

**2000 NATIONAL MATCHES  
CAMP PERRY, OHIO  
FINAL RESULTS BULLETIN**

SPONSORED BY FRIENDS OF THE SMALLBORE RIFLE COMMITTEE

**MATCH NO. 49 --- 100 YD METALLIS SIGHT MATCH**

<b>TOTAL COMPETITORS ENTERED ---</b>	<b>304</b>
<b>TOTAL COMPETITORS FIRING ---</b>	<b>300</b>
<b>TOTAL ZERO SCORES ---</b>	<b>4</b>

**PLACE AWARDS**

	<b><u>COMPETITOR</u></b>	<b><u>SCORE</u></b>	<b><u>AWARD POINTS</u></b>
MATCH WINNER	2254 SFC TAMAS, THOMAS A USA FORT BENNING GA	400 -- 32X	<b>100</b>
MATCH 2ND	4494 SFC LEONE, ANTHONY G USA DOUGLASVILLE GA	400 -- 31X	<b>60</b>
MATCH 3RD	4174 ANTI, MICHAEL E USA FORT BENNING GA	400 -- 30X	<b>40</b>

\*\*\*\*\* **SPECIAL CATEGORIES** \*\*\*\*\*

HIGH WOMAN	3869 REYNOLDS, EDIE P RALEIGH NC	400 -- 29X	<b>INFORMATION ONLY</b>
HIGH SENIOR	4288 ANDERSON, KAY G NIOBE NY	398 -- 27X	<b>INFORMATION ONLY</b>
HIGH INTERMEDIATE SENIOR	3861 ROSS, STEVEN M FREMONT MI	400 -- 25X	<b>INFORMATION ONLY</b>
HIGH COLLEGIATE	1938 DIETRICH, MORGEN OWOSSO MI	399 -- 29X	<b>INFORMATION ONLY</b>

\*\*\*\*\* **CLASS / CATEGORY RANKING** \*\*\*\*\*

\*\*\* MASTER / CIVILIAN \*\*\*

TOTAL COMPETED -- 94

			AWARD POINTS
1----	3869 REYNOLDS, EDIE P	400---29X	<b>20 --- WINNER</b>
	3869 REYNOLDS, EDIE P	400---29X	<b>HIGH WOMAN INFORMATION ONLY</b>
2----	1845 MCLEMORE, VIRGINIA T	400---28X	<b>18 --- 2ND</b>
3----	3863 FLOWERS, CARL L	400---26X	<b>16 --- 3RD</b>
4----	4075 WIGGER, DANNY K	400---26X	<b>14 --- 4TH</b>
5----	3861 ROSS, STEVEN M	400---25X	<b>14 --- 4TH</b>
	3861 ROSS, STEVEN M	400---25X	<b>HIGH INTERMEDIATE SENIOR INFORMATION ONLY</b>
6----	2243 PARKER, LARRY G	400---20X	<b>14 --- 4TH</b>
7----	2986 SMITH, BARRY A	399---32X	<b>14 --- 4TH</b>
8----	3272 GOLDSBY, BOYD D	399---30X	<b>14 --- 4TH</b>
9----	1938 DIETRICH, MORGEN	399---29X	<b>HIGH COLLEGIATE INFORMATION ONLY</b>
10----	4020 DROWN, GREG	399---29X	<b>14 --- 4TH</b>
11----	4288 ANDERSON, KAY G	398---27X	<b>HIGH SENIOR INFORMATION ONLY</b>

\*\*\* MASTER / SERVICE \*\*\*

TOTAL COMPETED -- 17

			AWARD POINTS
1----	2249 SP4 GATHMAN, TREVOR USA	400---29X	<b>20 --- WINNER</b>
2----	2251 CPT JOHNSON, DAVID A USA	399---30X	<b>18 --- 2ND</b>

## \*\*\* MASTER / JUNIOR \*\*\*

TOTAL COMPETED -- 5

## AWARD POINTS

1----	2268 ALLAIRE, NICOLE	399---25X	20 --- WINNER
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## \*\*\* MASTER / INTERMEDIATE JUNIOR \*\*\*

TOTAL COMPETED -- 7

## AWARD POINTS

1----	3569 FRITZ, KODY W	393---18X	20 --- WINNER
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## \*\*\* MASTER / SUB-JUNIOR \*\*\*

TOTAL COMPETED -- 6

## AWARD POINTS

1----	2288 HOGBERG, NICHOLAS A	396---14X	20 --- WINNER
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## \*\*\* EXPERT / JUNIOR \*\*\*

TOTAL COMPETED -- 16

## AWARD POINTS

1----	2204 SIMON, KEVIN	399---28X	20 --- WINNER
2----	4496 HARRIS, JACOB D	398---29X	18 --- 2ND

## \*\*\* EXPERT / INTERMEDIATE JUNIOR \*\*\*

TOTAL COMPETED -- 15

## AWARD POINTS

1----	4023 GREEN, CELESTE	400---29X	20 --- WINNER
2----	4061 FEHLINGS, KRISTINA	399---22X	18 --- 2ND

## \*\*\* EXPERT / CIVILIAN/SERVICE \*\*\*

TOTAL COMPETED -- 51

## AWARD POINTS

1----	3410 DAVIDSON, PRYCE C	399---20X	18 --- 2ND
2----	1786 ROBERTS, HARRY K	399---20X	20 --- WINNER
3----	2058 PESTILLI, VINCENT P	398---25X	16 --- 3RD
4----	1754 FLINT, HELEN R	398---24X	14 --- 4TH
5----	4292 KUBISIAK, DEBORAH L	397---22X	14 --- 4TH

## \*\*\* SHARPSHOOTER / CIVILIAN \*\*\*

TOTAL COMPETED -- 17

## AWARD POINTS

1----	3207 CARPENTER, SHAWN L	395---21X	20 --- WINNER
2----	2094 MINCEY, LARRY	394---26X	18 --- 2ND

## \*\*\* SHARPSHOOTER / JUNIOR \*\*\*

TOTAL COMPETED -- 8

## AWARD POINTS

1----	4185 SINISI, STEPHANIE	397---19X	20 --- WINNER
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## \*\*\* SHARPSHOOTER / INTERMEDIATE JUNIOR/SUB-JUNIOR \*\*\*

TOTAL COMPETED -- 17

## AWARD POINTS

1----	3329 FLADEBO, JENNIE	400---21X	20 ----	<b>WINNER</b>
2----	3590 HALL, JOSEPH C	398---22X	18 ----	<b>2ND</b>

## \*\*\* MARKSMAN / INTERMEDIATE JUNIOR \*\*\*

TOTAL COMPETED -- 25

## AWARD POINTS

1----	3338 FERREIRA, TIMOTHY J	397---18X	20 ----	<b>WINNER</b>
2----	2284 TOTH, BRYAN M	394---17X	18 ----	<b>2ND</b>
3----	3345 KING, JESSE L	394---15X	16 ----	<b>3RD</b>

## \*\*\* MARKSMAN / SUB-JUNIOR \*\*\*

TOTAL COMPETED -- 14

## AWARD POINTS

1----	3167 NOVICELLI, LISA	394---21X	20 ----	<b>WINNER</b>
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## \*\*\* MARKSMAN / CIVILIAN/SERVICE/JUNIOR \*\*\*

TOTAL COMPETED -- 12

## AWARD POINTS

1----	4164 DOHRING, AARON	392---16X	20 ----	<b>WINNER</b>
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## \*\*\* ANY SIGHT \*\*\*

## AWARD POINTS

1	1887 BARNES, JOSEPH W	400---27X	20 ----	<b>WINNER</b>
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