

**2000 NATIONAL MATCHES  
CAMP PERRY, OHIO  
FINAL RESULTS BULLETIN**

**MATCH NO. 46 --- 50 YD METALLIC SIGHT MATCH**

<b>TOTAL COMPETITORS ENTERED ---</b>	<b>304</b>
<b>TOTAL COMPETITORS FIRING ---</b>	<b>300</b>
<b>TOTAL ZERO SCORES ---</b>	<b>4</b>

<u>PLACE AWARDS</u>	<u>COMPETITOR</u>	<u>SCORE</u>	<u>AWARD POINTS</u>
MATCH WINNER	4174 ANTI, MICHAEL E USA FORT BENNING GA	400 -- 37X	<b>50</b>
MATCH 2ND	2113 BRUNETTI, CORY T EASTON CT	400 -- 36X	<b>30</b>
MATCH 3RD	3599 DUNNING, JOHN ORLANDO FL	400 -- 35X	<b>20</b>

\*\*\*\*\* **SPECIAL CATEGORIES** \*\*\*\*\*

HIGH WOMAN	2178 KELLEY, MARTHA MIAMI SPRINGS FL	400 -- 35X	<b>INFORMATION ONLY</b>
HIGH SENIOR	2096 HINKLE, JAMES A LAWRENCEVILLE GA	400 -- 31X	<b>INFORMATION ONLY</b>
HIGH INTERMEDIATE SENIOR	2178 KELLEY, MARTHA MIAMI SPRINGS FL	400 -- 35X	<b>INFORMATION ONLY</b>
HIGH COLLEGIATE	2268 ALLAIRE, NICOLE KEARNY NJ	400 -- 34X	<b>INFORMATION ONLY</b>

\*\*\*\*\* **CLASS / CATEGORY RANKING** \*\*\*\*\*

\*\*\* MASTER / CIVILIAN \*\*\*

TOTAL COMPETED -- 94

AWARD POINTS

1----	2178 KELLEY, MARTHA	400---35X	<b>HIGH INTERMEDIATE SENIOR INFORMATION ONLY</b>
	2178 KELLEY, MARTHA	400---35X	<b>10 --- WINNER</b>
	2178 KELLEY, MARTHA	400---35X	<b>HIGH WOMAN INFORMATION ONLY</b>
2----	1703 NEVIUS, KEVIN	400---35X	<b>9 --- 2ND</b>
3----	1938 DIETRICH, MORGEN	400---33X	<b>7 --- 4TH</b>
4----	2024 GAWLOWICZ, DON J	400---33X	<b>7 --- 4TH</b>
5----	4429 GESTL, ERIN E	400---33X	<b>8 --- 3RD</b>
6----	1734 MEREDITH, BRUCE A	400---32X	<b>7 --- 4TH</b>
7----	3418 GIDEON, PAUL T	400---31X	<b>7 --- 4TH</b>
8----	2096 HINKLE, JAMES A	400---31X	<b>HIGH SENIOR INFORMATION ONLY</b>
9----	1939 OCONNOR, J M	400---31X	<b>7 --- 4TH</b>
10----	2223 SCHWARTZ, RANDY	400---31X	<b>7 --- 4TH</b>

\*\*\* MASTER / SERVICE \*\*\*

TOTAL COMPETED -- 17

AWARD POINTS

1----	2248 PV2 BARNHART, SHANE M USA	400---35X	<b>10 --- WINNER</b>
2----	2254 SFC TAMAS, THOMAS A USA	400---35X	<b>9 --- 2ND</b>

\*\*\* MASTER / JUNIOR \*\*\*

TOTAL COMPETED -- 5

AWARD POINTS

1----	2268 ALLAIRE, NICOLE	400---34X	<b>10 --- WINNER</b>
	2268 ALLAIRE, NICOLE	400---34X	<b>HIGH COLLEGIATE INFORMATION ONLY</b>

## \*\*\* MASTER / INTERMEDIATE JUNIOR \*\*\*

TOTAL COMPETED -- 7

AWARD POINTS

1----	3569 FRITZ, KODY W	399---26X	10 ----	WINNER
-------	--------------------	-----------	---------	--------

## \*\*\* MASTER / SUB-JUNIOR \*\*\*

TOTAL COMPETED -- 6

AWARD POINTS

1----	2288 HOGBERG, NICHOLAS A	392---18X	10 ----	WINNER
-------	--------------------------	-----------	---------	--------

## \*\*\* EXPERT / JUNIOR \*\*\*

TOTAL COMPETED -- 16

AWARD POINTS

1----	4436 LOPEZ, JULIO C	400---32X	10 ----	WINNER
2----	3421 DEAN, REBECCA L	400---31X	9 ----	2ND

## \*\*\* EXPERT / INTERMEDIATE JUNIOR \*\*\*

TOTAL COMPETED -- 15

AWARD POINTS

1----	4167 GOSS, VICKI	400---29X	10 ----	WINNER
2----	4023 GREEN, CELESTE	400---27X	9 ----	2ND

## \*\*\* EXPERT / CIVILIAN/SERVICE \*\*\*

TOTAL COMPETED -- 51

AWARD POINTS

1----	2001 ESTEP, CYNTHIA L	400---33X	8 ----	3RD
2----	2008 MEADOWS, BOB J	400---33X	9 ----	2ND
3----	2058 PESTILLI, VINCENT P	400---33X	10 ----	WINNER
4----	4178 SINISI, DAVID	400---32X	7 ----	4TH
5----	2052 SILBER, RONALD E	400---29X	7 ----	4TH

## \*\*\* SHARPSHOOTER / CIVILIAN \*\*\*

TOTAL COMPETED -- 17

AWARD POINTS

1----	4307 STRUMSKI, LEO W	399---20X	10 ----	WINNER
2----	3333 MILLER, DAVID J	398---31X	9 ----	2ND

## \*\*\* SHARPSHOOTER / JUNIOR \*\*\*

TOTAL COMPETED -- 8

AWARD POINTS

1----	4294 KRAMER, SARAH	400---27X	10 ----	WINNER
-------	--------------------	-----------	---------	--------

## \*\*\* SHARPSHOOTER / INTERMEDIATE JUNIOR/SUB-JUNIOR \*\*\*

TOTAL COMPETED -- 17

AWARD POINTS

1----	4073 GOFF, BEAU B	399---27X	10 ----	WINNER
2----	2169 SZYMONIFKA, JILLIAN	399---25X	9 ----	2ND

## \*\*\* MARKSMAN / INTERMEDIATE JUNIOR \*\*\*

TOTAL COMPETED -- 25

AWARD POINTS

1----	3338 FERREIRA, TIMOTHY J	399---18X	10 ----	WINNER
2----	4163 STEWART, MAGGIE	398---28X	9 ----	2ND
3----	1828 REED, ABIGAIL M	398---22X	8 ----	3RD

\*\*\* MARKSMAN / SUB-JUNIOR \*\*\*

TOTAL COMPETED -- 14

AWARD POINTS

1---- 3585 LEACH, CATHERINE H 398---27X 10 ---- WINNER

\*\*\* MARKSMAN / CIVILIAN/SERVICE/JUNIOR \*\*\*

TOTAL COMPETED -- 12

AWARD POINTS

1---- 1935 KARNS, AMANDA 397---21X 10 ---- WINNER

\*\*\* ANY SIGHT \*\*\*

AWARD POINTS

1 2041 JACKSON, ARTHUR C 400---33X 10 ---- WINNER