

**2000 NATIONAL MATCHES  
CAMP PERRY, OHIO  
FINAL RESULTS BULLETIN**

**MATCH NO. 41 --- PRONE METALLIC SIGHT CHAMPIONSHIP**

|                                      |            |
|--------------------------------------|------------|
| <b>TOTAL COMPETITORS ENTERED ---</b> | <b>304</b> |
| <b>TOTAL COMPETITORS FIRING ---</b>  | <b>300</b> |
| <b>TOTAL ZERO SCORES ---</b>         | <b>4</b>   |

**PLACE AWARDS**

|          | <b><u>COMPETITOR</u></b>                        | <b><u>SCORE</u></b> | <b><u>AWARD POINTS</u></b>                                  |
|----------|---|---------------------|---|
| CHAMPION | 2254 SFC TAMAS, THOMAS A USA<br>FORT BENNING GA | 3198 -- 260X        | <b>HOPPE MEMORIAL TROPHY PLAQUE AND 55<br/>AWARD POINTS</b> |
| 2ND      | 2113 BRUNETTI, CORY T<br>EASTON CT              | 3197 -- 243X        | <b>35</b>   |
| 3RD      | 4174 ANTI, MICHAEL E USA<br>FORT BENNING GA     | 3196 -- 268X        | <b>25</b>   |

\*\*\*\*\* **SPECIAL CATEGORIES** \*\*\*\*\*

|                          |  |              |                         |
|--------------------------|--|--------------|-------------------------|
| HIGH WOMAN               | 4023 GREEN, CELESTE<br>LUFKIN TX         | 3193 -- 237X | <b>INFORMATION ONLY</b> |
| HIGH SENIOR              | 2096 HINKLE, JAMES A<br>LAWRENCEVILLE GA | 3185 -- 199X | <b>INFORMATION ONLY</b> |
| HIGH INTERMEDIATE SENIOR | 2260 NORDQUIST, PAUL E<br>ALEXANDRIA VA  | 3195 -- 236X | <b>INFORMATION ONLY</b> |
| HIGH COLLEGIATE          | 4186 REGAN, GEOFFREY<br>AVON CT          | 3191 -- 213X | <b>INFORMATION ONLY</b> |

\*\*\*\*\* **CLASS / CATEGORY RANKING** \*\*\*\*\*

\*\*\* MASTER / CIVILIAN \*\*\*

TOTAL COMPETED -- 94

|        |  | <b>AWARD POINTS</b>  |
|--------|--|--|
| 1----  | 2260 NORDQUIST, PAUL E<br>2260 NORDQUIST, PAUL E | 3195---236X HIGH INTERMEDIATE SENIOR INFORMATION ONLY<br>3195---236X <sup>20</sup> ---- WINNER |
| 2----  | 3869 REYNOLDS, EDIE P                            | 3192---242X <sup>18</sup> ---- 2ND   |
| 3----  | 2986 SMITH, BARRY A                              | 3192---229X <sup>16</sup> ---- 3RD   |
| 4----  | 4429 GESTL, ERIN E                               | 3192---225X <sup>14</sup> ---- 4TH   |
| 5----  | 3418 GIDEON, PAUL T                              | 3192---223X <sup>14</sup> ---- 4TH   |
| 6----  | 1987 SENTNER, CHARLES S                          | 3192---209X <sup>14</sup> ---- 4TH   |
| 7----  | 3274 BENYO, KENNETH M                            | 3191---244X <sup>14</sup> ---- 4TH   |
| 8----  | 3003 PARKER, LARRY G                             | 3191---228X <sup>14</sup> ---- 4TH   |
| 9----  | 4186 REGAN, GEOFFREY<br>4186 REGAN, GEOFFREY     | 3191---213X <sup>14</sup> ---- 4TH<br>3191---213X HIGH COLLEGIATE INFORMATION ONLY             |
| 10---- | 3650 WIGGER, LONES                               | 3190---244X  |
| 11---- | 1939 OCONNOR, J M                                | 3190---236X  |
| 12---- | 2024 GAWLOWICZ, DON J                            | 3190---224X  |
| 13---- | 1978 VITITO, MARIANNE M                          | 3190---220X  |
| 14---- | 3405 THRONE, J B                                 | 3189---231X  |
| 15---- | 4160 SPARKS, CAROLYN D                           | 3189---228X  |
| 16---- | 1734 MEREDITH, BRUCE A                           | 3189---215X  |
| 17---- | 1845 MCLEMORE, VIRGINIA T                        | 3189---210X  |
| 18---- | 1929 ROBINSON, WESLEY J                          | 3188---218X  |
| 19---- | 2178 KELLEY, MARTHA                              | 3188---216X  |

\*\*\* MASTER / CIVILIAN \*\*\*

TOTAL COMPLETED -- 94

## AWARD POINTS

|        |                            |  |
|--------|----------------------------|--|
| 20---- | 4297 BENNECHE, PAUL E      | 3188---209X                              |
| 21---- | 3272 GOLDSBY, BOYD D       | 3187---220X                              |
| 22---- | 4020 DROWN, GREG           | 3187---190X                              |
| 23---- | 3863 FLOWERS, CARL L       | 3186---223X                              |
| 24---- | 1938 DIETRICH, MORGEN      | 3186---220X                              |
| 25---- | 1730 WILLIAMS, RICHARD     | 3186---212X                              |
| 26---- | 1736 GIBILISCO, ROBERT C   | 3186---202X                              |
| 27---- | 3342 MAKUCEVICH, DANIEL M  | 3185---218X                              |
| 28---- | 2096 HINKLE, JAMES A       | 3185---199X HIGH SENIOR INFORMATION ONLY |
| 29---- | 3004 PARKER, PAUL R        | 3185---199X                              |
| 30---- | 1703 NEVIUS, KEVIN         | 3184---223X                              |
| 31---- | 1731 WILLIAMS, GEORGE E    | 3184---196X                              |
| 32---- | 3219 BOHREN, MICHELLE E    | 3183---203X                              |
| 33---- | 2259 JOHNSTON, ALAN D      | 3183---200X                              |
| 34---- | 4288 ANDERSON, KAY G       | 3183---198X                              |
| 35---- | 3324 WILLIEN, JOHN         | 3183---189X                              |
| 36---- | 4493 MCDONNELL, SHAWN J    | 3183---186X                              |
| 37---- | 2220 MARINOFF, MARK E      | 3182---188X                              |
| 38---- | 2243 PARKER, LARRY G       | 3182---188X                              |
| 39---- | 2281 WILCOXSON, HARRY      | 3181---206X                              |
| 40---- | 2109 MILLER, JAMES P       | 3180---224X                              |
| 41---- | 4075 WIGGER, DANNY K       | 3180---208X                              |
| 42---- | 1998 ELLIOTT, ALLEN J      | 3180---203X                              |
| 43---- | 1992 LAWRENCE, KENT        | 3180---195X                              |
| 44---- | 1853 BEGUHL, PHILIP        | 3180---189X                              |
| 45---- | 3339 MAKUCEVICH, MICHELE K | 3180---178X                              |
| 46---- | 3543 VILLMER, PAUL F       | 3179---213X                              |
| 47---- | 1803 WARD, JIM R           | 3179---204X                              |
| 48---- | 4562 JASTERMSKY, THOMAS    | 3179---191X                              |
| 49---- | 2223 SCHWARTZ, RANDY       | 3179---189X                              |
| 50---- | 2882 WILLIAMS, HAVEN J     | 3177---195X                              |
| 51---- | 2999 MARTIN, ERIC D        | 3176---189X                              |
| 52---- | 2762 WHARTON, ROBERT       | 3175---206X                              |
| 53---- | 4296 JOOSS, CARL C         | 3174---164X                              |
| 54---- | 1960 GILES, ANDREW J       | 3173---179X                              |
| 55---- | 3643 NEFF, WILLIAM E       | 3171---196X                              |
| 56---- | 1743 MULLER, RICHARD       | 3170---182X                              |
| 57---- | 4314 GESTI, ERNEST E       | 3170---181X                              |
| 58---- | 1884 DANIELS, CHARLES W    | 3170---178X                              |
| 59---- | 1975 LEMANSKI, LENORE      | 3169---184X                              |
| 60---- | 4079 HELPLING, HOWARD E    | 3169---176X                              |
| 61---- | 2083 PASCH, HERBERT O      | 3167---174X                              |
| 62---- | 3412 MALLORY, DAVID H      | 3165---165X                              |
| 63---- | 1860 DOERSCHLER, JEFFREY   | 3164---159X                              |
| 64---- | 1705 MARCANO, J            | 3164---154X                              |
| 65---- | 1745 SCIELZO, FREDERICK J  | 3163---159X                              |
| 66---- | 3407 FLUCK, MICHAEL        | 3162---168X                              |
| 67---- | 1950 EDDY, MIKE            | 3161---185X                              |
| 68---- | 3221 WHATELEY, BARON       | 3160---153X                              |
| 69---- | 3864 REYNOLDS, JOHN L      | 3160---152X                              |
| 70---- | 1722 SONNEBORN, JAY A      | 3160---150X                              |

## \*\*\* MASTER / CIVILIAN \*\*\*

TOTAL COMPLETED -- 94

|        |                          |             |
|--------|--------------------------|-------------|
| 71---- | 2286 CLARK, PATRICIA A   | 3159---177X |
| 72---- | 2235 KNEZEVICH, DANA     | 3158---159X |
| 73---- | 3647 DEMARCO, JOSEPH M   | 3154---159X |
| 74---- | 4040 STREFFEY, JOESPH E  | 3153---195X |
| 75---- | 3861 ROSS, STEVEN M      | 3146---191X |
| 76---- | 1702 MURRAY, PHILIP J    | 3146---140X |
| 77---- | 4036 CAMPBELL, RICHARD P | 3134---140X |
| 78---- | 4633 PAPPAS, JOHN C      | 3130---131X |
| 79---- | 4080 HOOVER, JEREMIAH L  | 3123---109X |
| 80---- | 3211 BRYAN, FRED N       | 3102---113X |
| 81---- | 4563 SHACKLETT, THOMAS L | 3070---104X |
| 82---- | 4019 BORHAM, EDWIN G     | 2984---180X |
| 83---- | 2015 SARVER, RICHARD E   | 2971---161X |
| 84---- | 4427 WILLIAMS, JAMES M   | 2940---55X  |
| 85---- | 2885 BLATCHLEY, ROBERT W | 0---0X      |
| 86---- | 2888 HOFFMAN, LAWRENCE D | 0---0X      |
| 87---- | 4041 KERN, STEVEN        | 0---0X      |

## \*\*\* MASTER / SERVICE \*\*\*

TOTAL COMPLETED -- 17

## AWARD POINTS

|        |                                 |                                      |
|--------|---------------------------------|--------------------------------------|
| 1----  | 4494 SFC LEONE, ANTHONY G USA   | 3196---252X <sup>20</sup> --- WINNER |
| 2----  | 2251 CPT JOHNSON, DAVID A USA   | 3194---236X <sup>18</sup> --- 2ND    |
| 3----  | 2250 SSG HOPPER, LANCE S USA    | 3194---235X <sup>20</sup> --- WINNER |
| 4----  | 2248 PV2 BARNHART, SHANE M USA  | 3192---245X                          |
| 5----  | 2252 SGT MANGES, TIM R USA      | 3192---221X                          |
| 6----  | 3203 MSG LANGE, WILLIAM USA     | 3189---217X                          |
| 7----  | 2239 MAJ WIGGER, RONALD L USA   | 3187---246X                          |
| 8----  | 3541 SSG TOMSEN, GREGORY V USA  | 3185---211X                          |
| 9----  | 2249 SP4 GATHMAN, TREVOR USA    | 3183---201X                          |
| 10---- | 4322 CPT HARDY, GARY K USA      | 3182---204X                          |
| 11---- | 2253 SGT PARKER, JASON A USA    | 3180---205X                          |
| 12---- | 3416 MAJ CHESSER, DAVID USA     | 3179---211X                          |
| 13---- | 4024 CPT CLARK, DOUGLAS S USAF  | 3178---210X                          |
| 14---- | 4414 SGT WALKER, WILLIAM K USMC | 3122---132X                          |
| 15---- | 4822 SSG RICHARD, MARK USA      | 3108---118X                          |

## \*\*\* MASTER / JUNIOR \*\*\*

TOTAL COMPLETED -- 5

## AWARD POINTS

|       |                        |                                      |
|-------|------------------------|--------------------------------------|
| 1---- | 2268 ALLAIRE, NICOLE   | 3186---220X <sup>20</sup> --- WINNER |
| 2---- | 3640 BEYERLE, MICHAEL  | 3186---201X                          |
| 3---- | 3599 DUNNING, JOHN     | 3183---212X                          |
| 4---- | 3642 BAUM, RYAN C      | 3150---165X                          |
| 5---- | 3576 JOHNSON, JUSTIN N | 2868---35X                           |

## \*\*\* MASTER / INTERMEDIATE JUNIOR \*\*\*

TOTAL COMPLETED -- 7

## AWARD POINTS

|       |                         |                                      |
|-------|-------------------------|--------------------------------------|
| 1---- | 3569 FRITZ, KODY W      | 3136---138X <sup>20</sup> --- WINNER |
| 2---- | 4081 GOSHERT, BRIAN C   | 3098---110X                          |
| 3---- | 2103 ROSESCO, RYAN J    | 3098---104X                          |
| 4---- | 4172 CLEGG, DANIEL G    | 3088---99X                           |
| 5---- | 3162 SRENASKI, ANDREW   | 3080---102X                          |
| 6---- | 4068 FURNISS, JEREMY A  | 3002---55X                           |
| 7---- | 3572 MONTAGUE, LESLIE E | 2951---50X                           |

## \*\*\* MASTER / SUB-JUNIOR \*\*\*

TOTAL COMPLETED -- 6

## AWARD POINTS

|       |                          |                                      |
|-------|--------------------------|--------------------------------------|
| 1---- | 2288 HOGBERG, NICHOLAS A | 3125---125X <sup>20</sup> --- WINNER |
| 2---- | 4035 VAUGHAN, REBEKAH E  | 3123---115X                          |
| 3---- | 3169 PIKE, KEVIN J       | 2975---65X                           |
| 4---- | 4564 HODGSON, ROBERT P   | 2969---64X                           |
| 5---- | 2287 LONGO, RACHEL A     | 2956---53X                           |
| 6---- | 4182 PAUL, JONATHAN F    | 2775---31X                           |

## \*\*\* EXPERT / JUNIOR \*\*\*

TOTAL COMPLETED -- 16

## AWARD POINTS

|        |                          |                                      |
|--------|--------------------------|--------------------------------------|
| 1----  | 4496 HARRIS, JACOB D     | 3190---214X <sup>20</sup> --- WINNER |
| 2----  | 2204 SIMON, KEVIN        | 3188---213X <sup>18</sup> --- 2ND    |
| 3----  | 3421 DEAN, REBECCA L     | 3187---206X                          |
| 4----  | 3347 GRANT, BILLY        | 3185---213X                          |
| 5----  | 4436 LOPEZ, JULIO C      | 3176---184X                          |
| 6----  | 2263 KERR, SCOTT A       | 3174---179X                          |
| 7----  | 1835 VESSELY, MICHAEL    | 3172---179X                          |
| 8----  | 4420 PACKARD, DANIEL B   | 3172---177X                          |
| 9----  | 2193 DAUTEL, CHRISTOPHER | 3170---163X                          |
| 10---- | 2106 MORRISON, ANDREW    | 3169---174X                          |
| 11---- | 4028 MEGLICH, GARY       | 3168---160X                          |
| 12---- | 4183 PAUL, GARY W        | 3164---181X                          |
| 13---- | 1761 JOSE, JAY K         | 3163---177X                          |
| 14---- | 3834 MCLEMORE, CHRISTINE | 3157---173X                          |
| 15---- | 4165 GOSS, ROBERT L      | 3137---127X                          |
| 16---- | 1872 DE VOLT, TRAVIS     | 3100---112X                          |

## \*\*\* EXPERT / INTERMEDIATE JUNIOR \*\*\*

TOTAL COMPLETED -- 15

## AWARD POINTS

|        |                           |  |
|--------|---------------------------|--|
| 1----  | 4023 GREEN, CELESTE       | 3193---237X <sup>HIGH WOMAN INFORMATION ONLY</sup> |
|        | 4023 GREEN, CELESTE       | 3193---237X <sup>20</sup> --- WINNER               |
| 2----  | 3607 BEYERLE, JAMIE L     | 3192---225X <sup>18</sup> --- 2ND                  |
| 3----  | 4167 GOSS, VICKI          | 3187---218X  |
| 4----  | 2283 ALBRIGHT, MATTHEW    | 3182---192X  |
| 5----  | 2261 BENJAMIN, KATE       | 3179---215X  |
| 6----  | 3269 CRENWELGE, KRISTI L  | 3176---188X  |
| 7----  | 4438 RAMIREZ, JAVIER M    | 3173---196X  |
| 8----  | 2163 JACOBS, DAVID W      | 3170---178X  |
| 9----  | 2327 DOWNSBROUGH, MELISSA | 3169---192X  |
| 10---- | 3414 THILERT, TOR E       | 3167---181X  |
| 11---- | 4061 FEHLINGS, KRISTINA   | 3165---189X  |
| 12---- | 2171 VAN NAME, JARED W    | 3165---177X  |
| 13---- | 3832 HUDSON, CONNIE M     | 3163---167X  |
| 14---- | 3159 YOUNG, WHITNEY       | 3135---127X  |
| 15---- | 4425 BARNES, LINDSAY M    | 3131---131X  |

\*\*\* EXPERT / CIVILIAN/SERVICE \*\*\*

TOTAL COMPETED -- 51

## AWARD POINTS

|        |                              |                                      |
|--------|------------------------------|--------------------------------------|
| 1----  | 2001 ESTEP, CYNTHIA L        | 3192---227X <sup>20</sup> --- WINNER |
| 2----  | 2212 WELLS, SHAWN            | 3190---209X <sup>18</sup> --- 2ND    |
| 3----  | 2058 PESTILLI, VINCENT P     | 3189---210X <sup>16</sup> --- 3RD    |
| 4----  | 1786 ROBERTS, HARRY K        | 3186---187X <sup>14</sup> --- 4TH    |
| 5----  | 2889 MAJ ROBERTS, GORDON USA | 3181---213X <sup>14</sup> --- 4TH    |
| 6----  | 1754 FLINT, HELEN R          | 3180---200X                          |
| 7----  | 2052 SILBER, RONALD E        | 3176---203X                          |
| 8----  | 1757 GLENN, TERRY            | 3176---182X                          |
| 9----  | 4038 PURDY, JAY S            | 3174---174X                          |
| 10---- | 2008 MEADOWS, BOB J          | 3173---181X                          |
| 11---- | 3601 REMALY, LEONARD S       | 3169---189X                          |
| 12---- | 1751 FLINT, MELVIN           | 3169---162X                          |
| 13---- | 1849 MCFARLAND, PERRY W      | 3168---179X                          |
| 14---- | 2074 HOWLAND, DAVID E        | 3164---174X                          |
| 15---- | 1863 SHANKS, MICHAEL         | 3164---173X                          |
| 16---- | 3589 WALTER, HOWARD J        | 3164---169X                          |
| 17---- | 4256 THICKETT, KEITH         | 3163---185X                          |
| 18---- | 4292 KUBISIAK, DEBORAH L     | 3162---157X                          |
| 19---- | 4178 SINISI, DAVID           | 3159---187X                          |
| 20---- | 4559 TWEEDY, MARK S          | 3157---175X                          |
| 21---- | 1776 EVERITT, LAURA L        | 3157---155X                          |
| 22---- | 3409 LERNER, DONALD M        | 3154---160X                          |
| 23---- | 1769 STEPHENS, GEORGE        | 3154---149X                          |
| 24---- | 1750 DELRIO, RAYMOND         | 3154---145X                          |
| 25---- | 1880 JOHNSON, GEORGE         | 3153---160X                          |
| 26---- | 2282 CARUSO, EMILY J         | 3152---152X                          |
| 27---- | 1764 WARE, GARY A            | 3151---164X                          |
| 28---- | 2035 ROCKETTO, HAROLD J      | 3151---155X                          |
| 29---- | 2337 HAMPSON, BARBARA C      | 3151---147X                          |
| 30---- | 2175 LINKOWSKY, FRANK A      | 3150---164X                          |
| 31---- | 4037 ROCKETTO, STEPHEN M     | 3150---149X                          |
| 32---- | 1876 TUNNELL, JAMES          | 3149---173X                          |
| 33---- | 2027 HESS, EDWARD G          | 3148---143X                          |
| 34---- | 4415 PAUMIER, THOMAS R       | 3148---143X                          |
| 35---- | 4169 BROWN, HERBERT A        | 3148---141X                          |
| 36---- | 2325 LONE, KENNETH E         | 3147---154X                          |
| 37---- | 3335 MILLER, LLOYD E         | 3147---152X                          |
| 38---- | 3410 DAVIDSON, PRYCE C       | 3143---144X                          |
| 39---- | 3559 COMEAUX, KENDALL P      | 3134---134X                          |
| 40---- | 4306 CRAWFORD, JAMES D       | 3132---133X                          |
| 41---- | 1694 LOFTON, EUGENE          | 3130---125X                          |
| 42---- | 2188 CAPOZZI, RICHARD D      | 3129---119X                          |
| 43---- | 2018 SCOTT, RUTH E           | 3125---128X                          |
| 44---- | 1916 JENSEN, SVEND A         | 3118---121X                          |
| 45---- | 4422 SMITH, WILLIAM C        | 3111---128X                          |
| 46---- | 2011 MOLLOY, ROBERT E        | 3095---108X                          |
| 47---- | 4424 BARNES, MARK            | 0---0X                               |

## \*\*\* SHARPSHOOTER / CIVILIAN \*\*\*

TOTAL COMPETED -- 16

## AWARD POINTS

|        |                          |                                       |
|--------|--------------------------|---------------------------------------|
| 1----  | 2094 MINCEY, LARRY       | 3147---157X <sup>20</sup> ---- WINNER |
| 2----  | 1921 BATSON, NICHOLAS C  | 3145---141X <sup>18</sup> ---- 2ND    |
| 3----  | 3207 CARPENTER, SHAWN L  | 3143---146X                           |
| 4----  | 2191 RASPET, JOHN        | 3123---111X                           |
| 5----  | 3215 BOHREN, HERMAN      | 3121---122X                           |
| 6----  | 1709 MCCONNELL, JIM A    | 3112---98X                            |
| 7----  | 2883 CORRELL, BRUCE      | 3109---113X                           |
| 8----  | 3209 HANLON, PAUL        | 3107---111X                           |
| 9----  | 4307 STRUMSKI, LEO W     | 3099---122X                           |
| 10---- | 4492 POMERANTZ, MARK     | 3097---106X                           |
| 11---- | 2290 BUZAN, DOUGLAS M    | 3089---98X                            |
| 12---- | 4176 PATERSON, JOHN J    | 3072---100X                           |
| 13---- | 1773 BEHRENT, CRAIG R    | 3072---91X                            |
| 14---- | 4161 ESCHBAUGH, THOMAS A | 3070---91X                            |

## \*\*\* SHARPSHOOTER / JUNIOR \*\*\*

TOTAL COMPETED -- 8

## AWARD POINTS

|       |                             |                                       |
|-------|-----------------------------|---------------------------------------|
| 1---- | 2201 WARGO, ANTHONY         | 3173---177X <sup>20</sup> ---- WINNER |
| 2---- | 4294 KRAMER, SARAH          | 3156---156X                           |
| 3---- | 2215 EVANS, MELISSA         | 3149---151X                           |
| 4---- | 3858 FLASK, CORINNE M       | 3148---143X                           |
| 5---- | 4185 SINISI, STEPHANIE      | 3139---141X                           |
| 6---- | 3170 DEVILLEZ, EMERALD      | 3136---142X                           |
| 7---- | 3344 CHROSTOWSKI, STEPHANIE | 3090---102X                           |
| 8---- | 4184 ROECKER, DAVID C       | 2928---145X                           |

## \*\*\* SHARPSHOOTER / INTERMEDIATE JUNIOR/SUB-JUNIOR \*\*\*

TOTAL COMPETED -- 18

## AWARD POINTS

|        |                          |                                       |
|--------|--------------------------|---------------------------------------|
| 1----  | 4073 GOFF, BEAU B        | 3175---203X <sup>20</sup> ---- WINNER |
| 2----  | 3590 HALL, JOSEPH C      | 3171---191X <sup>18</sup> ---- 2ND    |
| 3----  | 2169 SZYMONIFKA, JILLIAN | 3169---189X                           |
| 4----  | 2887 BAUER, MICHELLE     | 3166---174X                           |
| 5----  | 3603 REBHAN, DAN         | 3163---173X                           |
| 6----  | 4033 BAUCOM, ANDREAS B   | 3163---169X                           |
| 7----  | 3329 FLADEBO, JENNIE     | 3163---143X                           |
| 8----  | 3166 GRAY, JOSHUA A      | 3159---180X                           |
| 9----  | 2279 ALBRIGHT, JOSHUA    | 3157---169X                           |
| 10---- | 2099 KARADZA, DAMIR      | 3148---152X                           |
| 11---- | 2285 KOCHAN, CHARLES     | 3145---151X                           |
| 12---- | 3333 MILLER, DAVID J     | 3142---148X                           |
| 13---- | 4027 KUNTZ, EMILY        | 3139---140X                           |
| 14---- | 3343 HULL, AMANDA        | 3121---124X                           |
| 15---- | 1841 BUSHEY, RYAN        | 3114---113X                           |
| 16---- | 3595 FITZGERALD, MEGAN E | 3111---124X                           |
| 17---- | 3340 PALUMBO, PHILLIP Y  | 3109---122X                           |
| 18---- | 4491 GASPERINI, MICHAEL  | 3082---86X                            |

\*\*\* MARKSMAN / INTERMEDIATE JUNIOR \*\*\*

TOTAL COMPLETED -- 25

|        |                            | AWARD POINTS                         |
|--------|----------------------------|--------------------------------------|
| 1----  | 4163 STEWART, MAGGIE       | 3166---174X <sup>20</sup> --- WINNER |
| 2----  | 3597 HALL, JAMES           | 3161---178X <sup>18</sup> --- 2ND    |
| 3----  | 3563 LEACH, SAMANTHA       | 3161---172X <sup>16</sup> --- 3RD    |
| 4----  | 3338 FERREIRA, TIMOTHY J   | 3159---160X                          |
| 5----  | 2284 TOTH, BRYAN M         | 3157---155X                          |
| 6----  | 4416 MC GRAW, MATT         | 3156---184X                          |
| 7----  | 4026 ENGLE, ANGELA B       | 3149---173X                          |
| 8----  | 4072 LA MARCA, CHRISTOPHER | 3141---133X                          |
| 9----  | 3163 LANGERMAN, KALI N     | 3140---142X                          |
| 10---- | 3345 KING, JESSE L         | 3140---136X                          |
| 11---- | 1796 PFAFF, NATHAN         | 3137---154X                          |
| 12---- | 1828 REED, ABIGAIL M       | 3126---136X                          |
| 13---- | 3605 WEEKS, AARON          | 3124---114X                          |
| 14---- | 4181 JASON, RYAN           | 3123---121X                          |
| 15---- | 1792 WHELAN, MICHAEL       | 3116---114X                          |
| 16---- | 3831 FIFE, GINGER N        | 3114---125X                          |
| 17---- | 3833 BOYCE, CAROLYN        | 3105---114X                          |
| 18---- | 4071 CLARY, JACQUELINE A   | 3103---117X                          |
| 19---- | 4180 RIVARD, ROBERT S      | 3079---100X                          |
| 20---- | 4168 JORDAN, ROBERT S      | 3079---92X                           |
| 21---- | 4441 LUPERCIO, ANDREA      | 3019---63X                           |
| 22---- | 2991 POTVIN, PHILIP J      | 2995---86X                           |
| 23---- | 3341 LEDSWORTH, BRENDON H  | 2965---67X                           |
| 24---- | 3830 FIFE, MELISSA R       | 2908---112X                          |
| 25---- | 4069 WICKE, JACOB R        | 2876---35X                           |

\*\*\* MARKSMAN / SUB-JUNIOR \*\*\*

TOTAL COMPLETED -- 14

|        |                              | AWARD POINTS                         |
|--------|------------------------------|--------------------------------------|
| 1----  | 3585 LEACH, CATHERINE H      | 3165---168X <sup>20</sup> --- WINNER |
| 2----  | 3266 ABALO, CHRISTOPHER R    | 3127---126X                          |
| 3----  | 3868 HARRINGTON, KATHERINE M | 3124---133X                          |
| 4----  | 2280 BARANYAI, EDWARD L      | 3122---122X                          |
| 5----  | 4067 BURILLO, DANIEL T       | 3116---122X                          |
| 6----  | 3346 CHROSTOWSKI, KIMBERLY   | 3115---135X                          |
| 7----  | 3592 LEACH, CASSANDRA        | 3108---95X                           |
| 8----  | 4034 GONZALES, CLAY S        | 3102---108X                          |
| 9----  | 3167 NOVICELLI, LISA         | 3094---131X                          |
| 10---- | 1985 DE WITT, KEVIN          | 3091---111X                          |
| 11---- | 2198 BIANCO, KARISSA         | 3072---92X                           |
| 12---- | 4439 LUPERCIO, ANTHONY J     | 3054---74X                           |
| 13---- | 3645 SWARTZ, GLENN T         | 3022---94X                           |
| 14---- | 2196 WOODWARD, RICKY L       | 3011---72X                           |

\*\*\* MARKSMAN / CIVILIAN/SERVICE/JUNIOR \*\*\*

TOTAL COMPETED -- 12

## AWARD POINTS

|        |                         |                                       |
|--------|-------------------------|---------------------------------------|
| 1----  | 2167 MATYSKIEL, TREVOR  | 3138---128X <sup>20</sup> ---- WINNER |
| 2----  | 4017 HAMBERG, JEFFREY S | 3130---134X                           |
| 3----  | 1935 KARNIS, AMANDA     | 3130---123X                           |
| 4----  | 4164 DOHRING, AARON     | 3124---139X                           |
| 5----  | 4070 LAIR, DANIELLE L   | 3116---121X                           |
| 6----  | 4032 MAFFEI, NATHAN D   | 3104---109X                           |
| 7----  | 1833 AUSTEN, NORMAN G   | 3103---124X                           |
| 8----  | 4179 PAUL, EMILY        | 3090---106X                           |
| 9----  | 2880 SCHNEIDER, MICHAEL | 3065---85X                            |
| 10---- | 4419 LISEC, RYAN D NAVY | 3039---64X                            |
| 11---- | 4066 BAIER, JAMES E     | 3038---77X                            |
| 12---- | 4177 SCHURTER, LANCE    | 3012---72X                            |

\*\*\* ANY SIGHT \*\*\*

|    |                          |             |
|----|--------------------------|-------------|
| 1  | 1887 BARNES, JOSEPH W    | 3200---240X |
| 2  | 1680 BOYD, FRANK R       | 3190---233X |
| 3  | 2041 JACKSON, ARTHUR C   | 3180---221X |
| 4  | 2164 JACOBS, HARRY       | 3177---188X |
| 5  | 4173 BERGER, TIM         | 3176---186X |
| 6  | 1954 GALL, COLIN C       | 3168---177X |
| 7  | 2004 MASSEY, FRANK       | 3152---160X |
| 8  | 2030 JOHNSTON, WILLIAM E | 3149---151X |
| 9  | 3349 DOBSON, WILLIAM J   | 3147---155X |
| 10 | 1725 WRIGHT, HAROLD S    | 3137---141X |
| 11 | 2256 SPROC, RICHARD C    | 3124---127X |
| 12 | 3859 FLASK, WILLIAM A    | 3033---68X  |