

**2000 NATIONAL MATCHES  
CAMP PERRY, OHIO  
FINAL RESULTS BULLETIN**

**MATCH NO. 54 --- 100 YD ANY SIGHT MATCH**

|                                      |            |
|--------------------------------------|------------|
| <b>TOTAL COMPETITORS ENTERED ---</b> | <b>304</b> |
| <b>TOTAL COMPETITORS FIRING ---</b>  | <b>295</b> |
| <b>TOTAL ZERO SCORES ---</b>         | <b>9</b>   |

**PLACE AWARDS**

|              | <b><u>COMPETITOR</u></b>                              | <b><u>SCORE</u></b> | <b><u>AWARD POINTS</u></b> |
|--------------|---|---------------------|----------------------------|
| MATCH WINNER | 4174 ANTI, MICHAEL E USA<br>FORT BENNING GA           | 400 -- 36X          | <b>100</b>                 |
| MATCH 2ND    | 3650 WIGGER, LONES<br>COLORADO SPRINGS CO             | 400 -- 36X          | <b>60</b>                  |
| MATCH 3RD    | 2239 MAJ WIGGER, RONALD L USA<br>NORTH LITTLE ROCK AR | 400 -- 35X          | <b>40</b>                  |

\*\*\*\*\* **SPECIAL CATEGORIES** \*\*\*\*\*

|                          |   |            |                         |
|--------------------------|---|------------|-------------------------|
| HIGH WOMAN               | 3869 REYNOLDS, EDIE P<br>RALEIGH NC       | 400 -- 34X | <b>INFORMATION ONLY</b> |
| HIGH SENIOR              | 2096 HINKLE, JAMES A<br>LAWRENCEVILLE GA  | 400 -- 29X | <b>INFORMATION ONLY</b> |
| HIGH INTERMEDIATE SENIOR | 3650 WIGGER, LONES<br>COLORADO SPRINGS CO | 400 -- 36X | <b>INFORMATION ONLY</b> |
| HIGH COLLEGIATE          | 1938 DIETRICH, MORGEN<br>OWOSSO MI        | 400 -- 26X | <b>INFORMATION ONLY</b> |

\*\*\*\*\* **CLASS / CATEGORY RANKING** \*\*\*\*\*

\*\*\* MASTER / CIVILIAN \*\*\*

|        |                          |           | TOTAL COMPETED -- 94                    |
|--------|--------------------------|-----------|---|
|        |                          |           | AWARD POINTS                            |
| 1----  | 3418 GIDEON, PAUL T      | 400---34X | <b>18 --- 2ND</b>                       |
| 2----  | 3272 GOLDSBY, BOYD D     | 400---34X | <b>20 --- WINNER</b>                    |
| 3----  | 3869 REYNOLDS, EDIE P    | 400---34X | <b>HIGH WOMAN INFORMATION ONLY</b>      |
|        | 3869 REYNOLDS, EDIE P    | 400---34X | <b>16 --- 3RD</b>                       |
| 4----  | 3863 FLOWERS, CARL L     | 400---33X | <b>14 --- 4TH</b>                       |
| 5----  | 4160 SPARKS, CAROLYN D   | 400---32X | <b>14 --- 4TH</b>                       |
| 6----  | 3219 BOHREN, MICHELLE E  | 400---31X | <b>14 --- 4TH</b>                       |
| 7----  | 1987 SENTNER, CHARLES S  | 400---31X | <b>14 --- 4TH</b>                       |
| 8----  | 1736 GIBILISCO, ROBERT C | 400---30X | <b>14 --- 4TH</b>                       |
| 9----  | 2762 WHARTON, ROBERT     | 400---30X | <b>14 --- 4TH</b>                       |
| 10---- | 1731 WILLIAMS, GEORGE E  | 400---30X | <b>20 --- WINNER</b>                    |
| 11---- | 2096 HINKLE, JAMES A     | 400---29X | <b>HIGH SENIOR INFORMATION ONLY</b>     |
| 12---- | 1938 DIETRICH, MORGEN    | 400---26X | <b>HIGH COLLEGIATE INFORMATION ONLY</b> |

\*\*\* MASTER / SERVICE \*\*\*

|       |                                |           | TOTAL COMPETED -- 17 |
|-------|--------------------------------|-----------|----------------------|
|       |                                |           | AWARD POINTS         |
| 1---- | 2250 SSG HOPPER, LANCE S USA   | 400---30X | <b>20 --- WINNER</b> |
| 2---- | 3541 SSG TOMSEN, GREGORY V USA | 400---28X | <b>18 --- 2ND</b>    |

## \*\*\* MASTER / JUNIOR \*\*\*

TOTAL COMPETED -- 5

AWARD POINTS

1---- 3599 DUNNING, JOHN 400---20X 20 --- WINNER

## \*\*\* MASTER / INTERMEDIATE JUNIOR \*\*\*

TOTAL COMPETED -- 7

AWARD POINTS

1---- 3162 SRENASKI, ANDREW 394---17X 20 --- WINNER

## \*\*\* MASTER / SUB-JUNIOR \*\*\*

TOTAL COMPETED -- 6

AWARD POINTS

1---- 2288 HOGBERG, NICHOLAS A 391---16X 20 --- WINNER

## \*\*\* EXPERT / JUNIOR \*\*\*

TOTAL COMPETED -- 16

AWARD POINTS

1---- 3347 GRANT, BILLY 400---28X 20 --- WINNER

2---- 2263 KERR, SCOTT A 399---31X 18 --- 2ND

## \*\*\* EXPERT / INTERMEDIATE JUNIOR \*\*\*

TOTAL COMPETED -- 15

AWARD POINTS

1---- 4023 GREEN, CELESTE 400---23X 20 --- WINNER

2---- 4167 GOSS, VICKI 398---25X 18 --- 2ND

## \*\*\* EXPERT / CIVILIAN/SERVICE \*\*\*

TOTAL COMPETED -- 51

AWARD POINTS

1---- 2337 HAMPSON, BARBARA C 400---23X 18 --- 2ND

2---- 2889 MAJ ROBERTS, GORDON USA 400---23X 20 --- WINNER

3---- 1751 FLINT, MELVIN 399---24X 16 --- 3RD

4---- 3601 REMALY, LEONARD S 398---27X 14 --- 4TH

5---- 1757 GLENN, TERRY 398---24X 14 --- 4TH

## \*\*\* SHARPSHOOTER / CIVILIAN \*\*\*

TOTAL COMPETED -- 16

AWARD POINTS

1---- 2290 BUZAN, DOUGLAS M 399---24X 20 --- WINNER

2---- 3209 HANLON, PAUL 399---21X 18 --- 2ND

## \*\*\* SHARPSHOOTER / JUNIOR \*\*\*

TOTAL COMPETED -- 8

AWARD POINTS

1---- 2201 WARGO, ANTHONY 397---21X 20 --- WINNER

## \*\*\* SHARPSHOOTER / INTERMEDIATE JUNIOR/SUB-JUNIOR \*\*\*

TOTAL COMPETED -- 18

AWARD POINTS

1---- 3590 HALL, JOSEPH C 399---17X 20 --- WINNER

2---- 4073 GOFF, BEAU B 398---22X 18 --- 2ND

## \*\*\* MARKSMAN / INTERMEDIATE JUNIOR \*\*\*

TOTAL COMPETED -- 25

|       |                    | AWARD POINTS |                |
|-------|--------------------|--------------|----------------|
| 1---- | 4181 JASON, RYAN   | 397---27X    | 20 ---- WINNER |
| 2---- | 4416 MC GRAW, MATT | 397---20X    | 18 ---- 2ND    |
| 3---- | 1796 PFAFF, NATHAN | 395---27X    | 16 ---- 3RD    |

## \*\*\* MARKSMAN / SUB-JUNIOR \*\*\*

TOTAL COMPETED -- 14

|       |                         | AWARD POINTS |                |
|-------|-------------------------|--------------|----------------|
| 1---- | 3585 LEACH, CATHERINE H | 395---23X    | 20 ---- WINNER |

## \*\*\* MARKSMAN / CIVILIAN/SERVICE/JUNIOR \*\*\*

TOTAL COMPETED -- 12

|       |                         | AWARD POINTS |                |
|-------|-------------------------|--------------|----------------|
| 1---- | 2880 SCHNEIDER, MICHAEL | 396---21X    | 20 ---- WINNER |