

Key office telephone numbers are listed below. Numbers can be reached on or after dates shown. No collect calls accepted.

Emergency Contact: July 2, (419) 301-4009

NRA Statistical Office: June 9, (419) 301-4161 (Leave message)

NRA Volunteer Office: July 5, (419) 301-4160

Lodging Office: (614) 336-6214 or (888) 889-7010

Entry Office: June 27, (419) 301-4164

CMP Competitions: (419) 635-2141, x1114

CMP Welcome Center/In-processing: July 7, (419) 635-2141x1122

SAFS: (419) 635-2141 x 1114

## **Official Time**

Eastern Daylight Savings Time. The Range Director will keep the Official Match Time.

## **Important Notice**

All competitors are responsible to be knowledgeable of all rules, regulations and contents of this program (NRA Rule 18.15). Everyone involved in these National Matches must understand that in accordance with NRA Rule 11.1 and 11.4, the NRA Match and Range Directors have complete authority to make any last minute changes they deem necessary in order to ensure that the competitions are run smoothly and safely. This may include changes in relay and squadding schedules and cancellations of firing altogether. Any such changes will be relayed to the competitors via announcements and/or Match Director Bulletins.

## **Awards Bulletin**

Preliminary Awards Bulletins will be posted in Building 950. An Official Bulletin will be mailed only to competitors who specifically request a copy. This request should be made at the NRA Statistical Office upon your arrival at Camp Perry, or by email to [nrachamps@cros.net](mailto:nrachamps@cros.net) before August 10, 2014. An Official Copy of the final results will be available online after the conclusion of the matches at [www.nrahq.org/compete/champ3.asp](http://www.nrahq.org/compete/champ3.asp).

## **Awards Office Location**

The NRA Awards Office is located in Building 950.

## **Awards Office Procedures**

Competitors and Team Captains should pick up their awards as they become available, when posted as final results on the bulletin board. NO AWARDS WILL BE MAILED, INCLUDING AWARDS POINTS, MEDALS, VISA GIFT CARDS, AND/OR DONATED MERCHANDISE. ALL AWARDS MUST BE PICKED UP FROM THE AWARDS OFFICE BEFORE DEPARTING CAMP PERRY.

## **Monetary Awards**

The National Rifle Association continually strives to achieve full compliance with all tax laws and regulations. In this regard, the Financial Services Division conducts an ongoing review of all NRA-sponsored competitions, including but not limited to the National Matches at Camp Perry, the NRA Action Pistol Championship (Bianchi Cup), the Smallbore Metric Championship, the Conventional Smallbore Rifle Championship, and Silhouette Championships, where a tax event might occur. A tax event occurs when a competitor wins a total amount of at least \$600 in cash and/or merchandise prizes (excluding plaques and trophies) in all the above events combined. Because the NRA is unable to determine who might win a total of \$600 or more, every competitor is required to complete a form W-9. At the end of the year, W-9's are reviewed and an IRS Form 1099-Misc is issued to all competitors whose total winnings are at least \$600. The W-9 forms for competitors whose total winnings do not exceed \$599 are securely destroyed. Please feel free to contact Portia Padilla at 703-267-1652 if you have any questions in regard to this matter. Thank you for your cooperation.

In order to comply with the Internal Revenue Service requirement above, competitors will be asked to complete a W-9 form but will NOT be forced to do so. However, the Awards Office does track who has or has not completed a W-9 Form and no one will be allowed to claim any award until a completed W-9 form is on file. The IRS requirement above applies to competitors of any age. Social Security numbers will be verified with governmental files.

## **Firearms Awards Policy**

Effective immediately, it is the policy of the National Matches not to award firearms to junior competitors that are not of legal age to receive the firearm directly from the FFL holder. Firearms will also no longer be awarded to junior teams where the Team Captain is not of legal age to accept the firearm directly from the FFL holder.

## Competitor Packets

NOTE: All competitors must have gone thru Welcome Center/ In-processing before receiving their competitor packet. Proof of in-processing will be required before packet is issued.

1. A packet containing the necessary identification cards, squadding tickets, score cards, rule book, and other information will be prepared for registered competitors. Those listed, as non-firing participants of the National Matches will be issued a packet upon request.
2. A 2014 year tab will be included in all NRA packets. Any competitor who is a first time competitor and wishes to have a National Matches brassard should request one when the competitor packet is picked up. Additional brassards may be purchased at \$10.00 each.
3. Competitor packets will be available for pickup at the NRA Entry Office, Building 950, beginning at the time and date stated below: (No packets will be distributed before the time and date specified). Each packet must be picked up by the person named on it; except for teams that have made prior arrangements with the Entry Office. Proof of in-processing, a wrist band, for each team member must be provided before packets will be issued.

## Packet Pick-up Dates

NRA Pistol: 9 a.m., Monday, July 7

NRA High Power: 9 a.m., Wednesday, July 23

## Adult Sponsors, Junior Entries

All Juniors (Sub-junior and Inter-mediate junior competitors) 17 years and under must be accompanied by an adult sponsor. An adult sponsor is defined as a person 21 years of age or older. The adult sponsor is responsible for the behavior and welfare of those individuals sponsored and must be housed with the sponsored juniors if Camp Perry lodging is used. No housing will be made available to individuals younger than 18 years of age.

## Junior Competitor Eligibility

Individuals may compete as juniors in either Individual or Team competition at the NRA Championships, provided they meet the following criteria:

1. Must comply with Rule 2.3
2. Where there is only one junior team in a class/category, they will be combined in accordance with the National Championship Program until a minimum two teams are reached in an award category. If there are no other junior teams entered, they will be combined with adult teams in the appropriate class/category. The combining orders are listed in the program.

3. Junior Team Entry Discounts: In order to qualify for Team Entry discounts, junior teams must show evidence (results bulletins) of attaining "High Junior Team" in a Regional, Conventional Sectional, or State Championship. Competitions must have included at least two Junior teams in the match. Upon presentation of the appropriate results bulletin, a discount for team entry will be given.

4. Junior Teams that have placed as "High Junior" in Regional or State Championships may have their Camp Perry team fees reduced as follows:

- One Placement = 25% reduction of team fees
- Two Placements = 50% reduction of team fees;

A tournament results bulletin must be presented as proof.

## **NCAA COMPETITORS, PLEASE NOTE**

In action taken by the NCAA on April 25, 2002, the Division I Board of Directors approved a change to the NCAA Bylaws that permits an individual, prior to collegiate enrollment, to accept prize money (to include NRA Award Points) based on place finish in an event without jeopardizing intercollegiate eligibility, as long as the prize money does not exceed actual and necessary expenses for that event. Any questions should be directed to the NCAA Membership Services staff at 317-917-6222.

## **Changes**

If you have any changes to make in your entry, DO NOT WAIT until you arrive at Camp Perry. Phone the NRA Statistical Director at Camp Perry immediately after July 5. The Statistical Office number at Camp Perry is 419-301-4161. Collect calls can not be accepted.

## **Cancellations and Refunds**

Cancellation of NRA matches will require a written notice that is to be directed to the NRA Statistical Office. Telephone cancellations can start the process, but MUST be followed by a confirming letter or email, verifying the cancellation.

NOTE: Refunds will not be made until a written cancellation request is received. No refunds will be made for those individuals who do not show up at Camp Perry and make no attempt to contact the Statistical Office. REFUNDS WILL NOT BE MADE TO THOSE COMPETITORS WHO HAVE FIRED IN ANY EVENT AND THEN WITHDRAW FROM THE TOURNAMENT.

1. By Mail - Mail cancellation letters to: Statistical Director, P.O. Box 700, Port Clinton, OH 43452.

2. By E-mail - Send cancellation requests via email to: [nra-champs@cros.net](mailto:nra-champs@cros.net)

3. Cancellation Fee - A cancellation fee of 10% (not to exceed \$25) is assessed against any cancellation.

4. Cancellation Deadlines - If a cancellation is received at Camp Perry prior to the closing date of the entered phase, a total refund of fees minus the 10% cancellation fee will be made. If we do not receive a written request for a refund prior to October 10, 2014, no refund will be granted.

## **Special NOTE**

CMP and NRA matches are separate entries. Requests for cancellation of CMP matches must be directed to the CMP office. In the case of those individuals firing both matches, separate requests will have to be made to both the NRA and CMP.

## **Match Cancellation by Match Director**

If the Match Director cancels any individual match(s), entry fees will not be refunded. However, entry fees for canceled team matches will be refunded to Team Captains only, by mail, after the National Matches are completed. The team score card for the cancelled team match must be returned to the Stat Office before a refund can be made. In the event that a match is canceled, the Match Director may reschedule that match. It is the competitor's responsibility to bring ample ammunition should this happen.

## **Authorized Assistance**

Individuals who have a physical disability, which precludes them from conforming to the time schedule for changing targets, may have someone assist them in moving equipment to and from the firing line. In Team Matches, Captains and/or Coaches are permitted to assist in changing targets and moving equipment to and from the firing line. In NRA Championships, no one other than a competitor, someone assisting a physically disabled competitor, or a Team Captain or Coach, may go forward of the ready line during Team Matches.

## **Smoking**

There will be no smoking allowed forward of the Ready Line.

## **Hearing Impaired Competitors**

It is the responsibility of competitors who are hearing impaired to inform the Range Officer each time they go to the firing line.

## **Post Locator/Emergency Contacts**

The Post Locator/Emergency Contacts will be located at the in-processing center in Building #3. The Post Locator/Emergency Contacts will provide 24-hour information service.

Arcade Telephone Number: (419) 635-2141 X1106.

## **Post Locator/Emergency Forms**

Will be completed at IN-PROCESSING by all individuals attending the National Matches.

## **Welcome Center/In-processing**

All National Matches participants (including support personnel) will in-process as follows:

### **Stop 1: Arcade (Building 3)**

- Sign eligibility affidavit and liability agreement (or confirm previous affidavit)
- Turn in copy of Parental Release Form (juniors 17 years and younger only)
- Register critical medical information
- Register vehicles
- Complete Post Locator Card

### **Stop 2: Clubhouse (Building 600)**

- Receive housing assignment and keys

### **Stop 3: Entry Office (Building 950)**

- Pick up NRA entry packet on listed date and time

## **Vehicle Parking and Enforcement**

### **Range Parking**

Except for Emergency, NRA and CMP maintenance vehicles, parking or operation of all military and civilian vehicles (including golf carts) on the ranges will not be allowed except for vehicles displaying a current "Range Vehicle Pass" which may, if authorized by the Match Director, be obtained from NRA Headquarters Building 5. Range Vehicle Passes are not transferrable and must be returned to the NRA Headquarters when no longer needed. Range Vehicle Passes are not authorized for personal vehicles of any kind.

### **Parking in Other Areas**

Parking restrictions in the Competitor Housing area, Statistical Office area, Commercial Row, Competitor Dining Facility and other portions of the Camp Perry Reservation will be as directed by the Garrison Commander.

## **Law Enforcement**

Enforcement and traffic direction will be performed by the Ohio State Highway Patrol, Ottawa County Sheriff's Office, and the Military Police.



## **NRA Headquarters**

National Match Administration - Located in Building 5 (behind Building 1, Camp Perry Headquarters). Offices of: Match Director, Assistant Match Director, Range Director, Assistant Range Director, National Match Press Operations, NRA Administrative Officer and NRA Match Coordinator.

CMP Headquarters In-processing and Office of the Director of Civilian Marksmanship - Located in Building 3 (Arcade)

## **Weather Conditions**

Weather at Camp Perry is quite variable. Clothing for hot, cool, and wet conditions should be brought.

## **Pets**

By direction of the Adjutant General of the State of Ohio, pets are permitted only in the RV Park.

## **Lost and Found**

The lost and found is located at Building 3, CMP Headquarters. It is strongly suggested that all personal items be permanently marked so easy identification can be made if lost.

## **CMP Contact Information**

Camp Perry Training Site, Bldg. 3, P.O. Box 576, Port Clinton, Ohio 43452. The telephone number is (419) 635-2141 x1114.

## **Curfew Policy**

During the period of the National Matches a curfew is imposed during the hours of 11 p.m. to 5 a.m. for all minors 17 years of age or younger. Exceptions to the Curfew Policy are:

- (1) Use of latrine facilities in housing area.
- (2) Attendance at scheduled events sanctioned by designated sponsors, which extend into the curfew hours, provided that the NRA or CMP has granted prior approval.

Parents, guardians, or sponsors of minors at Camp Perry will be requested to assist in the enforcement of and compliance with this curfew policy and procedures.

Military Police will render a written report of violators to the Deputy Garrison Commander prior to 9 a.m. each day.

## **Army Air Force Exchange Service (AAFES)**

Non-military personnel will be allowed to purchase only health and comfort items from the Post Exchange.

- (1) AAFES representatives will be located in Building 3 (Post Exchange).

(2) All personnel purchasing alcoholic beverages and/or tobacco products in the PX will be required to show proper identification in order to comply with state age laws.

## **Commercial Row Vendor Operation**

Companies represented on Commercial Row are under contract with the Ohio National Guard.

## **Hours of Operation**

Laundry	24 hours/day, 7 days/week
Post Exchange	10 a.m. - 8 p.m., 7 days/week
NRA Store -	Opens July 7, Closes August 9
	10 a.m. - 6 p.m. Everyday;
	10 a.m. - 2 p.m. Range Change Days

## **Tailgating Operations Policy**

The sale or solicitation to sell merchandise on state-owned property, such as the practice of tailgating, will not be permitted. Persons apprehended for tailgating will be removed from Camp Perry. Competitors are requested to refrain from patronizing unauthorized vendors on Camp Perry and to report all violators to the Garrison Commander.

## **Competitor Swap Meets**

Absolutely no firearms will be swapped, bought or sold during these events. Anyone caught transferring any product that by law requires an FFL license, including private transfers, will be removed from the base and banned from future competitions.

Competitor Swap Meets will be held in the Beach Area adjacent to the cottages from 6:00 p.m. to 7:30 p.m. on the following dates:

**Pistol Phase – Thursday, July 10**

**High Power – Thursday, July 31**

## **State Team Flag Storage**

Individuals representing state teams that bring their state flags may store their flags, between phases only, in the NRA Match Headquarters (Building 5).

## **Proper Attire**

In keeping with the tradition established by NRA in shooting events, and recognizing the publicity attracted by the National Championships, it is important to promote an acceptable image for competitive shooting. Attire worn during all phases of the Championships should be in good taste and appropriate to such a prestigious sporting event. Articles of clothing with controversial or offensive slogans or illustrations are prohibited. The Match

Director is empowered to take whatever action is necessary to maintain acceptable clothing standards.

## **Lodging**

### **General**

Camp Perry Clubhouse lodging consists of cottages, motels, huts, and barracks. Clubhouse lodging is controlled by the Camp Perry Clubhouse, not by the NRA or the Civilian Marksmanship Program (CMP). Entry fees DO NOT include lodging costs. Lodging facilities are available for competitors, team officials, sponsors, and accompanying family members. Requests for lodging in specific locations, or with designated individuals, are not guaranteed.

### **Clubhouse Lodging Procedures**

If you have questions, please call the main number (614) 336-6214. For reservations, please call (888) 889-7010. Individual Competitor Reservation Procedures are as follows:

- (1) Reservations will only be accepted by telephone, beginning on April 23, 2013, and are assigned on a first come, first serve basis.
- (2) You may telephone the Clubhouse Rental Office at (888) 889-7010 or (614) 336-6214 between the hours of 9 a.m. and 9 p.m. EDT, Tuesday through Friday.
- (3) No written requests will be accepted for the National Match 2014 lodging, except team and special needs mentioned above.

When calling to book your lodging

- Know your arrival and departure dates.
- Know the names and addresses of your roommates, if any.
- Credit Card (MC, VISA, or American Express), a non-refundable deposit will be required when making your reservation. The deposit fee will be processed and charged to your credit card at the time of your call. (Deposit payment is equal to the first night's rent on each rental unit reserved, and is a non-refundable payment.)
- You will be given a confirmation number at the time of your call. Please keep this number somewhere safe; you will need to have this number to make changes to your reservation and at check-in. Check-in time for all reservations is from 2 p.m. until 10 p.m. on your arrival date. Reservations, which are not picked up by 10 p.m. on the arrival date, will be considered cancelled, unless arrangements have been made with the Clubhouse Rental Office prior to the 10 p.m. cut off.
- Check-out must be accomplished no later than 10 a.m. on your departure day. Additional charges will be incurred for late checkouts. No refunds for early departures will be granted. Final

changes to reservations (departure date, number of beds/rooms, etc.) must be made at check-in.

- Requester must be 18 years of age or older to request reservations. Proof of age may be requested upon check-in.

## **Lodging Fees**

For current fees contact the Camp Perry Lodging and Conference Center at 888-889-7010 by email at [cplccinfo@gmail.com](mailto:cplccinfo@gmail.com). No fees for housing are to be sent with the entry fees. Housing fees will be paid at the time of check-in.

## **Bedding**

Bedding for use in cottages, and motels will be provided. Individuals staying in huts or barracks will be required to bring their own bed and bath linens.

## **What to Bring**

Community bathrooms and showers are located in the competitor lodging area and in barracks. It is advisable that participants bring some personal items to Camp Perry, which should include shower shoes, robes, a small throw rug, small electric fan, extra coat hangers, alarm clock, soap, towels, and wash cloths.

## **Use of Electrical and Other Appliances**

Cooking in huts, modules, or barracks is absolutely forbidden. Use of small air conditioners and other electrical appliances, fans, razors, clocks, reading lights, radios and televisions will be permitted.

## **Lodging Reassignment**

NO reassignment of lodging is to be done without the prior knowledge of the Clubhouse or Rental Office.

## **Security of Property**

Occupants bear total responsibility/liability in the event of loss of property through fire, theft, and damage or for any other reasons while at Camp Perry. Vandalism will not be tolerated and anyone caught in such an act will be turned over to the Ohio law enforcement authorities for appropriate action.

## **Huts**

Camp Perry is an Ohio National Guard Camp. The competitor huts were originally built to accommodate WWII Prisoners of War, have concrete floors and are approximately 14x14 in size. The buildings are furnished with one center light, open clothing racks, army cots and mattresses, and can accommodate four persons. All hut customers will be required to sign a liability release form. Huts are livable, but austere.

## **Barracks Lodging**

Each barracks room consists of 25 beds. Each bed is assigned a wall locker; guests must provide their own lock to secure belongings. Barracks are rented by the bed. Female quarters are limited due to community latrine facilities.

## **Food Service/Meals**

Food service will be available for breakfast, lunch, and dinner at OHNG mess hall and private vendors.

## **Other Events**

### **NRA National Intermediate Junior Smallbore Rifle Camp**

An NRA National Intermediate Junior Smallbore Rifle Camp will be conducted July 5-10. The camp is to enable youth, ages 12 or older with intermediate shooting skills, to enhance their shooting under the guidance of NRA Certified Coaches. Emphasis will be placed on reinforcing the fundamentals: mental, nutritional, and physical training; wind and weather; use of a diary, and more, plus plenty of shooting. Pre-registration of juniors is required. Certified Rifle Coaches (inexperienced and experienced) who wish to assist with this program must submit a resume. Participation is limited to 72 junior students. The camp registration fee is \$200. (\$225 on or after June 1, 2014) For more information, please contact: NRA Education and Training Division, Training Department, 11250 Waples Mill Road, Fairfax, VA 22030, (703) 267-1411.

## **Achievement Awards**

Competitors may use any complete score fired in National Championships individual matches to obtain Special Achievement Awards in the form of specially designed brassards at \$4.00 each. These awards may be purchased at the NRA Store area on the basis of scores fired at Camp Perry as shown in the following table:

### **Minimum Pistol Scores Required**

#### **Slow, timed and rapid fire matches**

Master	190
Expert	180
Sharpshooter	170
Marksman	150

#### **National Match Course**

Master	285
Expert	270

Sharpshooter	255
--------------	-----

Marksman	225
----------	-----

## **Minimum High Power Rifle Scores Required**

### **Twenty-Shot Matches**

High Master	194
-------------	-----

Master	188
--------	-----

Expert	178
--------	-----

Sharpshooter	168
--------------	-----

Marksman	148
----------	-----

## **Safety**

### **General**

Safety in the use of firearms and in other activities is the concern of all who participate in the National Matches, whether competitors, dependants, team officials, volunteers, or Match Staff. In order to maintain the outstanding safety record at Camp Perry, safety rules must be observed. Violation of the following rules may result in disqualification and/or expulsion from Camp Perry with no refund of fees:

1. When operating a motor vehicle on Camp Perry, observe all posted speed limits, parking restrictions, and road signs.

2. Because of fire hazards in the competitor housing area, the following actions are prohibited:

- Smoking in bed and cooking of any kind.

3. The following actions involving firearms safety are prohibited:

- Loading and/or firing of any firearm before the command “Load” has been given.

- Carrying or possession of an uncased firearm with the action closed, except when actually on the firing line at an assigned firing point, or in an authorized dry firing area.

- Having a loaded firearm within the limits of Camp Perry except when on an assigned firing point after the command “Load” has been given. (A loaded firearm is defined as having a round or rounds in a chamber, cylinder, or on a loading ramp; or having a magazine or clip containing one or more rounds partially or fully inserted in the firearm.)

- Leaving a magazine or clip in a firearm or having the action closed after the firing line has been cleared.

- Handling a firearm in any way on the firing line while anyone is forward of the firing line.

- Any other unsafe act involving a firearm.

4. The use of eye and ear protection is required.



**Your Home Away  
From Home For  
Country Music  
&  
NASCAR  
Sprint Cup Racing**



**WKFM.com**

2014 National Matches — Camp Perry Calendar					
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday
6-Jul	7-Jul	8-Jul	9-Jul	10-Jul	11-Jul
CMP-USAMU SAFS Registration <b>Volunteers Arrive</b> Jr. SB Rifle Camp	CMP-USAMU SAFS CMP M9/EIC Match Volunteer Training Jr. SB Rifle Camp <b>1st Shot Ceremony</b> Shooter's Reception	CMP Warm-Up Match NRA Harry Reeves (PM) NRA Dist. Revolver (PM) NRA Pistol Practice (AM) Jr. SB Rifle Camp	NRA Prelim. Pistol Aggregate Jr. SB Rifle Camp	NRA CF Championship Jr. SB Rifle Camp Mayleigh Cup Match <b>NRA Competitor Meeting</b>	NRA 45 Championship  <b>NRA Awards Ceremony</b>
13-Jul	14-Jul	15-Jul	16-Jul	17-Jul	18-Jul
CMP President's 100 CMP NTI CMP NTT CMP Shooter Reception <b>CMP Awards Ceremony</b>	<b>Range Change</b> <b>Volunteers Arrive</b> CMP/USMC Jr. HP Clinic Registration CMP/Rem. Advanced HP Clinic Registration  RSO Training	<b>Range Change</b> CMP-USAMU SAFS Rifle Registration CMP-USMC Jr. HP Rifle Registration and Clinic CMP-Rem. Adv. HP Registration and Clinic Volunteer Training	CMP/USAMU SAFS Rifle CMP/USMC Jr. HP Rifle Clinic CMP/Rem. Adv. HP Clinic Volunteer Training	CMP-USMC Jr. HP Clinic CMP/Rem. Adv. HP Clinic CMP-USAMU Rifle SAFS M-16 EIC Match Squadded Practice Volunteer Training	CMP Jr. Team Match CMP Hearst Doubles CMP Vintage Sniper Match
					CMP Grand Match CMP Springfield/Military Boh Rifle Match



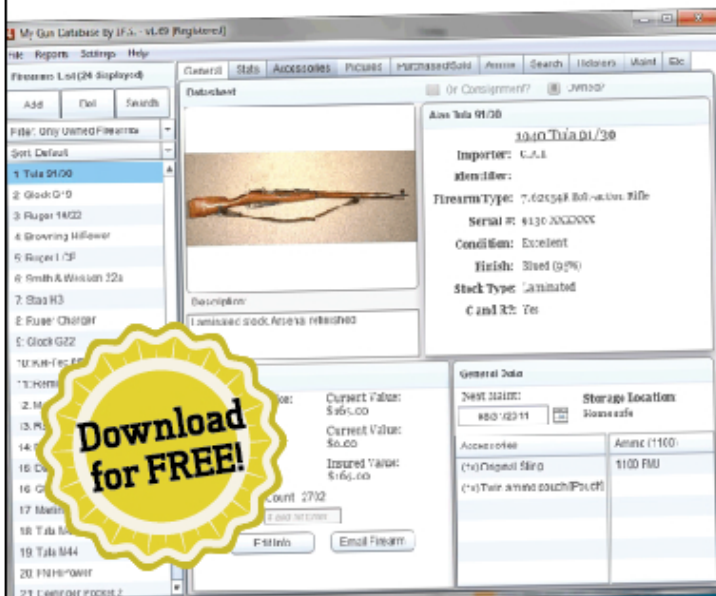
20-Jul	CMP National Trophy Infantry Team Match CMP Springfield/Military Bolt Rifle Match CMP Games Awards Ceremony	21-Jul	CMP National Trophy Team Match CMP M1 Carbine Match	22-Jul	CMP President's 100	23-Jul	CMP National Trophy Individual Match CMP Awards Ceremony	24-Jul	NRA/Springfield M1A NRA Whistler Boy Jr. Tm. 2nd Amendment Match NRA Springfield and Team Award Ceremony	25-Jul	NRA Teams Rumbold Enlisted RNDC NRA Mid-Range Championship Teams	26-Jul	NRA High Power Rifle Championship NRA Mid-Range Championship NRA Competitor Meeting
27-Jul	NRA High Power Rifle Championship NRA Mid-Range Championship Volunteer Banquet	28-Jul	NRA High Power Rifle Championship NRA Mid-Range Championship	29-Jul	NRA High Power Rifle Championship NRA Mid-Range Championship NRA Awards Ceremony	30-Jul	NRA High Power Long Range Championship Great Lakes F-Class Championship	31-Jul	NRA High Power Long Range Championships Great Lakes F-Class Championship	1-Aug	NRA High Power Long Range Championships NRA Competitor Meeting Great Lakes F-Class Championship CMP Rimfire Sporter Registration & Clinic	2-Aug	NRA Palma Indiv. Match Great Lakes F-Class Championship NRA Awards Ceremony CMP Rimfire Sporter Match
3-Aug	Palma Team Matches	4-Aug	Fullbore Championships Practice	5-Aug	Fullbore Championships Meet & Greet	6-Aug	Fullbore Championships	7-Aug	Fullbore Championships	8-Aug	Fullbore Championships Teams	9-Aug	Fullbore Championships 2x1000 & Final
10-Aug	Fullbore Championships Palma Match Awards Ceremony												

# MyGunDB

## The #1 firearm inventory software for collectors

Our software works as a digital bound book as well as letting you:

- Manage your firearm collection
- Track accessories
- Inventory reloading supplies
- Handle range log data
- And much much more!



[www.MyGunDB.com](http://www.MyGunDB.com)

also visit us on  
[www.SecondLegion.com](http://www.SecondLegion.com)

5. Empty Chamber Indicators (ECI)-formerly known as Open Bolt Indicators (OBI)-are required for the Pistol, Smallbore and High Power Rifle Phases.

## **Dry Firing**

These rules apply to all dry firing during the National Matches:

1. Dry firing is permitted during the time that a competitor is actually on the firing line and is preparing to fire in accordance with Rule 10.3.1.
2. Dry firing areas will be set up on Petrarca Range during the High Power Rifle Phase.
3. No dry firing is permitted in any area of Camp Perry other than stated above.
4. No ammunition is to be in the possession of competitors when they are dry firing except as in paragraph (1) above.
5. When dry firing, all competitors must open actions and observe all other range safety precautions when other persons approach their line of sight.
6. Any dry firing must be done from the Function Range or on the firing line.

## **Clothing**

Since safety is always of prime concern in the conduct of shooting events, it is strongly recommended that articles of clothing be worn that will ensure the comfort and safety of all competitors and range personnel.

## **Alcoholic Beverages or Narcotic Substances**

Consumption of any alcoholic beverage or narcotic substance, which can alter the normal mental or physical function of the body, either on the range or in the spectator or public areas north of Lawrence Road while the ranges are in use, is prohibited. The use of any narcotic substances ANYWHERE on Camp Perry is prohibited. Disorderly conduct or intoxication is not permitted on the range or on any contiguous range property. A person who violates this regulation will be subject to immediate disqualification and expulsion from the National Matches with no return of entry fees.

## **Out of Competition Teams**

Out of competition teams are teams that do not comply with eligibility, residence or otherwise ineligible that elects to do so, may enter and participate in any team event as Out-of-Competition Teams. Their scores will be recorded in the competition results in an Out-of-Competition category. If range capacity is reached in any team event, priority in accepting entries shall be given to eligible teams. Out-of-Competition Teams are not eligible to win

any awards. Scores fired by individual members of Out-of-Competition Teams shall not be eligible for special awards that recognize individual member's scores in team events. Out-of-Competition Teams will pay the same entry fee as all other teams.

## **Area Information**

### **Welcome to Oak Harbor, "The Little Apple"**

Besides the many stores that are ready to serve you, Oak Harbor is all the things a rural American community should be -- a clean, quiet, safe place to live. There's a lot to offer: bandstands in the park, tree-lined streets, clean air, and fresh apple pie.

### **For More Information**

Oak Harbor Chamber of Commerce

161 West Water Street Suite A, Oak Harbor, OH 43449

419-898-0479

chamber@oakharborohio.net

### **Visit, Shop, Play and Stay in Port Clinton**

Port Clinton Chamber of Commerce

110 Madison Street, Port Clinton, OH 43452

419-734-5503

pcacc@cros.net

### **For Ohio Maps and Travel Information:**

Ohio: The Heart of It All

P.O. Box 1001, Columbus, OH 43266

(800) BUCKEYE

### **For Area Information**

Ottawa County Visitors Bureau

770 SE Catawba Road, Port Clinton, OH 43452

800-441-1271

tourism@lake-erie.com

# 2014 NRA National Pistol Championships

---

OFFICIAL SPONSOR



OFFICIAL MAGAZINE SPONSOR



## Open to

The Remington & NRA National Championships are open to all U.S. citizens and non-U.S. citizens who are members in good standing of their respective National Shooting Federations.

## Team Eligibility

1. In NRA matches no more than one (1) Service competitor (NRA Pistol Rules 2.5, 2.6 & 2.7), and one (1) Police Officer (NRA Pistol Rule 2.4) may be members of a team representing a State Association Team. This restriction does not apply to Open Club teams (NRA Pistol Rule 2.11).
2. In NRA Matches, open club teams may have no more than two service category or two Police category competitors, provided that their military unit(s) or police department(s) does not enter a team. A Police Officer may be a member of a Local Club or State Association team providing his individual police department does not enter a team. Regular Service, National Guard, or other Armed Forces Reserve Teams, Captains and Coaches must have been members of their respective services for a continuous period of at least 30 days immediately proceeding the day of competition.
3. Teams may enter under the following: NRA Pistol Rules 2.10, 2.11, 2.12, 2.13, 2.14, & 2.19.
4. Residency: The residency requirement shall not apply to industry teams. Industry teams may have no more than two service category competitors or two police category competitors, provided that their military unit(s) or police department(s) does not enter a team.
5. Team captains must have a letter of authorization signed by a club official.
6. Junior Teams: Any local or open club, or State Association Team, ALL firing members of which are juniors (NRA Pistol Rule 2.3) may compete for the High Junior Team award in each NRA Team Match. Team cards must be marked as "junior" by the team captain before final entry.

7. The Tyro designation will not be used at the National Pistol Championships.

## **Competitor Classifications**

1. Temporary Classifications: NRA Pistol Rule 19.14 may NOT be used.

2. Assigned Classifications: NRA Pistol Rule 19.6 may be used.

3. All competitors who do not hold an NRA Official Classification, either in the type of competition being fired, or an Assigned Classification according to NRA Pistol Rules 19.6, 19.16, 19.17 & 19.21, will be placed in the Master class.

4. Competitors may be required to present an Official NRA Classification Card at the Entry Office before picking up their competitor packet.

## **Competitor Regular Awards Categories**

1. All junior or collegiate competitors in the Service must compete in the Service category and pay the standard military service entry fees. Collegiate competitors competing in the Service category will still be eligible for Special Awards in the aggregates and National Championships. Junior competitors competing in the Service category will NOT be eligible for junior awards.

2. Special Awards to junior or collegiate competitors are as stated in the program.

3. Competitors may not change from one Regular Award category to another during any one phase of the National Championships.

Special Note: A competitor may enter only one Regular Award category. This category will be used for all matches and is separate from the Special Award categories used for aggregates and the National Championship.

4. Except as noted in specific match conditions, competitors will be divided into categories and those categories further divided into classes as follows:

Civilian - See NRA Pistol Rule 2.2

Service – See NRA Pistol Rules 2.5, 2.6, 2.7

Police – See NRA Pistol Rule 2.4

## **Special Award Categories**

1. Special Awards – Will be made as specified in Match condi-

tions. In order for a competitor to be included in any special awards category for which they may be eligible, the appropriate special awards category MUST be indicated on the entry card. Competitors may be eligible for more than one special category. Mark all special award categories for which you are eligible.

2. Collegiate Competitors who met all requirements of NRA Pistol Rule 2.8 during the 2013-14 academic years or received bachelor's degrees in the spring of 2014 are considered to be collegiate competitors for the 2014 Remington & NRA National Rifle and Pistol Championships.

3. National Championship Records (not NRA National Records) - Competitors breaking existing National Championship Records may be recognized with a National Championship Record Certificate on stage during the appropriate awards ceremony.

## **Entry Closing Dates**

Entries must be mailed in time to arrive at Camp Perry before the closing date. NOTE: The postmark will not be used to determine whether or not an entry makes the closing deadline.

NOTE: Closing dates for online entries are different than the closing dates for mail in entries.

NOTE: The NRA entry office, Building 950, will be closed from 12 noon to 1 p.m. every day except individual entry day.

On site & Mail-in entries	Sun, July 6
Online Entries	Thurs, July 3 (Midnight)
NRA Team Entries	Wed, July 9 (3 p.m.)

## **Team Requirements**

There are NRA 4-Person Team Matches, NRA 2-Person Team Matches, and one NRA 3-person Preliminary Team Match.

1. Team captains should purchase their team cards from the NRA Entry Office, Building 950. Complete the entry before leaving.

2. Pistol teams are pre-squadded. Team aggregate cards (Matches 112 & 114), with members listed, and must be turned in to the Entry Office prior to the closing date.

3. Teams that are disqualified WILL NOT be reimbursed their entry fee.

4. Team Captains must provide a complete address on the back of each Official Team Entry Card. This address will be used for the return of entry fees due to cancelled matches.

**Team Entry Procedure**

- 1. Team captains will be required to complete a form listing team name, club or organization, and team captain’s name and competitor number before leaving the Entry Office.
- 2. Team members need not be listed on the “OFFICIAL” Team Score Card until the first shooter goes to the firing line (NRA Pistol Rules 12.3 & 12.4).
- 3. Squadding lists for teams will be posted as soon as squadding is completed.

**Entry Fees**

- 1. Individual Entry Fees for the NRA Matches are package fees. No housing fees of any kind are included.
- 2. All Entry Fees Must Accompany Entry Cards, except for those organizations that have made prior arrangements with the Statistical Director. Registration Fees are NOT charged for the following:
  - Children under 12 years of age.
  - National Matches Personnel who have been assigned by the CS Tournament Resources Dept.
- 3. Entry fees may be paid by check, money order, NRA Award Points, American Express, Discover, VISA or MasterCard. DO NOT send cash. Organizations, which by prior arrangement have had accounts set up for them, must clear their account with the Statistical Office before leaving Camp Perry.
- 4. Team fees are based on four or two competitors per team.
- 5. Non-Firing Registration: Any individual, except those individuals who are entered in any of the NRA competitive events, or National Matches Personnel, who is present at Camp Perry, must register at the Entry Office if they will be on the Camp Perry property at any time (Coach, Captain, Administrative, Support)

**Remington & NRA Pistol Individual Entry Fees**

National Championship Entry prior to 1 April	\$200
National Championship Entry prior to 1 June	\$250
Late Entry on or after 1 June	\$350
NRA .22 Caliber National Championship Only	\$100
.22 Caliber Early Entry prior to 1 April	\$85



.22 Caliber Late Entry on or after 1 June	\$125
NRA Centerfire National Championship Only	\$100
Centerfire Early Entry prior to 1 April	\$85
Centerfire Late Entry on or after 1 June	\$125
NRA .45 Caliber National Championship Only	\$100
.45 Caliber Early Entry prior to 1 April	\$85
.45 Caliber Late Entry on or after 1 June	\$125
Junior Entry-NRA National Championship	\$120
Harry Reeves Memorial Match	\$12
Distinguished Revolver Match	\$21

2014 Championship Fees must be submitted with Entry form.

### **NRA Pistol Team Entry Fees**

NRA Four Member Team Matches (Each match)	\$63
(Aggregate Package)	\$179
NRA Two Member Team Matches (Each Match)	\$32
(Aggregate Package)	\$89
NRA Three Member Preliminary Team Match	\$30

### **Pistol Challenge Fees (Award Points Are Acceptable)**

Individual Matches (per challenge)	\$3
Team Matches (per challenge)	\$8

\*Competitors that choose not to compete in the Remington & NRA National Championship (Aggregate) are only eligible for awards in the Championship they choose to compete in.

### **“WITH ME” Pistol Entry Credits**

1. An entry credit of \$20.00 (\$10.00 for juniors) will be given to a shooter for each new or retired competitor they bring to compete in the Remington & NRA National Pistol Championship.
2. “Retired” is someone who has not been to the National Championships for the past five (5) years. In addition, the “new” and returning “retired” shooter may deduct the credit from their entry fees.

3. All persons sponsoring others for credit must include both their entry card and that of the person being sponsored in the same envelope. A claim form is included in the Entry Packet and may be duplicated as necessary.

## **Tournament Conditions**

### **Rules**

Current NRA Pistol Rules will govern the conduct of these Championships except as modified within this program. Check the Match Director's Bulletins for any modifications of firing conditions.

### **Official Bulletin Board**

See NRA Pistol Rule 18.11

The Official Bulletin Board is located at the NRA Building 950. Preliminary Bulletins on all matches and all official notices will be posted on the Official Bulletin Board. Competitors are reminded that it is their responsibility to check the Official Bulletin Board for official notices and scores.

### **Firearms Allowed**

See NRA Pistol Rule Book Section 3.

Trigger Weighing Requirement: See NRA Pistol Rules 3.1, 3.2, 3.3, & 3.4

During NRA Pistol Championships, trigger-weighing stations will be available beginning at 7:00 a.m. at each referee station. Pistol triggers will be subject to random checks on the firing line. Substitution of pistol (except under provision of Rule 9.1) will result in disqualification.

### **Ammunition**

See NRA Pistol Rule 3.17

### **Shooting Mats, Pads, and Artificial Shelter**

No umbrellas or other forms of artificial shelter are permitted forward of the Assembly Line.

### **Targets**

Pistol B-6 and B-8

### **Fired Targets**

All fired targets will remain under control of NRA.



M1A™

**NATIONAL MATCH**

SPRINGFIELDARMORY.COM • 800.680.6866

## **Target Changing and Handling**

Pistol targets will be placed in frames and changed by competitors.

## **Scoring**

1. The decision of the Scoring Referee is final.
2. Scoring will be performed by competitors after each 10-shot string. Each competitor will score the target to the left, except for those firing on the first target on a line, whose scoring duties will be performed by a National Matches Personnel.
3. In Team Matches, each team must supply a scorer for another team.

## **Ties**

1. A shoot-off will be conducted to determine the winner of a match where an unbreakable tie exists. In the case of unbreakable ties for 2nd and 3rd place, competitors concerned will both be awarded the higher prize, and be listed in competitor number sequence in the bulletin.
2. Ties for class/category awards in matches will be broken in accordance with NRA Rules.

Use of Scoring Devices: See NRA Pistol Rule 14.3.1, competitors acting as scorers may use standard NRA overlays

## **Score Cards for Pistol**

1. Score cards are provided to each competitor in the competitor packet. Upon receipt of the packet, each competitor should check immediately to be sure that a complete set of score cards is enclosed. Each competitor must make certain that the correct score cards are used for each day's firing.
2. DO NOT cross out match numbers and substitute others. NRA championship score cards are provided in sets, as a booklet. If the cards are removed one by one, there should be no incorrect score cards used, as the booklet is set up in the order in which the matches are fired.
3. All score cards which are used in the matches and all team cards, must be labeled with self adhesive labels supplied in each competitor's packet. Make certain that you place your labels on your score cards before you go to the range. Unidentifiable scores will not be used. Do not use felt-tip pens to fill out score cards.
4. All score cards must be turned in to a Line Official within 10 minutes of completion of firing a match. Failure to do so may disallow that score for awards.

5. Failure to use the proper score card will result in a score of “0”.

NOTE: Competitors who appear at the firing line without score cards will be required to purchase blue substitute score cards at a cost of \$5 per score card. It is the competitor’s responsibility to have the correct change.

6. When signing score cards, the competitors must remember they are signing for the value of each shot indicated on the card. Each competitor is responsible for their score card.

## **Electronic Devices**

See NRA Pistol Rules 3.20 & 3.22

## **Challenge and Protest Procedures**

1. Competitors and team captains wishing to make a challenge or protest are referred to NRA Pistol Rule Book Section 16. Persons other than competitors and team captains (in team matches only) are not eligible to make challenges or protests. Also, team captains may not enter either protests or challenges for an individual competitor in an individual Challenge Period.

2. Statistical Office Challenges (NRA Pistol Rules 16.1 & 16.4) must be based on the scores posted on the computer print out in Building 950 and made prior to the expiration of the challenge period posted for each match and aggregate. A competitor who fails to challenge within this time period forfeits the right to challenge.

3. Competitors should check the scores posted in Building 950 to verify accuracy. Any errors must be reported to the Stat Office prior to closing of the match challenge period.

## **Challenges**

1. Each competitor should check their scores as they are posted on the computer printout in Building 950. Unless otherwise noted, scores posted are preliminary and do not necessarily reflect the final standings and/or awards won. If you feel your score, class, or category are not correct, it is your responsibility (team captain for team matches) to report this to the Statistical Office prior to the close of the posted challenge period for that match (NRA Pistol Rule 18.13).

2. Go to the Statistical Office Challenge Window in Building 950. Explain the discrepancy. The challenge will be processed and corrections made if warranted.

3. It is the competitor’s responsibility to make certain that the scores posted are correct. Failure to check scores within the time limit will result in the penalty of losing the privilege of any

further challenge. It is the statistical office's responsibility to correct scores prior to the end of the challenge period. After the challenge period, the competitor accepts the responsibility for scores posted.

## **Procedures for Making Range Challenges**

See NRA Pistol Rule 16.1

If the competitor disagrees with a shot value announced by the scorer or displayed value of the shot, the competitor may challenge the score.

1. All scoring challenges must be made immediately on the range.
2. Corrections to Preliminary Bulletins will be made at the Statistical Office at the Challenge Window within the time period noted (NRA Pistol Rule 11.6.3).
3. Scores posted after 6 p.m. will have the challenge period close at 9 a.m. the following day. All scores for each match will be posted at one time, not by relay.

## **Protests**

See NRA Pistol Rules 16.2 & 16.3

If after following the procedure specified in the NRA Pistol Rule Book, a competitor feels that he or she should file a written protest, the following must be done: NOTE: Failure to follow the following procedures will automatically void the protest.

1. If the incident occurred on the range, state the complaint orally to the Chief Range Officer. If not satisfied, the complainant will:
2. State the complaint orally to the Range Referee on the range where the incident occurred.
3. Within one hour after the completion of firing for the day, the complainant must initiate, sign and submit a completed Official Protest form stating all the facts to the Chief Referee or Statistical Office. The forms are available from the Chief Referee or the Statistical Office. A protest fee of \$20 is required for each protest.
4. The Statistical Director/Chief Referee will contact the Secretary of the Remington & NRA National Championship Protest Committee and the Match Director. The Committee Secretary will assemble the Protest Committee.
5. The protesting competitor should be prepared to appear before the Protest Committee, if requested to do so.
6. After the Protest Committee has made its decision, the protest

will be returned to the Statistical Office. The competitor may pick up a copy of the protest results at the challenge window. If the protest is sustained, the \$20 fee will be returned to the complainant.

## **Protest Committee**

See NRA Pistol Rule 16.2.1

A decision of the Remington & NRA National Championship Protest Committee is final but may not override a prior decision of the NRA National Protest Committee.

## **Pistol Competitors Meeting with the Pistol Committee**

Those members of the Pistol Committee of the NRA who are present during the matches will meet to discuss NRA Pistol Rules only. All NRA members are encouraged to attend and to contribute to the proceedings. Competitor's meeting date: Friday, July 11, from 7 p.m. to 8 p.m. Location is at NRA HQ Building 5.

## **Awards & Trophies**

### **Pistol Awards Categories**

1. Civilian: See NRA Pistol Rule 2.2.
2. Service: See NRA Pistol Rules 2.5, 2.6, 2.7.
3. Police: See NRA Pistol Rule 2.4.
4. Industry (team only) - Any individual or member of an industry team who receives financial or product/service and/or sponsorship for the competition by any company, corporation, firm or individual engaged in the manufacturing, fabrication, importation, distribution, sale or servicing (gunsmithing) of arms, parts, ammunition components, or other products or services related to shooting.

NOTE: Teams entered in the Industry category are eligible only for open awards.

### **Trophies**

1. All trophies awarded in the NRA Championships are the property of the National Rifle Association of America. Unless otherwise noted, the NRA retains possession. Winners are awarded trophy plaques for their permanent possession.
2. The merchandise awards presented are donated.

### **Award Procedures**

1. Place Awards: Unless otherwise stated in the match conditions, place awards are offered in all events.

2. Place awards (winner, 2nd, and 3rd) will take precedence over all other awards. All competitors, individual or team, are eligible for place awards. Place award winners are eligible for Special Awards in the same event, provided that they have indicated the Special Awards for which they are eligible on their entry card in the appropriate spaces. Except as noted in specific match conditions, individual competitors will be divided into the several classes as specified in the NRA Rule Book appropriate to the phase of competition entered.
3. Any competitor not eligible under the above conditions and who equals or better the score of the U.S. Individual or Team setting a National Record in an NRA Match or Aggregate will be presented a special certificate indicating this accomplishment.
4. Competitors winning NRA awards, as shown in the Awards Schedule, will receive an NRA Visa Card or NRA Award points, unless otherwise specified in the match conditions. Each award point has a value of \$1 but may not be redeemed for cash. Many Commercial Row exhibitors may redeem Award Points.
5. Award Points may be used as payment for special medals and plaques at Camp Perry if the competitor so desires. National Championship medals won at Camp Perry can be ordered only at Camp Perry. Medals and plaques may be ordered only for awards listed in Awards Bulletins.
6. Class/Category Awards Schedules for individual matches will be based on the actual number of scores fired in each match.
7. Award points will be given on a one-time basis for a single match, regardless of multiple placings in the match.
8. Winners of place awards are removed from class/category rankings.
9. Special award categories are provided in aggregates as specified.
10. A minimum of 5 competitors is required in each Special Award category specified in NRA Aggregate Matches, and a minimum of two teams to establish competition in Team Matches with Special Awards.

## **Squadding**

Competitors are squadded on the same target and with the same group of shooters throughout the individual Championships. The Relay numbers will change and Relay 1 will always fire first. The squadding ticket, which is in the packet, will provide that information.



NOTE: All individual firing for the day will be completed before a competitor leaves the firing line.

1. Individual fired match numbers and days on which they are fired are listed below:

## **Practice**

Tues., July 8, thru Sat. July 12, 8:00 a.m. - 11:30 a.m. on Range #2

## **Harry Reeves Memorial Revolver Match 131**

Tues., July 8, 1:00 p.m.

## **Distinguished Revolver Match 147**

Tues., July 8, 2:30 p.m.

## **Matches 132, 133, 134**

Wed., July 9

## **Matches 135, 136, 137, 138, 121, 124**

Thurs, July 10

## **Matches 139, 140, 141, 142, 122, 125**

Fri., July 11

## **Matches 143, 144, 145, 146, 123, 126**

Sat., July 12

2. It is the competitor's responsibility to be present when their relay is called to the firing line. No one will be allowed to set up on the firing line after the end of the 3-minute preparation period.

## **Firing Times**

Harry Reeves Memorial Match: 1:00 p.m. EDT. All other NRA Matches, firing will begin daily at 7:30 am EDT.

## **Practice Firing**

Tuesday through Saturday on Range #2; CMP warm-up Range #2. Competitors wishing to practice must report to the firing line between 8:00 a.m. - 11:30 a.m. Squadding will be by infiltration. Three relays only will be fired.

## **Function Range**

A 25 yard pistol range with targets will be available for function/test firing only, opening 7:30 a.m. each day there is pistol firing and available during normal range hours in the Pistol phase. Competitors must furnish their own ammunition. Competitors may purchase 15 minute firing blocks for practice firing on the Practice Range.

## **Awards Ceremony**

The NRA Pistol Awards Ceremony is 8 p.m., Saturday, July 12. Competitors receiving awards on stage during the Awards Ceremony are requested to be in appropriate attire for this ceremony.

1. Class and category awards will be given in all NRA Individual fired and aggregate matches.
2. Awards will be provided on the basis of five or more competitors in a category/class in the following manner: Minimum of 5 competitors in a category/class, one award; 15 competitors, 2 awards; 25 competitors, 3 awards; and following this procedure until the total number of competitors within a category/class is established on the basis of one award for 10 competitors.
3. When there are fewer than five competitors within a category/class, they will be combined within the class as shown below until a total of five or more is achieved:

Civilian to Police to Service

Police to Service to Civilian

Service to Police to Civilian

4. If there are still fewer than five competitors in a class when all categories within that class are combined, the combined class will be combined with the next highest class of the first category (Civilian), and the routine will then be followed within the next highest class until the minimum of five competitors is achieved. In no case will any competitors of a lower classification be combined with the Master class or the High Master class.

5. Awards will be provided on the basis of the actual number of scores fired in each match.

## **NRA Pistol Team Awards Schedule**

As specified in match conditions.

1. All teams will be divided into categories, and further divided into classes to determine awards as follows:

## **NRA Affiliated Local or Open Club**

See NRA Pistol Rule 2.11

## **Police**

See NRA Pistol Rule 2. 14

## **Service**

See NRA Pistol Rule 2.13

## **State Association**

See NRA Pistol Rule 2.12

## **Industry**

Open awards only, no class or category awards given.

2. Teams receiving 1st place awards are not eligible for class/category awards, but will be counted in order to compute the number of class/category awards that will be made.

3. There must be two or more teams in order to establish one award in a class/category. Five teams will provide a 2nd place; 8 teams, 3rd place; 13 teams, 4th place, and so on until the final numbers of award places are established.

4. If there is only one team within a class/category, that team will be combined within the class as shown below until a total of two or more teams is achieved:

St. Assn. to Local Club to Police to Open Club to Service

Police to St. Assn. to Local Club to Open Club to Service

Service to Open Club to Police to St. Assn. to Local Club

Local Club to St. Assn. to Police to Open Club to Service

Open Club to Service to Police to St. Assn to Local Club

5. If there is only one team within a class, and combining categories does not achieve the minimum of two teams, the team will be combined with the next appropriate category until the minimum of two teams is achieved. Teams of lower classification will not be combined with the Master Class.

## **Team Award Distribution**

NRA Award points are issued based on the number of authorized firing members. When provided for the match conditions, plaques or medals will be awarded to each firing member of the team and the sponsoring club or organization.

## **THE NATIONAL PISTOL CHAMPIONSHIP #100**

### **Course of Fire**

This is an aggregate of each competitor's total score fired in Matches 101, 102, and 103.

### **Awards**

National Champion: The Harrison Trophy plaque, a gold tone National Champion Medallion, and other awards.

Second: A silver tone National Championship Medallion, and other awards.

Third: A bronze National Championship Medallion, and other awards.

## **Special Awards**

Civilian Champion: Manchester Trophy plaque, a gold tone National Championship Medallion and a \$50 Visa Gift Card.

Woman Champion: Alexander Trophy plaque, a gold tone National Championship Medallion and a \$50 Visa Gift Card.

Police Champion: Thomas McGinley Trophy plaque, a gold tone National Championship Medallion and a \$50 Visa Gift Card.

Senior Champion: Senior Trophy plaque, a gold tone National Championship Medallion and a \$50 Visa Gift Card.

Grand Senior Champion: Gold tone National Championship Medallion, an NRA Championship Plaque and a \$50 Visa Gift Card.

Collegiate Champion: Harold R. Krelstein Trophy plaque, a gold tone National Championship Medallion, and a \$50 Visa Gift Card.

Junior Champion: Volunteer Trophy plaque, a gold tone National Championship Medallion and a \$50 Visa Gift Card.

National Guard Champion: Patrick O. Powell Memorial Trophy plaque, a gold tone National Championship Medallion and a \$50 Visa Gift Card.

Army Reserve Champion: Army Reserve Trophy plaque, a gold tone National Championship Medallion and a \$50 Visa Gift Card.

Regular Service Champion: Gold tone National Championship Medallion, an NRA Championship Plaque and a \$50 Visa Gift Card.

High Regular Air Force: General Twining Trophy plaque and a \$50 Visa Gift Card.

High Civilian Woman: Vincent Trophy plaque and a \$50 Visa Gift Card.

## **Class and Category Awards**

First: A \$100 Visa Gift Card

Second: A \$50 Visa Gift Card

Third: A \$25 Visa Gift Card

Fourth & Below: 10 Award Points

## **.22 CALIBER CHAMPIONSHIP 101**

(A Sub-Aggregate of the National Pistol Championship) This is an aggregate of each competitor's total score fired in .22 Caliber Slow Fire Match 135, .22 Caliber National Match Course 136, .22 Caliber Timed Fire Match 137 and .22 Caliber Rapid Fire Match 138.

### **Fired: Thursday, July 10**

.22 Caliber Championship Awards

First: The Walker Trophy plaque and a \$50 Visa Gift Card.

Second: 35 Award Points

Third: 25 Award Points

### **Special Awards**

High Woman: 35 Award Points

High Junior: 15 Award Points

### **Class and Category Awards**

First: 12 Award Points

Second: 10 Award Points

Third: 9 Award Points

Fourth & Below: 7 Award Points

.22 Caliber Matches 135, 136, 137 & 138 Awards

First: A \$50 Visa Gift Card

Second: 35 Award Points

Third: 25 Award Points

### **Class Category Awards**

First: 10 Award Points

Second: 9 Award Points

Third: 8 Award Points

Fourth & below: 7 Award Points

## **.22 CALIBER TEAM CHAMPIONSHIP 121**

**Fired: Thursday, July 10**

### **Open To**

Four-Member Teams.

### **Course of Fire**

National Match Course.

### **Awards**

First: Six Bob Shea High Standard Manufacturing Company Trophy laminated plaques, and 20 Award Points to each team firing member.

Second: Six NRA silver tone medals and 9 Award Points to each firing member.

Third: Six NRA bronze tone medals and 7 Award Points to each firing member.

High Junior Team: Six NRA plaques

### **Class & Category Awards**

First: 40 Award Points

Second: 36 Award Points

Third: 32 Award Points

## **.22 CALIBER TWO MEMBER TEAM MATCH 124**

(Not part of the Pistol Team Aggregate #112)

**Fired: Thursday, July 10**

### **Open To**

Two-Member Teams representing an NRA affiliated organization (Rules 2.11 or 2.12 or 2.13 or 2.14). All team members must be members of the same NRA affiliated organization. Team members cannot be firing members of a four-member team and a two-member team.

Note: No team may enter more than one two-member team in a two-member team match.

### **Course of Fire**

National Match Course.

## **Awards**

First: Three NRA plaques and 20 Award Points to each firing team member.

Second: 9 Award Points to each firing member

Third: 8 Award Points to each firing member.

## **Class & Category Awards**

No Class/Category awards.

## **CABOT GUNS / NRA CENTERFIRE CHAMPIONSHIP 102**

(A Sub-Aggregate of the National Pistol Championship) This is an aggregate of each competitor's total score fired in .22 Caliber Slow Fire Match 139, .22 Caliber Slow Fire Match 140, .22 Caliber Timed Fire Match 141 and .22 Caliber Rapid Fire Match 142.

SPONSORED BY

**CABOT GUNS**  
MADE IN ★ THE USA

**Fired: Friday, July 11**

## **Centerfire Championship Awards**

First: The Clark Trophy plaque and a \$50 Visa Gift Card.

Second: 35 Award Points

Third: 25 Award Points

## **Special Awards**

High Woman: 35 Award Points

High Junior: 15 Award Points

## **Class and Category Awards**

First: 12 Award Points

Second: 10 Award Points

Third: 9 Award Points

Fourth & Below: 7 Award Points

## **Centerfire Matches 139, 140, 141 & 142 Awards**

First: A \$50 Visa Gift Card

Second: 35 Award Points



call: 623-561-9572  
sales@pof-usa.com



Regulated Gas Piston Rifles • 100% Made in the U.S.A.





Third: 25 Award Points

### **Class Category Awards**

First: 10 Award Points

Second: 9 Award Points

Third: 8 Award Points

Forth & below: 7 Award Points

## **CENTER FIRE TEAM CHAMPIONSHIP 122**

**Fired: Friday, July 11**

### **Open To**

Four-Member Teams.

### **Course of Fire**

National Match Course.

### **Awards**

First: Six Smith & Wesson Trophy laminated plaques, and 20 Award Points to each team firing member.

Second: Six NRA silver tone medals and 9 Award Points to each firing member.

Third: Six NRA bronze tone medals and 7 Award Points to each firing member.

High Junior Team: Six NRA plaques.

### **Class & Category Awards**

First: 40 Award Points

Second: 36 Award Points

Third: 32 Award Points

## **CENTER FIRE TWO MEMBER TEAM MATCH 125**

(Not part of the Pistol Team Aggregate #112)

Matches 122 and 125 fired concurrently

**Fired: Friday, July 11**

### **Open To**

Two-Member Teams representing an NRA affiliated organization

See NRA Pistol Rules 2.11, 2.12, 2.13 & 2.14. All team members must be members of the same NRA affiliated organization. Team members cannot be firing members of a four-member team and a two-member team.

Note: No team may enter more than one two-member team in a two-member team match.

## **Course of Fire**

National Match Course.

## **Awards**

First: Three NRA plaques and 20 Award Points to each firing team member.

Second: 9 Award Points to each firing member

Third: 8 Award Points to each firing member.

## **Class & Category Awards**

No Class/Category awards.

## **A.T. WALL METALFORM / NRA .45 CALIBER CHAMPIONSHIP 103**

(A Sub-Aggregate of the National Pistol Championship) This is an aggregate of each competitor's total score fired in .45 Caliber Slow Fire Match 143, .45 Caliber National Match Course 144, .45 Caliber Timed Fire Match 145 and .45 Caliber Rapid Fire Match 146.

SPONSORED BY



**Fired: Saturday, July 12**

## **.45 Caliber Championship Awards**

First: The Orton Trophy plaque and a \$50 Visa Gift Card.

Second: 35 Award Points

Third: 25 Award Points

## **Special Awards**

High Woman: 35 Award Points

High Junior: 15 Award Points

## **Class and Category Awards**

First: 12 Award Points

Second: 10 Award Points

Third: 9 Award Points

Fourth & Below: 7 Award Points

## **.45 Caliber Matches 143, 144, 145 & 146 Awards**

First: A \$50 Visa Gift Card

Second: 35 Award Points

Third: 25 Award Points

## **Class Category Awards**

First: 10 Award Points

Second: 9 Award Points

Third: 8 Award Points

Forth & below: 7 Award Points

## **.45 CALIBER TEAM CHAMPIONSHIP 123**

**Fired: Saturday, July 12**

### **Open To**

Four-Member Teams.

### **Course of Fire**

National Match Course.

### **Awards**

First: Six Colt Trophy plaques, and 20 Award Points to each team firing member.

Second: Six NRA silver tone medals and 9 Award Points to each firing member.

Third: Six NRA bronze tone medals and 7 Award Points to each firing member.

High Junior Team: Six NRA plaques

## **Class & Category Awards**

First: 40 Award Points

Second: 36 Award Points

Third: 32 Award Points

## **.45 CALIBER TWO MEMBER TEAM MATCH 126**

(Not part of the Pistol Team Aggregate #112)

Matches 123 and 126 fired concurrently

**Fired: Saturday, July 12**

### **Open To**

Two-Member Teams representing an NRA affiliated organization (See NRA Pistol Rules 2.11, 2.12, 2.13 & 2.14). All team members must be members of the same NRA affiliated organization. Team members cannot be firing members of a four-member team and a two-member team.

Note: No team may enter more than one two-member team in a two-member team match.

### **Course of Fire**

National Match Course.

### **Awards**

First: Three NRA plaques and 20 Award Points to each firing team member.

Second: 9 Award Points to each firing member

Third: 8 Award Points to each firing member.

### **Class & Category Awards**

No Class/Category awards.

## **THE NRA PRELIMINARY PISTOL CHAMPIONSHIP 111**

This match is an aggregate of each competitor's total score fired in .22 Caliber Stage Match 132, Center Fire Stage Match 133, and .45 Caliber Stage Match 134

**Fired: Wednesday, July 9**

### **Course of Fire**

National Match Course

### **Awards**

Given in Aggregate only

# BENCHMADE

## Limited Edition 551 Custom Griptilian®

Available to NRA  
National Match Attendees  
at the NRA Store.

**Free Custom Engraving Available**



551-1401 Griptilian®

### Limited Edition 2014

- Only 1,000 Pieces will be made
- D2 Tool Steel Drop Point Blade
- Custom Camp Perry Lasermark
- Contoured, Textured Blue and Grey G10 Handles
- Blue Anodized Barrel Spacers
- MSRP \$175 with Free Shipping
- 20% of every purchase is donated to the NRA Competitive Shooting Division

Benchmade Knife Company Inc.  
300 Beaver Creek Road  
Oregon City, OR 97045 USA

NRA Preliminary Pistol Championship Trophy plaque and Pewter Awards.

First: Trophy plaque & Pewter Awards

Second: Pewter Awards

Third: Pewter Awards

High Woman: Pewter Award

### **Class and Category Awards**

First: “6” dia. NRA Plate.

Second: “6” dia. NRA Plate.

Third: “6” dia. NRA Plate.

## **PRELIMINARY PISTOL TEAM MATCH**

**Fired: Wednesday, July 9**

### **Course of Fire**

National Match Course

### **Awards**

Given in Aggregate only

The Preliminary Team Match is designed to be a fun match for all competitors, the competition will consist of teams with (3) three competitors in each team. Each competitor will shoot one firearm category, (see below). The competitors will each use a different category of firearm, Center-Fire, .45 caliber and .22 caliber. This Event will be fired on Wednesday, 9 July 2014, immediately after the Preliminary Match. Registration for this Match will close at 4 p.m. Tuesday, 9 July 2013. Out of competition teams are welcome. For guidelines on out of competition teams, (see below).

Preliminary Team Match Fees - \$30.00 (3) three member team

Center Fire as described in NRA Pistol Rule – 3.2: National Match Course - 30 rounds total.

.45 Caliber as described in NRA Pistol Rule – 3.3: National Match Course - 30 rounds total.

.22 Caliber as described in NRA Pistol Rule – 3.4: National Match Course - 30 rounds total.

All team members will compete simultaneously on one relay. The total team aggregate is a possible total of 900 points. This event is NOT part of the National Championship Aggregate.

In order for awards to be given, there must be at least (5) five teams competing for awards to be given. Additional place awards may be given for every additional 5 or more teams. If entry warrants, awards schedule may be expanded.

## **Awards**

First, Second & Third - Pewter Awards

## **PISTOL TEAM AGGREGATE 112**

### **Open To**

Teams entered in matches 121, 122, and 123. Team composition must be the same as in the three matches of the aggregate. Only six competitors may be listed as firing members and alternates, any four of which may comprise the firing members; the firing members may be changed (within the six listed) from match to match of the separate events comprising the aggregate. This Is Not A Fired Match. Names of team members must be listed on the Match 112 entry card and returned to the Stat Office before entry closing time.

### **Course of Fire**

This is an aggregate of each team's score in the .22 Caliber Team Championship Match 121; Center Fire Team Championship Match 122; and the .45 Caliber Team Championship Match 123.

### **Awards**

First: Six "Coming Through the Rye" laminated plaques, and 20 Award Points to each firing member.

Second: Six silver tone medals and 16 Award Points to each firing member.

Third: Six bronze medals and 12 Award Points to each firing member.

High Junior Team: Six NRA plaques.

Remaining teams will be presented awards. Classification for Match 112 will be based on the classification of team members who actually fire scores, and who are listed on the Match 112 entry cards. No more than 6 members may be listed.

## **Class & Category Awards**

First: 10 Award Points per firing member

Second: 9 Award Points per firing member

Third & below: 8 Award Points per firing member

## **TWO MEMBER PISTOL TEAM AGGREGATE 114**

### **Open To**

Teams entered in matches 124, 125, and 126. Team composition must be the same as in the three matches of the aggregate. Only three competitors may be listed as firing members and alternates, any two of which may comprise the firing members; the firing members may be changed (within the three listed) from match to match of the separate events comprising the aggregate. This Is Not A Fired Match. Names of team members must be listed on the Match 114 entry card and returned to the Stat Office before entry closing time.

### **Course of Fire**

This is an aggregate of each team's score in the .22 Caliber Two Member Team Match 124; Center Fire Two Member Team Match 125; and the .45 Caliber Two Member Team Match 126.

### **Awards**

First: Three NRA plaques and 20 Award Points to each firing member.

Second: 9 Award Points to each firing member.

Third: 8 Award Points to each firing member.

### **Class/Category Awards**

No class/category awards

## **HARRY REEVES MEMORIAL REVOLVER MATCH 131**

**Fired: Tuesday, July 8, 1:00 p.m**

### **Course of Fire**

National Match Course

### **Firearms Allowed**

See NRA Pistol Rule 3.2.



## **Awards**

First: NRA Championship Plaque and a \$50 Visa Gift Card.

Second: 30 Award Points

Third: 15 Award Points

Remaining top 10 percent: T-Shirts

## **NRA DISTINGUISHED REVOLVER MATCH 147**

**Fired: Tuesday, July 8, 2:30p.m.**

### **Course of Fire**

NRA National Match Course.

### **Firearm Allowed**

See NRA Pistol Rule 3.1.4

## **Awards**

NRA Championship Plaques will be awarded to the first, second, and third place competitors. Ten credit points will be awarded to the highest scoring 10 percent of all non-Distinguished Revolver competitors firing in the match ranked in order of merit.

## **MAYLEIGH CUP INTERNATIONAL POSTAL TEAM MATCH**

SPONSORED BY



**Fired: Friday, July 11, 8:30 a.m.; Petrarca Range**

### **Open To**

One team consisting of a Team Captain, Adjutant, ten firing team members and two alternates, from countries invited to participate with the U.S. Only the U.S. Team will fire at the National Pistol Championships.

### **2013 U.S. Team Officials**

Team Captain: Kenn Boyd

Team Adjutant: John Gordon

## **Selection of U.S. Team**

From scores in Match 135 and slow fire stage of Match 136. Team Officials may not be firing members of the team.

## **Course of Fire**

30 shots, slow fire, 50 meters, at B-17 targets.

## **Firearms Allowed**

See NRA Pistol Rule 3.4

## **Awards**

To each member of the U.S. Team, a Mayleigh Team brassard, jacket and cap.

# *Krieger Barrels Inc.*

*Makers Of Precision Single Point Cut Rifled Barrels*

www.KriegerBarrels.com 262-628-8558

**Wishing good luck to all  
competitors in the 2014  
National Matches at  
Camp Perry!**

**2014** NRA • CMP • OHNG  
**National Matches**  
Camp Perry, OH *Since 1903*

Krieger Barrels, Inc. manufactures precision single-point cut-rifled barrels in calibers ranging from .20 Cal. through 4 Bore for the best target shooters and custom rifle builders in the world.

Krieger Barrels are made for shooters by shooters since 1982

2024 Mayfield Rd  
Richfield, WI 53076

PH: 262-628-8558  
FAX: 262-628-8748

www.kriegerbarrels.com



# 3-GUN DOMINATOR.

## LAR-15 R3 COMPETITION RIFLE

TUNED FOR PRECISION WITH 3/4 MOA ACCURACY



### R3 COMPETITION RIFLE **AR1705**

WITH OPERATOR A2 STOCK



### R3 COMPETITION RIFLE **AR1700**

WITH OPERATOR CAR STOCK

### SPECS

.223 WYLDE CHAMBER FOR 5.56 MM AND .223 CAL. / 18 INCH, FLUTED STAINLESS STEEL, 1:8 TWIST BARREL / FORGED A4 UPPER RECEIVER / FORGED RRA LOWER RECEIVER / RRA DIRECTIONALLY TUNED AND PORTED MUZZLE BRAKE / RRA TWO-STAGE MATCH TRIGGER / RRA WINTER TRIGGER GUARD / STAR SAFETY SELECTOR / RRA OPERATOR A2 STOCK / HOGUE RUBBER PISTOL GRIP / RRA TRO-XL HANDGUARD - TOP RAIL OCTAGONAL\*\* / 7.6 POUNDS/38 INCHES / 3/4 MOA AT 100 YARDS / INCLUDES MAGAZINE, CASE, MANUAL AND RRA LIMITED LIFETIME WARRANTY

### MSRP

**\$1310\***

\*PRICES SUBJECT TO CHANGE

\*\*PICATINNY RAILS ON HANDGUARD OPTIONAL



BUILD YOURS NOW AT [WWW.ROCKRIVERARMS.COM](http://WWW.ROCKRIVERARMS.COM)