

**2000 NATIONAL MATCHES
CAMP PERRY, OHIO
FINAL RESULTS BULLETIN
MATCH NO. 74 --- CLARKE TROPHY MATCH**

| | |
|-------------------------------|-----|
| TOTAL COMPETITORS ENTERED --- | 925 |
| TOTAL COMPETITORS FIRING --- | 892 |
| TOTAL ZERO SCORES --- | 33 |

PLACE AWARDS

| | <u>COMPETITOR</u> | <u>SCORE</u> | <u>AWARD POINTS</u> |
|--------|--|--------------|---|
| WINNER | 5263 BERNOSKY, CARL R ASHLAND PA | 798 -- 45X | CLARKE TROPHY PLAQUE AND 55 AWARD POINTS |
| 2ND | 3158 SFC SINGLEY, GRANT L USA SMITHS AL | 794 -- 42X | 35 |
| 3RD | 1675 MAXBERRY, MITCHELL R PHILPOT KY | 793 -- 41X | 25 |

***** **SPECIAL CATEGORIES** *****

| | | | |
|--------------------------|--|------------|-----------|
| HIGH WOMAN | 2122 MALY, ROBIN L LODI WI | 786 -- 33X | 12 |
| HIGH JUNIOR | 4657 BESTER, ADAM J PROSPECT PA | 788 -- 30X | 12 |
| HIGH INTERMEDIATE JUNIOR | 5158 FOX, JAMES C WHITE CITY OR | 789 -- 31X | 12 |
| HIGH SUB-JUNIOR | 3990 ROBERTS, CALVIN G HONEY BROOK PA | 753 -- 13X | 12 |
| HIGH SENIOR | 2183 TOMPKINS, MIDDLETON PRESCOTT AZ | 790 -- 24X | 12 |

***** **CLASS / CATEGORY RANKING** *****

*** HIGH MASTER / SERVICE ***

| | | | | TOTAL COMPETED -- 42 |
|-------|--------------------------------|-----------|--------|----------------------|
| 1---- | 2128 SGT MANGO, ROBERT M USMC | 793---36X | 12 --- | WINNER |
| 2---- | 2601 SGT HEIKELL, MARIO A USMC | 792---31X | 10 --- | 2ND |
| 3---- | 3094 SSG ANDERSON, NORMAN USA | 792---26X | 9 --- | 3RD |
| 4---- | 2424 CWO DEMILLE, DENNIS USMC | 791---37X | 7 --- | 4TH |

*** HIGH MASTER / CIVILIAN SERVICE RIFLE ***

| | | | | TOTAL COMPETED -- 43 |
|-------|-------------------------|-----------|--------|-------------------------------|
| 1---- | 1723 BAILEY, ANTHONY Q | 791---35X | 12 --- | WINNER |
| 2---- | 1784 BECHERER, DWIGHT H | 791---35X | 10 --- | 2ND |
| 3---- | 2148 MARTIN, DERRICK J | 788---28X | 9 --- | 3RD |
| 4---- | 3368 LAND, LEE | 788---21X | 7 --- | 4TH |
| 5---- | 2383 DAVIS, HARRY W | 787---26X | 7 --- | 4TH |
| 6---- | 1807 ROY, ALONDA J | 784---26X | | HIGH WOMAN HIGH MASTER |

*** HIGH MASTER / MATCH RIFLE ***

| | | | | TOTAL COMPETED -- 120 |
|--------|--------------------------|-----------|--------|-----------------------|
| 1---- | 2526 HOULE, NORMAN G | 791---36X | 12 --- | WINNER |
| 2---- | 3698 LIEBETRAU, MARK R | 790---34X | 9 --- | 3RD |
| 3---- | 1692 REEVE, KENT R | 790---34X | 10 --- | 2ND |
| 4---- | 2183 TOMPKINS, MIDDLETON | 790---24X | 7 --- | 4TH |
| | 2183 TOMPKINS, MIDDLETON | 790---24X | 12 --- | HIGH SENIOR |
| 5---- | 4090 CRONIN, JAMES T | 789---35X | 7 --- | 4TH |
| 6---- | 4120 KISH, CHARLES W | 789---33X | 7 --- | 4TH |
| 7---- | 1682 RASMUSSEN, GARY E | 789---28X | 7 --- | 4TH |
| 8---- | 4357 TUBB, DAVID | 788---35X | 7 --- | 4TH |
| 9---- | 2426 CASE, PAUL R | 788---34X | 7 --- | 4TH |
| 10---- | 4405 OCONNELL, JAMES S | 788---30X | 7 --- | 4TH |
| 11---- | 3413 HARRISON, JOHN A | 787---32X | 7 --- | 4TH |
| 12---- | 2629 HENDRICKS, JOSEPH W | 787---27X | 7 --- | 4TH |

*** MASTER / SERVICE ***

| | | | TOTAL COMPETED -- 77 |
|-------|----------------------------------|-----------|----------------------|
| | | | AWARD POINTS |
| 1---- | 2508 SGT DUITSMAN, DANIEL R USMC | 786---33X | 12 --- WINNER |
| 2---- | 3824 WORRELL, KEVIN S USMC | 785---30X | 10 --- 2ND |
| 3---- | 2871 SGT DEAR, KARL C USMC | 784---18X | 9 --- 3RD |
| 4---- | 2133 CPL WALLER, RALPH N USMC | 783---33X | 7 --- 4TH |
| 5---- | 2816 SSGT WATSON, DAVE M USMC | 782---27X | 7 --- 4TH |
| 6---- | 2618 SGT KNAPP, CHARMALYN USMC | 781---26X | 7 --- 4TH |
| 7---- | 4674 TSGT WELLS, GEORGE L USAF | 779---36X | 7 --- 4TH |
| 8---- | 2609 SGT JANSSEN, WILLIAM R USMC | 779---33X | 7 --- 4TH |

*** MASTER / CIVILIAN SERVICE RIFLE ***

| | | | TOTAL COMPETED -- 138 |
|--------|---------------------------|-----------|---------------------------------|
| | | | AWARD POINTS |
| 1---- | 5158 FOX, JAMES C | 789---31X | 12 --- WINNER |
| | 5158 FOX, JAMES C | 789---31X | 12 --- HIGH INTERMEDIATE JUNIOR |
| 2---- | 2246 WENDT, ROBERT J | 782---26X | 10 --- 2ND |
| 3---- | 2658 KERR, PAUL T | 778---28X | 9 --- 3RD |
| 4---- | 3942 RADFORD, CURTIS L | 777---32X | 7 --- 4TH |
| 5---- | 5046 HARLESS, JOSHUA K | 777---28X | 7 --- 4TH |
| 6---- | 4772 BAILEY, WILLIAM E | 777---24X | 7 --- 4TH |
| 7---- | 1851 SALMI, MARK R | 777---24X | 7 --- 4TH |
| 8---- | 4771 ALBANITO, TOM | 776---20X | 7 --- 4TH |
| 9---- | 2540 COUVILLON, MICHAEL A | 775---23X | 7 --- 4TH |
| 10---- | 5003 SCHRAMM, RAYMOND H | 775---20X | 7 --- 4TH |
| 11---- | 3292 SWEARINGEN, ERIC | 774---25X | 7 --- 4TH |
| 12---- | 2842 LEISTER, CURT | 774---18X | 7 --- 4TH |
| 13---- | 2498 DREIER, GUS H | 773---18X | 7 --- 4TH |
| 14---- | 4359 SOTELO, DAVID | 772---24X | 7 --- 4TH |
| 15---- | 3990 ROBERTS, CALVIN G | 753---13X | 12 --- HIGH SUB-JUNIOR |

*** MASTER / MATCH RIFLE ***

| | | | TOTAL COMPETED -- 148 |
|--------|---------------------------|-----------|-----------------------|
| | | | AWARD POINTS |
| 1---- | 4657 BESTER, ADAM J | 788---30X | 12 --- WINNER |
| | 4657 BESTER, ADAM J | 788---30X | 12 --- HIGH JUNIOR |
| 2---- | 2122 MALY, ROBIN L | 786---33X | 10 --- 2ND |
| | 2122 MALY, ROBIN L | 786---33X | 12 --- HIGH WOMAN |
| | 2122 MALY, ROBIN L | 786---33X | HIGH WOMAN MASTER |
| 3---- | 5091 AVERWATER, EDWIN R | 783---26X | 9 --- 3RD |
| 4---- | 2441 FORSHEE, WAYNE | 782---22X | 7 --- 4TH |
| 5---- | 4599 FRICKER, THOMAS | 780---24X | 7 --- 4TH |
| 6---- | 2591 CULBERTSON, ROGER | 780---19X | 7 --- 4TH |
| 7---- | 1961 BRANTNER, DAVID H | 779---20X | 7 --- 4TH |
| 8---- | 3408 GALLE, GLENN W | 779---20X | 7 --- 4TH |
| 9---- | 4702 DETERS, TOM | 778---25X | 7 --- 4TH |
| 10---- | 2166 WALTERS, MARK | 777---19X | 7 --- 4TH |
| 11---- | 2385 CALLENDER, KENNETH L | 774---15X | 7 --- 4TH |
| 12---- | 1755 BARNES, JAMES R | 773---26X | 7 --- 4TH |
| 13---- | 4876 CARLSON, CLAIRE A | 773---23X | 7 --- 4TH |
| 14---- | 2454 CHEESEMAN, IAN W | 772---23X | 7 --- 4TH |
| 15---- | 4884 SIGHTLER, HAROLD E | 772---17X | 7 --- 4TH |

*** EXPERT / SERVICE ***

| | | | TOTAL COMPETED -- 19 |
|-------|----------------------------------|-----------|----------------------|
| | | | AWARD POINTS |
| 1---- | 5161 PO1 OVERSTREET, MARK H NAVY | 766---18X | 12 --- WINNER |
| 2---- | 4261 SGT WALKER, WILLIAM K USMC | 761---18X | 10 --- 2ND |

*** EXPERT / CIVILIAN SERVICE RIFLE ***

| | | | TOTAL COMPETED -- | 132 |
|--------|---------------------------|-----------|-------------------|---------------|
| | | | AWARD POINTS | |
| 1---- | 5154 WANN, JEREMIAH T | 769---33X | 12 --- | WINNER |
| 2---- | 5157 WANN, DANIEL | 767---20X | 10 --- | 2ND |
| 3---- | 2648 KRAEMER, DANIEL | 767---15X | 9 --- | 3RD |
| 4---- | 1711 ALWARD, DAVID B | 765---17X | 7 --- | 4TH |
| 5---- | 4467 OSOWSKI, LAWRENCE | 764---17X | 7 --- | 4TH |
| 6---- | 2849 MARTIN, JIM | 763---23X | 7 --- | 4TH |
| 7---- | 3659 HAYWARD, TYLER A | 763---15X | 7 --- | 4TH |
| 8---- | 4860 POLSENO, JOHN T | 763---11X | 7 --- | 4TH |
| 9---- | 4903 TINCH, JOSHUA K | 762---16X | 7 --- | 4TH |
| 10---- | 3986 ORR, CHRISTOPHER | 761---19X | 7 --- | 4TH |
| 11---- | 3812 SCHIELTZ, NICHOLAS W | 760---14X | 7 --- | 4TH |
| 12---- | 3101 BAKER, SCOTT | 759---17X | 7 --- | 4TH |
| 13---- | 3992 ROBERTS, SCOTT D | 759---17X | 7 --- | 4TH |
| 14---- | 4698 CRAYCRAFT, MICHAEL S | 759---16X | 7 --- | 4TH |

*** EXPERT / MATCH RIFLE ***

| | | | TOTAL COMPETED -- | 69 |
|-------|------------------------|-----------|-------------------|--------------------------|
| | | | AWARD POINTS | |
| 1---- | 4360 TUBB, GEORGE W | 773---20X | 12 --- | WINNER |
| 2---- | 4579 HUSK, JOHN R | 773---14X | 10 --- | 2ND |
| 3---- | 2049 SMITH, DAVID N | 762---25X | 9 --- | 3RD |
| 4---- | 2734 LAWLESS, EDWIN C | 761---18X | 7 --- | 4TH |
| 5---- | 3460 JORDAN, TIMOTHY J | 758---16X | 7 --- | 4TH |
| 6---- | 3377 MAZANEK, ADON | 758---16X | 7 --- | 4TH |
| 7---- | 2704 MCGEE, SHIRLEY J | 758---14X | | HIGH WOMAN EXPERT |
| | 2704 MCGEE, SHIRLEY J | 758---14X | 7 --- | 4TH |

*** SHARPSHOOTER / MATCH RIFLE ***

| | | | TOTAL COMPETED -- | 26 |
|-------|-----------------------|-----------|-------------------|---------------|
| | | | AWARD POINTS | |
| 1---- | 3392 FELBAUM, GRANT E | 745---12X | 12 --- | WINNER |
| 2---- | 3236 SMITH, ROGER C | 735---14X | 10 --- | 2ND |
| 3---- | 4701 DEAN, DAVID W | 733---9X | 9 --- | 3RD |

*** SHARPSHOOTER / CIVILIAN SERVICE RIFLE/SERVICE ***

| | | | TOTAL COMPETED -- | 57 |
|-------|-------------------------|-----------|-------------------|--------------------------------|
| | | | AWARD POINTS | |
| 1---- | 3422 ANDREWS, DAVID H | 750---4X | 12 --- | WINNER |
| 2---- | 4401 LINDSLEY, MARK H | 748---14X | 10 --- | 2ND |
| 3---- | 2586 HARTSOCK, SAMUEL R | 746---14X | 9 --- | 3RD |
| 4---- | 3068 WARNOCK, R A | 745---11X | 7 --- | 4TH |
| 5---- | 3720 POOLE, WILLIAM E | 743---12X | 7 --- | 4TH |
| 6---- | 3367 SMITH, LUCAS R | 743---12X | 7 --- | 4TH |
| 7---- | 4263 PIERCE, LISA L | 725---9X | | HIGH WOMAN SHARPSHOOTER |

*** MARKSMAN / SERVICE ***

| | | | TOTAL COMPETED -- | 8 |
|-------|--|-----------|-------------------|---------------|
| | | | AWARD POINTS | |
| 1---- | 2679 PO1 KILLINGSWORTH, RICHARD D NAVY | 762---14X | 12 --- | WINNER |

*** MARKSMAN / CIVILIAN SERVICE RIFLE ***

| | | | TOTAL COMPETED -- | 35 |
|-------|---------------------------|-----------|-------------------|----------------------------|
| | | | AWARD POINTS | |
| 1---- | 4730 PIASECKI, FRANK J | 757---18X | 12 --- | WINNER |
| 2---- | 3979 GERAMITA, VICTORIA L | 740---15X | 10 --- | 2ND |
| | 3979 GERAMITA, VICTORIA L | 740---15X | | HIGH WOMAN MARKSMAN |
| 3---- | 4804 SCOTT, ERIC W | 731---13X | 9 --- | 3RD |
| 4---- | 5144 MANGRUM, MICHAEL | 729---11X | 7 --- | 4TH |

*** MARKSMAN / MATCH RIFLE ***

| | | | TOTAL COMPETED -- | 11 |
|-------|---------------------|-----------|-------------------|---------------|
| | | | AWARD POINTS | |
| 1---- | 4679 AUGUSTINE, J D | 714---11X | 12 --- | WINNER |