

**2000 NATIONAL MATCHES
CAMP PERRY, OHIO
FINAL RESULTS BULLETIN**

MATCH NO. 40 --- NATIONAL SMALLBORE RIFLE PRONE CHAMPIONSHIP

| | |
|--------------------------------------|------------|
| TOTAL COMPETITORS ENTERED --- | 304 |
| TOTAL COMPETITORS FIRING --- | 302 |
| TOTAL ZERO SCORES --- | 2 |

PLACE AWARDS

| <u>PLACE AWARDS</u> | <u>COMPETITOR</u> | <u>SCORE</u> | <u>AWARD POINTS</u> |
|---------------------|---|--------------|---|
| NATIONAL CHAMPION | 4174 ANTI, MICHAEL E USA FORT BENNING GA | 6395 -- 544X | CRITCHFIELD TROPHY PLAQUE, GOLD PLATED NATIONAL CHAMPION MEDALLION |
| 2ND | 2113 BRUNETTI, CORY T EASTON CT | 6395 -- 506X | SILVER OXIDIZED NATIONAL CHAMPIONSHIP MEDALLION AND 45 AWARD POINTS |
| 3RD | 2254 SFC TAMAS, THOMAS A USA FORT BENNING GA | 6394 -- 532X | BRONZE NATIONAL CHAMPIONSHIP MEDALLION AND 40 AWARD POINTS |

***** **SPECIAL CATEGORIES** *****

| | | | |
|------------------------------|---|--------------|---|
| WOMAN CHAMPION | 4160 SPARKS, CAROLYN D DUNWOODY GA | 6387 -- 507X | REMINGTON TROPHY PLAQUE, GOLD PLATED NATIONAL CHAMPIONSHIP MEDALLION AND 35 AWARD POINTS |
| SENIOR CHAMPION | 2096 HINKLE, JAMES A LAWRENCEVILLE GA | 6382 -- 437X | SAM BOND MEMORIAL TROPHY PLAQUE, GOLD PLATED NATIONAL CHAMPIONSHIP MEDALLION, SPECIAL CERTIFICATE AND 35 AWARD POINTS |
| INTERMEDIATE SENIOR CHAMPION | 3650 WIGGER, LONES COLORADO SPRINGS CO | 6388 -- 520X | BLACK HAWK RIFLE CLUB TROPHY PLAQUE, GOLD PLATED NATIONAL CHAMPIONSHIP MEDALLION, SPECIAL CERTIFICATE AND 35 AWARD POINTS |
| COLLEGIATE CHAMPION | 4186 REGAN, GEOFFREY AVON CT | 6379 -- 429X | AUSTIN TROPHY PLAQUE AND A GOLD PLATED NATIONAL CHAMPIONSHIP MEDALLION |

*** MASTER / CIVILIAN ***

TOTAL COMPETED -- 94

AWARD POINTS

| | | | |
|--------|---------------------------|---------------------------|---|
| 1---- | 3418 GIDEON, PAUL T | 6390---477X ²⁰ | WINNER |
| 2---- | 3650 WIGGER, LONES | 6388---520X ¹⁸ | 2ND |
| | 3650 WIGGER, LONES | 6388---520X ³⁵ | INTERMEDIATE SENIOR CHAMPION BLACK HAWK RIFLE CLUB TROPHY PLAQUE, GOLD PLATED NATIONAL CHAMPIONSHIP MEDALLION AND 45 AWARD POINTS |
| 3---- | 2986 SMITH, BARRY A | 6388---494X ¹⁶ | 3RD |
| 4---- | 2024 GAWLOWICZ, DON J | 6388---475X ¹⁴ | 4TH |
| 5---- | 4160 SPARKS, CAROLYN D | 6387---507X ¹⁴ | 4TH |
| | 4160 SPARKS, CAROLYN D | 6387---507X ³⁵ | WOMAN CHAMPION REMINGTON TROPHY PLAQUE, GOLD PLATED NATIONAL CHAMPIONSHIP MEDALLION AND 35 AWARD POINTS |
| 6---- | 3869 REYNOLDS, EDIE P | 6387---492X ¹⁴ | 4TH |
| 7---- | 2260 NORDQUIST, PAUL E | 6387---447X ¹⁴ | 4TH |
| 8---- | 3405 THRONE, J B | 6386---492X ¹⁴ | 4TH |
| 9---- | 3274 BENYO, KENNETH M | 6386---486X ¹⁴ | 4TH |
| 10---- | 1978 VITTO, MARIANNE M | 6386---465X | |
| 11---- | 4297 BENNECHE, PAUL E | 6385---464X | |
| 12---- | 1987 SENTNER, CHARLES S | 6385---460X | |
| 13---- | 1939 OCONNOR, J M | 6384---495X | |
| 14---- | 4429 GESTL, ERIN E | 6384---477X | |
| 15---- | 3272 GOLDSBY, BOYD D | 6383---491X | |
| 16---- | 3003 PARKER, LARRY G | 6383---472X | |
| 17---- | 1734 MEREDITH, BRUCE A | 6383---469X | |
| 18---- | 2096 HINKLE, JAMES A | 6382---437X ³⁵ | SENIOR CHAMPION SAM BOND MEMORIAL TROPHY PLAQUE, GOLD PLATED NATIONAL CHAMPIONSHIP MEDALLION AND 35 AWARD POINTS |
| 19---- | 1730 WILLIAMS, RICHARD | 6381---479X | |
| 20---- | 1845 MCLEMORE, VIRGINIA T | 6381---421X | |
| 21---- | 3863 FLOWERS, CARL L | 6380---458X | |
| 22---- | 3342 MAKUCEVICH, DANIEL M | 6379---467X | |

*** MASTER / CIVILIAN ***

TOTAL COMPLETED -- 94

AWARD POINTS

| | | |
|--------|----------------------------|---|
| 23---- | 1929 ROBINSON, WESLEY J | 6379---438X |
| 24---- | 4186 REGAN, GEOFFREY | 6379---429X COLLEGIATE CHAMPION AUSTIN TROPHY PLAQUE AND A GOLD PLATED NATIONAL CHAMF |
| 25---- | 2178 KELLEY, MARTHA | 6378---461X |
| 26---- | 1938 DIETRICH, MORGEN | 6378---451X |
| 27---- | 1992 LAWRENCE, KENT | 6377---450X |
| 28---- | 2223 SCHWARTZ, RANDY | 6376---439X |
| 29---- | 3219 BOHREN, MICHELLE E | 6376---431X |
| 30---- | 3324 WILLIEN, JOHN | 6376---420X |
| 31---- | 3543 VILLMER, PAUL F | 6374---455X |
| 32---- | 1736 GIBILISCO, ROBERT C | 6374---439X |
| 33---- | 2220 MARINOFF, MARK E | 6374---425X |
| 34---- | 4493 MCDONNELL, SHAWN J | 6372---417X |
| 35---- | 3339 MAKUCEVICH, MICHELE K | 6372---395X |
| 36---- | 4296 JOOSS, CARL C | 6371---426X |
| 37---- | 4562 JASTERMSKY, THOMAS | 6371---425X |
| 38---- | 2109 MILLER, JAMES P | 6370---450X |
| 39---- | 4288 ANDERSON, KAY G | 6370---415X |
| 40---- | 2259 JOHNSTON, ALAN D | 6369---407X |
| 41---- | 1998 ELLIOTT, ALLEN J | 6367---427X |
| 42---- | 2281 WILCOXSON, HARRY | 6367---423X |
| 43---- | 4020 DROWN, GREG | 6367---397X |
| 44---- | 1731 WILLIAMS, GEORGE E | 6367---396X |
| 45---- | 1803 WARD, JIM R | 6366---421X |
| 46---- | 3004 PARKER, PAUL R | 6366---411X |
| 47---- | 1853 BEGUHL, PHILIP | 6366---409X |
| 48---- | 4075 WIGGER, DANNY K | 6363---440X |
| 49---- | 1703 NEVIUS, KEVIN | 6362---439X |
| 50---- | 2762 WHARTON, ROBERT | 6362---423X |
| 51---- | 3643 NEFF, WILLIAM E | 6360---419X |
| 52---- | 2243 PARKER, LARRY G | 6357---411X |
| 53---- | 1860 DOERSCHLER, JEFFREY | 6354---403X |
| 54---- | 4079 HELPLING, HOWARD E | 6353---374X |
| 55---- | 4314 GESTI, ERNEST E | 6351---395X |
| 56---- | 2882 WILLIAMS, HAVEN J | 6351---380X |
| 57---- | 3864 REYNOLDS, JOHN L | 6351---376X |
| 58---- | 2286 CLARK, PATRICIA A | 6349---396X |
| 59---- | 3221 WHATELEY, BARON | 6349---366X |
| 60---- | 1743 MULLER, RICHARD | 6347---384X |
| 61---- | 1884 DANIELS, CHARLES W | 6347---362X |
| 62---- | 4040 STEFFEY, JOESPH E | 6344---436X |
| 63---- | 1950 EDDY, MIKE | 6344---393X |
| 64---- | 2235 KNEZEVICH, DANA | 6344---389X |
| 65---- | 2083 PASCH, HERBERT O | 6343---370X |
| 66---- | 1960 GILES, ANDREW J | 6343---357X |
| 67---- | 1705 MARCANO, J | 6343---326X |
| 68---- | 3407 FLUCK, MICHAEL | 6341---402X |
| 69---- | 3412 MALLORY, DAVID H | 6340---380X |
| 70---- | 1745 SCIELZO, FREDERICK J | 6337---350X |

*** MASTER / CIVILIAN CONTINUED ***

TOTAL COMPETED -- 94

| | | |
|--------|--------------------------|-------------|
| 71---- | 3647 DEMARCO, JOSEPH M | 6336---381X |
| 72---- | 1702 MURRAY, PHILIP J | 6333---358X |
| 73---- | 4633 PAPPAS, JOHN C | 6324---371X |
| 74---- | 1722 SONNEBORN, JAY A | 6318---319X |
| 75---- | 4036 CAMPBELL, RICHARD P | 6311---340X |
| 76---- | 3211 BRYAN, FRED N | 6275---298X |
| 77---- | 4019 BORHAM, EDWIN G | 6178---411X |
| 78---- | 4563 SHACKLETT, THOMAS L | 6176---225X |
| 79---- | 2015 SARVER, RICHARD E | 6163---386X |
| 80---- | 2999 MARTIN, ERIC D | 6159---383X |
| 81---- | 4427 WILLIAMS, JAMES M | 6042---159X |
| 82---- | 1975 LEMANSKI, LENORE | 5763---370X |
| 83---- | 3861 ROSS, STEVEN M | 4734---295X |
| 84---- | 4080 HOOVER, JEREMIAH L | 3123---109X |
| 85---- | 4041 KERN, STEVEN | 396---27X |
| 86---- | 2885 BLATCHLEY, ROBERT W | 0---0X |

*** MASTER / SERVICE ***

TOTAL COMPETED -- 17

AWARD POINTS

| | | |
|--------|---------------------------------|--------------------------------------|
| 1---- | 4494 SFC LEONE, ANTHONY G USA | 6393---499X ²⁰ --- WINNER |
| 2---- | 2250 SSG HOPPER, LANCE S USA | 6391---497X ¹⁸ --- 2ND |
| 3---- | 2248 PV2 BARNHART, SHANE M USA | 6390---501X ²⁰ --- WINNER |
| 4---- | 2251 CPT JOHNSON, DAVID A USA | 6388---481X |
| 5---- | 2239 MAJ WIGGER, RONALD L USA | 6384---519X |
| 6---- | 3541 SSG TOMSEN, GREGORY V USA | 6376---452X |
| 7---- | 3416 MAJ CHESSER, DAVID USA | 6374---475X |
| 8---- | 2253 SGT PARKER, JASON A USA | 6372---435X |
| 9---- | 2249 SP4 GATHMAN, TREVOR USA | 6372---430X |
| 10---- | 2252 SGT MANGES, TIM R USA | 6372---424X |
| 11---- | 4322 CPT HARDY, GARY K USA | 6369---429X |
| 12---- | 4822 SSG RICHARD, MARK USA | 6282---308X |
| 13---- | 4414 SGT WALKER, WILLIAM K USMC | 6266---287X |
| 14---- | 3203 MSG LANGE, WILLIAM USA | 3189---217X |
| 15---- | 4024 CPT CLARK, DOUGLAS S USAF | 3178---210X |

*** MASTER / JUNIOR ***

TOTAL COMPETED -- 5

AWARD POINTS

| | | |
|-------|------------------------|--------------------------------------|
| 1---- | 3599 DUNNING, JOHN | 6379---461X ²⁰ --- WINNER |
| 2---- | 3640 BEYERLE, MICHAEL | 6372---424X |
| 3---- | 2268 ALLAIRE, NICOLE | 6364---443X |
| 4---- | 3642 BAUM, RYAN C | 6307---336X |
| 5---- | 3576 JOHNSON, JUSTIN N | 5709---71X |

*** MASTER / INTERMEDIATE JUNIOR ***

TOTAL COMPETED -- 7

AWARD POINTS

| | | |
|-------|-------------------------|--------------------------------------|
| 1---- | 3569 FRITZ, KODY W | 6280---283X ²⁰ --- WINNER |
| 2---- | 3162 SRENASKI, ANDREW | 6228---240X |
| 3---- | 4081 GOSHERT, BRIAN C | 6213---243X |
| 4---- | 2103 ROSESCO, RYAN J | 6201---214X |
| 5---- | 4172 CLEGG, DANIEL G | 6164---203X |
| 6---- | 4068 FURNISS, JEREMY A | 6026---130X |
| 7---- | 3572 MONTAGUE, LESLIE E | 5966---118X |

*** MASTER / SUB-JUNIOR ***

TOTAL COMPLETED -- 6

AWARD POINTS

| | | |
|-------|--------------------------|---------------------------------------|
| 1---- | 2288 HOGBERG, NICHOLAS A | 6268---275X ²⁰ ---- WINNER |
| 2---- | 4035 VAUGHAN, REBEKAH E | 6249---242X |
| 3---- | 3169 PIKE, KEVIN J | 6039---154X |
| 4---- | 2287 LONGO, RACHEL A | 5928---113X |
| 5---- | 4182 PAUL, JONATHAN F | 5579---65X |
| 6---- | 4564 HODGSON, ROBERT P | 2969---64X |

*** EXPERT / JUNIOR ***

TOTAL COMPLETED -- 16

AWARD POINTS

| | | |
|--------|--------------------------|---------------------------------------|
| 1---- | 3347 GRANT, BILLY | 6382---468X ²⁰ ---- WINNER |
| 2---- | 4496 HARRIS, JACOB D | 6378---445X ¹⁸ ---- 2ND |
| 3---- | 3421 DEAN, REBECCA L | 6375---421X |
| 4---- | 2263 KERR, SCOTT A | 6365---415X |
| 5---- | 4420 PACKARD, DANIEL B | 6363---394X |
| 6---- | 2106 MORRISON, ANDREW | 6356---384X |
| 7---- | 1835 VESSELY, MICHAEL | 6351---392X |
| 8---- | 4436 LOPEZ, JULIO C | 6348---377X |
| 9---- | 4183 PAUL, GARY W | 6344---384X |
| 10---- | 3834 MCLEMORE, CHRISTINE | 6338---372X |
| 11---- | 1761 JOSE, JAY K | 6337---367X |
| 12---- | 2193 DAUTEL, CHRISTOPHER | 6333---342X |
| 13---- | 4028 MEGLICH, GARY | 6332---344X |
| 14---- | 4165 GOSS, ROBERT L | 6320---328X |
| 15---- | 1872 DE VOLT, TRAVIS | 6257---289X |
| 16---- | 2204 SIMON, KEVIN | 5979---405X |

*** EXPERT / INTERMEDIATE JUNIOR ***

TOTAL COMPLETED -- 15

AWARD POINTS

| | | |
|--------|---------------------------|---|
| 1---- | 4023 GREEN, CELESTE | 6386---482X ²⁰ ---- WINNER |
| | 4023 GREEN, CELESTE | 6386---482X HIGH EXPERT PLAQUE |
| | 4023 GREEN, CELESTE | 6386---482X INTERMEDIATE JUNIOR CHAMPION STARK PRONE TROPHY PLAQUE AND GOLD PLATED NATIONAL |
| | 4023 GREEN, CELESTE | 6386---482X JUNIOR CHAMPION WHITTINGTON TROPHY PLAQUE AND GOLD PLATED NATIONAL CHAMPIONSHIP |
| 2---- | 3607 BEYERLE, JAMIE L | 6384---466X ¹⁸ ---- 2ND |
| 3---- | 2283 ALBRIGHT, MATTHEW | 6364---399X |
| 4---- | 4167 GOSS, VICKI | 6361---432X |
| 5---- | 3269 CRENWELGE, KRISTI L | 6354---386X |
| 6---- | 3414 THILERT, TOR E | 6351---407X |
| 7---- | 2261 BENJAMIN, KATE | 6349---422X |
| 8---- | 4061 FEHLINGS, KRISTINA | 6349---397X |
| 9---- | 4438 RAMIREZ, JAVIER M | 6346---395X |
| 10---- | 2163 JACOBS, DAVID W | 6343---364X |
| 11---- | 2327 DOWNSBROUGH, MELISSA | 6340---384X |
| 12---- | 2171 VAN NAME, JARED W | 6332---373X |
| 13---- | 3832 HUDSON, CONNIE M | 6319---328X |
| 14---- | 4425 BARNES, LINDSAY M | 6305---314X |
| 15---- | 3159 YOUNG, WHITNEY | 6296---294X |

*** EXPERT / CIVILIAN/SERVICE ***

TOTAL COMPETED -- 51

AWARD POINTS

| | | |
|--------|------------------------------|--------------------------------------|
| 1---- | 2001 ESTEP, CYNTHIA L | 6385---457X ²⁰ --- WINNER |
| 2---- | 2212 WELLS, SHAWN | 6376---421X ¹⁸ --- 2ND |
| 3---- | 2889 MAJ ROBERTS, GORDON USA | 6372---436X ¹⁶ --- 3RD |
| 4---- | 1754 FLINT, HELEN R | 6368---415X ¹⁴ --- 4TH |
| 5---- | 1751 FLINT, MELVIN | 6364---405X ¹⁴ --- 4TH |
| 6---- | 1786 ROBERTS, HARRY K | 6360---362X |
| 7---- | 2008 MEADOWS, BOB J | 6355---405X |
| 8---- | 4038 PURDY, JAY S | 6355---381X |
| 9---- | 1757 GLENN, TERRY | 6352---381X |
| 10---- | 3601 REMALY, LEONARD S | 6351---400X |
| 11---- | 1849 MCFARLAND, PERRY W | 6350---375X |
| 12---- | 2052 SILBER, RONALD E | 6346---386X |
| 13---- | 4292 KUBISIAK, DEBORAH L | 6345---366X |
| 14---- | 2074 HOWLAND, DAVID E | 6344---370X |
| 15---- | 4559 TWEEDY, MARK S | 6339---387X |
| 16---- | 2337 HAMPSON, BARBARA C | 6339---346X |
| 17---- | 4256 THICKETT, KEITH | 6338---392X |
| 18---- | 4178 SINISI, DAVID | 6333---390X |
| 19---- | 1776 EVERITT, LAURA L | 6333---341X |
| 20---- | 2027 HESS, EDWARD G | 6332---355X |
| 21---- | 1880 JOHNSON, GEORGE | 6327---336X |
| 22---- | 4037 ROCKETTO, STEPHEN M | 6327---328X |
| 23---- | 3589 WALTER, HOWARD J | 6325---350X |
| 24---- | 1876 TUNNELL, JAMES | 6321---367X |
| 25---- | 2325 LONE, KENNETH E | 6320---336X |
| 26---- | 1750 DELRIO, RAYMOND | 6320---321X |
| 27---- | 3409 LERNER, DONALD M | 6319---335X |
| 28---- | 2175 LINKOWSKY, FRANK A | 6318---357X |
| 29---- | 3335 MILLER, LLOYD E | 6312---338X |
| 30---- | 1769 STEPHENS, GEORGE | 6312---330X |
| 31---- | 2282 CARUSO, EMILY J | 6309---295X |
| 32---- | 3410 DAVIDSON, PRYCE C | 6308---311X |
| 33---- | 3559 COMEAUX, KENDALL P | 6307---337X |
| 34---- | 4169 BROWN, HERBERT A | 6306---308X |
| 35---- | 4306 CRAWFORD, JAMES D | 6301---306X |
| 36---- | 1764 WARE, GARY A | 6298---317X |
| 37---- | 2018 SCOTT, RUTH E | 6296---304X |
| 38---- | 1916 JENSEN, SVEND A | 6294---317X |
| 39---- | 1694 LOFTON, EUGENE | 6292---304X |
| 40---- | 4415 PAUMIER, THOMAS R | 6289---290X |
| 41---- | 4422 SMITH, WILLIAM C | 6275---312X |
| 42---- | 2188 CAPOZZI, RICHARD D | 6263---258X |
| 43---- | 2011 MOLLOY, ROBERT E | 6238---266X |
| 44---- | 2058 PESTILLI, VINCENT P | 4787---345X |
| 45---- | 1863 SHANKS, MICHAEL | 4752---274X |
| 46---- | 2035 ROCKETTO, HAROLD J | 4743---271X |
| 47---- | 4424 BARNES, MARK | 0---0X |

*** SHARPSHOOTER / CIVILIAN ***

TOTAL COMPLETED -- 16

AWARD POINTS

| | | |
|--------|--------------------------|--------------------------------------|
| 1---- | 3207 CARPENTER, SHAWN L | 6318---365X ²⁰ --- WINNER |
| 2---- | 1921 BATSON, NICHOLAS C | 6295---282X ¹⁸ --- 2ND |
| 3---- | 2191 RASPET, JOHN | 6291---291X |
| 4---- | 3215 BOHREN, HERMAN | 6282---312X |
| 5---- | 2094 MINCEY, LARRY | 6282---306X |
| 6---- | 3209 HANLON, PAUL | 6279---292X |
| 7---- | 1709 MCCONNELL, JIM A | 6271---278X |
| 8---- | 2290 BUZAN, DOUGLAS M | 6266---282X |
| 9---- | 2883 CORRELL, BRUCE | 6254---256X |
| 10---- | 4307 STRUMSKI, LEO W | 6239---265X |
| 11---- | 4492 POMERANTZ, MARK | 6220---220X |
| 12---- | 4161 ESCHBAUGH, THOMAS A | 6213---253X |
| 13---- | 1773 BEHRENT, CRAIG R | 6176---195X |
| 14---- | 4176 PATERSON, JOHN J | 6145---195X |

*** SHARPSHOOTER / JUNIOR ***

TOTAL COMPLETED -- 8

AWARD POINTS

| | | |
|-------|-----------------------------|--------------------------------------|
| 1---- | 2201 WARGO, ANTHONY | 6360---381X HIGH SHARPSHOOTER PLAQUE |
| | 2201 WARGO, ANTHONY | 6360---381X ²⁰ --- WINNER |
| 2---- | 4294 KRAMER, SARAH | 6303---307X |
| 3---- | 2215 EVANS, MELISSA | 6303---301X |
| 4---- | 3858 FLASK, CORINNE M | 6293---297X |
| 5---- | 4185 SINISI, STEPHANIE | 6291---305X |
| 6---- | 3344 CHROSTOWSKI, STEPHANIE | 6218---230X |
| 7---- | 3170 DEVILLEZ, EMERALD | 6103---308X |
| 8---- | 4184 ROECKER, DAVID C | 6081---313X |

*** SHARPSHOOTER / INTERMEDIATE JUNIOR/SUB-JUNIOR ***

TOTAL COMPLETED -- 18

AWARD POINTS

| | | |
|--------|--------------------------|--------------------------------------|
| 1---- | 4073 GOFF, BEAU B | 6347---389X ²⁰ --- WINNER |
| 2---- | 3590 HALL, JOSEPH C | 6343---364X ¹⁸ --- 2ND |
| 3---- | 3166 GRAY, JOSHUA A | 6341---401X |
| 4---- | 4033 BAUCOM, ANDREAS B | 6331---343X |
| 5---- | 2169 SZYMONIFKA, JILLIAN | 6330---359X |
| 6---- | 2887 BAUER, MICHELLE | 6324---342X |
| 7---- | 3603 REBHAN, DAN | 6323---336X |
| 8---- | 2279 ALBRIGHT, JOSHUA | 6317---349X |
| 9---- | 2285 KOCHAN, CHARLES | 6311---313X |
| 10---- | 3333 MILLER, DAVID J | 6310---326X |
| 11---- | 3329 FLADEBO, JENNIE | 6293---273X |
| 12---- | 4027 KUNTZ, EMILY | 6284---305X |
| 13---- | 3595 FITZGERALD, MEGAN E | 6256---266X |
| 14---- | 1841 BUSHEY, RYAN | 6245---249X |
| 15---- | 4491 GASPERINI, MICHAEL | 6237---234X |
| 16---- | 3343 HULL, AMANDA | 6234---235X |
| 17---- | 3340 PALUMBO, PHILLIP Y | 6206---245X |
| 18---- | 2099 KARADZA, DAMIR | 5901---282X |

*** MARKSMAN / INTERMEDIATE JUNIOR ***

TOTAL COMPETED -- 25

AWARD POINTS

| | | |
|--------|----------------------------|--------------------------------------|
| 1---- | 2284 TOTH, BRYAN M | 6341---364X ²⁰ --- WINNER |
| 2---- | 4163 STEWART, MAGGIE | 6339---350X ¹⁸ --- 2ND |
| 3---- | 3597 HALL, JAMES | 6332---373X ¹⁶ --- 3RD |
| 4---- | 4416 MC GRAW, MATT | 6328---359X |
| 5---- | 1796 PFAFF, NATHAN | 6309---343X |
| 6---- | 3338 FERREIRA, TIMOTHY J | 6304---315X |
| 7---- | 4026 ENGLE, ANGELA B | 6302---333X |
| 8---- | 3563 LEACH, SAMANTHA | 6298---336X |
| 9---- | 1828 REED, ABIGAIL M | 6294---320X |
| 10---- | 4181 JASON, RYAN | 6292---303X |
| 11---- | 4072 LA MARCA, CHRISTOPHER | 6282---269X |
| 12---- | 3345 KING, JESSE L | 6276---278X |
| 13---- | 3163 LANGERMAN, KALI N | 6274---291X |
| 14---- | 1792 WHELAN, MICHAEL | 6266---268X |
| 15---- | 3605 WEEKS, AARON | 6232---235X |
| 16---- | 3831 FIFE, GINGER N | 6227---253X |
| 17---- | 3833 BOYCE, CAROLYN | 6215---228X |
| 18---- | 4168 JORDAN, ROBERT S | 6199---220X |
| 19---- | 4071 CLARY, JACQUELINE A | 6187---229X |
| 20---- | 4180 RIVARD, ROBERT S | 6187---219X |
| 21---- | 4441 LUPERCIO, ANDREA | 6125---199X |
| 22---- | 2991 POTVIN, PHILIP J | 6070---178X |
| 23---- | 3341 LEDSWORTH, BRENDON H | 6048---183X |
| 24---- | 4069 WICKE, JACOB R | 5821---86X |
| 25---- | 3830 FIFE, MELISSA R | 5646---212X |

*** MARKSMAN / SUB-JUNIOR ***

TOTAL COMPETED -- 14

AWARD POINTS

| | | |
|--------|------------------------------|---|
| 1---- | 3585 LEACH, CATHERINE H | 6346---362X SUB-JUNIOR CHAMPION JOSEPH P. GLABB MEMORIAL TROPHY PLAQUE AND GOLD PLATED NATION |
| | 3585 LEACH, CATHERINE H | 6346---362X ²⁰ --- WINNER |
| | 3585 LEACH, CATHERINE H | 6346---362X HIGH MARKSMAN PLAQUE |
| 2---- | 2280 BARANYAI, EDWARD L | 6267---259X |
| 3---- | 3266 ABALO, CHRISTOPHER R | 6266---261X |
| 4---- | 4067 BURILLO, DANIEL T | 6251---271X |
| 5---- | 3346 CHROSTOWSKI, KIMBERLY | 6247---274X |
| 6---- | 3167 NOVICELLI, LISA | 6217---267X |
| 7---- | 3592 LEACH, CASSANDRA | 6212---218X |
| 8---- | 1985 DE WITT, KEVIN | 6209---230X |
| 9---- | 2198 BIANCO, KARISSA | 6171---196X |
| 10---- | 4034 GONZALES, CLAY S | 6152---182X |
| 11---- | 4439 LUPERCIO, ANTHONY J | 6148---189X |
| 12---- | 3868 HARRINGTON, KATHERINE M | 6141---213X |
| 13---- | 3645 SWARTZ, GLENN T | 6095---186X |
| 14---- | 2196 WOODWARD, RICKY L | 6075---159X |

*** MARKSMAN / CIVILIAN/SERVICE/JUNIOR ***

TOTAL COMPLETED -- 12

AWARD POINTS

| | | |
|--------|-------------------------|---------------------------------------|
| 1---- | 2167 MATYSKIEL, TREVOR | 6288---265X ²⁰ ---- WINNER |
| 2---- | 4017 HAMBERG, JEFFREY S | 6269---276X |
| 3---- | 4164 DOHRING, AARON | 6251---279X |
| 4---- | 4070 LAIR, DANIELLE L | 6251---271X |
| 5---- | 2880 SCHNEIDER, MICHAEL | 6243---237X |
| 6---- | 4032 MAFFEI, NATHAN D | 6210---246X |
| 7---- | 4179 PAUL, EMILY | 6206---227X |
| 8---- | 4066 BAIER, JAMES E | 6168---219X |
| 9---- | 1833 AUSTEN, NORMAN G | 6157---205X |
| 10---- | 4419 LISEC, RYAN D NAVY | 6157---195X |
| 11---- | 4177 SCHURTER, LANCE | 6064---157X |
| 12---- | 1935 KARNS, AMANDA | 3130---123X |

*** ANY SIGHT ***

| | | |
|----|--------------------------|-------------|
| 1 | 1887 BARNES, JOSEPH W | 6388---464X |
| 2 | 1680 BOYD, FRANK R | 6372---456X |
| 3 | 4173 BERGER, TIM | 6363---402X |
| 4 | 2164 JACOBS, HARRY | 6347---373X |
| 5 | 1954 GALL, COLIN C | 6332---351X |
| 6 | 2256 SPROC, RICHARD C | 6307---323X |
| 7 | 3349 DOBSON, WILLIAM J | 6305---331X |
| 8 | 2004 MASSEY, FRANK | 6301---304X |
| 9 | 2030 JOHNSTON, WILLIAM E | 6292---300X |
| 10 | 1725 WRIGHT, HAROLD S | 6287---296X |
| 11 | 3859 FLASK, WILLIAM A | 6074---152X |
| 12 | 2041 JACKSON, ARTHUR C | 5954---394X |
| 13 | 2888 HOFFMAN, LAWRENCE D | 2980---192X |