

**MATCH NUMBER 340 — 100 YD ANY SIGHT MATCH**

**2005 NATIONAL MATCHES  
CAMP PERRY, OHIO  
FINAL RESULTS BULLETIN**

|                                  |       |            |
|----------------------------------|-------|------------|
| <b>TOTAL COMPETITORS ENTERED</b> | _____ | <b>303</b> |
| <b>TOTAL COMPETITORS FIRING</b>  | _____ | <b>290</b> |
| <b>TOTAL ZERO SCORES</b>         | _____ | <b>13</b>  |

| <b>Place Awards</b> | <b>Id. #</b> | <b>Competitor Name</b>                         | <b>Score</b> | <b>Award Points</b> |
|---------------------|--------------|--|--------------|---------------------|
| MATCH WINNER        | 1480         | SFC TAMAS, THOMAS A., USA<br>PITTSVIEW, AL     | 400-37x      | 50 AWARD POINTS     |
| MATCH 2ND           | 7236         | CARPENTER, SHAWN<br>NORWICH, CT                | 400-35x      | 30 AWARD POINTS     |
| MATCH 3RD           | 1472         | SGT BARNHART, SHANE M., USA<br>PHENIX CITY, AL | 400-34x      | 20 AWARD POINTS     |

**SPECIAL CATEGORIES**

| <b>Place Awards</b>      | <b>Id. #</b> | <b>Competitor Name</b>                 | <b>Score</b> | <b>Award Points</b> |
|--------------------------|--------------|--|--------------|---------------------|
| HIGH WOMAN               | 1092         | MCLEMORE, VIRGINIA T.<br>SOCORRO, NM   | 400-30x      | INFORMATION ONLY    |
| HIGH SENIOR              | 7228         | WALTER, HOWARD J.<br>FLAT ROCK, NC     | 400-27x      | INFORMATION ONLY    |
| HIGH INTERMEDIATE SENIOR | 1152         | LAWRENCE, KENT<br>GREENVILLE, OH       | 400-33x      | INFORMATION ONLY    |
| HIGH COLLEGIATE          | 1726         | CHROSTOWSKI, KIMBERLY<br>ROCKVILLE, RI | 400-27x      | INFORMATION ONLY    |
| HIGH JUNIOR              | 1726         | CHROSTOWSKI, KIMBERLY<br>ROCKVILLE, RI | 400-27x      | INFORMATION ONLY    |
| HIGH INTERMEDIATE JUNIOR | 1417         | SANTELLI, THOMAS W.<br>WASHINGTON, PA  | 400-25x      | INFORMATION ONLY    |
| HIGH SUB-JUNIOR          | 1611         | BRIDGE, CRAIG C.<br>HOLLIS, NH         | 394-17x      | INFORMATION ONLY    |

**CLASS / CATEGORY RANKING**

**MASTER — CIVILIAN**

**TOTAL COMPETED — 103**

| <b>Rank</b> | <b>ID. #</b> | <b>Competitor Name</b> | <b>Score</b> | <b>Award Points</b> |
|-------------|--------------|------------------------|--------------|---------------------|
| 1 —         | 1152         | LAWRENCE, KENT         | 400— 33x     | 10 — WINNER         |
| 2 —         | 7201         | HEWITT, GLEN A.        | 400— 31x     | 9 — 2ND             |
| 3 —         | 1698         | NEFF IV, WILLIAM E.    | 400— 31x     | 8 — 3RD             |
| 4 —         | 1893         | MARTIN, ERIC D.        | 400— 30x     | 7 — 4TH             |
| 5 —         | 1092         | MCLEMORE, VIRGINIA T.  | 400— 30x     | 7 — 4TH             |
| 6 —         | 1446         | DANIELS, CHARLES W.    | 400— 29x     | 7 — 4TH             |
| 7 —         | 1767         | CAMPBELL, ANDREW T.    | 400— 29x     | 7 — 4TH             |
| 8 —         | 1771         | BAGOT, MICHAEL J.      | 400— 29x     | 7 — 4TH             |
| 9 —         | 7601         | CANTRE, REBECCA        | 400— 29x     | 7 — 4TH             |
| 10 —        | 1778         | SHARP, SHEENA M.       | 400— 29x     | 7 — 4TH             |
| 11 —        | 1766         | LAWTON, MICHAEL D.     | 400— 28x     | 7 — 4TH             |
| 12 —        | 2325         | JARBOE, MICHAEL B.     | 400— 28x     | 7 — 4TH             |
| 13 —        | 1547         | GIDEON, PAUL T.        | 400— 27x     |                     |
| 14 —        | 1090         | NORDQUIST, PAUL E.R.   | 400— 27x     |                     |
| 15 —        | 1391         | REYNOLDS, JOHN L.      | 400— 27x     |                     |
| 16 —        | 7125         | BENNECHE, PAUL E.      | 400— 27x     | 7 — 4TH             |
| 17 —        | 1083         | KELLEY, MARTHA C.      | 400— 27x     | 7 — 4TH             |
| 18 —        | 1093         | MARINOFF, MARK E.      | 400— 27x     | 7 — 4TH             |
| 19 —        | 7222         | PHILLIPS, NICK D.      | 400— 27x     | 7 — 4TH             |
| 20 —        | 7228         | WALTER, HOWARD J.      | 400— 27x     | 7 — 4TH             |
| 21 —        | 7141         | SMALLBONE, LINDA A.    | 400— 26x     |                     |
| 22 —        | 1072         | MILLER, JAMES P.       | 400— 26x     |                     |
| 23 —        | 1780         | STRONG, PHILIP G.      | 400— 26x     |                     |
| 24 —        | 1497         | CLARK, PATRICIA A.     | 400— 26x     |                     |
| 25 —        | 1617         | ELLIOTT, ALLEN J.      | 400— 25x     |                     |
| 26 —        | 1323         | CARUSO, EMILY J.       | 400— 24x     |                     |
| 27 —        | 2183         | HOSKINS, ERIK          | 400— 22x     |                     |
| 28 —        | 7444         | REBHAN, DAN S.         | 400— 21x     |                     |
| 29 —        | 1627         | PARKER, LARRY, SR. G.  | 400— 20x     |                     |
| 30 —        | 1322         | BEYERLE, JAMIE L.      | 399— 32x     |                     |
| 31 —        | 1107         | GOLDSBY, BOYD D.       | 399— 31x     |                     |
| 32 —        | 2364         | JOOSS, CARL C.         | 399— 31x     |                     |
| 33 —        | 1414         | WILLIAMS, RICHARD A.   | 399— 31x     |                     |

MATCH NUMBER 340 — 100 YD ANY SIGHT MATCH

MASTER — CIVILIAN

TOTAL COMPETED — 103

| Rank  | ID. # | Competitor Name        | Score     | Award Points |
|-------|-------|------------------------|-----------|--------------|
| 34 —  | 1382  | GATHMAN, TREVOR        | 399 — 31x |              |
| 35 —  | 1321  | GOFF, STEVE C.         | 399 — 31x |              |
| 36 —  | 7151  | NEVIUS, KEVIN R.       | 399 — 30x |              |
| 37 —  | 1768  | BABB, MIKE L.          | 399 — 29x |              |
| 38 —  | 1707  | ROBINSON, WESLEY J.    | 399 — 29x |              |
| 39 —  | 1777  | RIDGWAY, KEITH A.      | 399 — 28x |              |
| 40 —  | 1658  | BOHREN, MICHELLE E.    | 399 — 28x |              |
| 41 —  | 1085  | SENTNER, CHARLES S.    | 399 — 28x |              |
| 42 —  | 7105  | LINCOLN, TONY A.       | 399 — 27x |              |
| 43 —  | 1421  | BORHAM, EDWIN G.       | 399 — 27x |              |
| 44 —  | 1296  | FLOWERS, CARL L.       | 399 — 27x |              |
| 45 —  | 1109  | LEMANSKI, LENORE       | 399 — 27x |              |
| 46 —  | 7420  | WARD, JIM R.           | 399 — 25x |              |
| 47 —  | 1708  | LOUGHRIDGE, ROBERT J.  | 399 — 25x |              |
| 48 —  | 1495  | LANGE, WILLIAM H.      | 399 — 25x |              |
| 49 —  | 1108  | VITTO, MARIANNE M.     | 399 — 25x |              |
| 50 —  | 2353  | WILLIEN, JOHN          | 399 — 24x |              |
| 51 —  | 2190  | SARVER, RICHARD E.     | 399 — 24x |              |
| 52 —  | 2056  | SAWYER, LARRY          | 399 — 24x |              |
| 53 —  | 1427  | HARPSTER, MICHAEL E.   | 399 — 23x |              |
| 54 —  | 1657  | ANDERSON, KAY G.       | 399 — 22x |              |
| 55 —  | 1705  | GUMN, PAUL G.          | 399 — 21x |              |
| 56 —  | 1691  | KERN, STEVEN R.        | 398 — 33x |              |
| 57 —  | 7000  | DOERSCHLER, JEFFREY S. | 398 — 31x |              |
| 58 —  | 2145  | HINKLE, JAMES A.       | 398 — 30x |              |
| 59 —  | 1389  | REYNOLDS, EDIE P.      | 398 — 28x |              |
| 60 —  | 1081  | MAKUCEVICH, DANIEL M.  | 398 — 28x |              |
| 61 —  | 7752  | HEIN, JOSEPH A.        | 398 — 27x |              |
| 62 —  | 1765  | WATCHORN, RICHARD V.   | 398 — 27x |              |
| 63 —  | 1774  | MCINTOSH, DONALD       | 398 — 26x |              |
| 64 —  | 2426  | MCDONNELL, SHAWN J.    | 398 — 25x |              |
| 65 —  | 1770  | FOWKE, RICHARD M.      | 398 — 25x |              |
| 66 —  | 7479  | WILLIAMS, GEORGE E.    | 398 — 24x |              |
| 67 —  | 2146  | GILES, ANDREW J.       | 398 — 24x |              |
| 68 —  | 1078  | SCIELZO, FREDERICK J.  | 398 — 24x |              |
| 69 —  | 2043  | WIGGER, LONES JR W.    | 398 — 23x |              |
| 70 —  | 1082  | MAKUCEVICH, MICHELE K. | 398 — 23x |              |
| 71 —  | 2219  | HORNSETH, GEOFFREY P.  | 398 — 22x |              |
| 72 —  | 1139  | SWAIN, DAVID J.        | 398 — 22x |              |
| 73 —  | 1088  | GLENN, TERRY P.        | 398 — 21x |              |
| 74 —  | 7110  | HOLLINGSWORTH, BRIAN   | 398 — 20x |              |
| 75 —  | 7455  | GUSTIN, ROBERT A.      | 398 — 19x |              |
| 76 —  | 7698  | GAWLOWICZ, DON J.      | 397 — 31x |              |
| 77 —  | 1772  | COLE HANULTON, WILLIAM | 397 — 27x |              |
| 78 —  | 1624  | LINKOWSKY, FRANK A.    | 397 — 27x |              |
| 79 —  | 1420  | CRAMER, DAVE J.        | 397 — 27x |              |
| 80 —  | 1164  | SCHWARTZ, L.RANDY      | 397 — 26x |              |
| 81 —  | 1773  | MACGILL, MARTIN        | 397 — 25x |              |
| 82 —  | 1299  | PESTILLI, VINCENT P.   | 397 — 24x |              |
| 83 —  | 1779  | SPITTLES, HELEN L.     | 397 — 22x |              |
| 84 —  | 1632  | TAYLOR III, JOHN N.    | 397 — 22x |              |
| 85 —  | 7055  | Longbottom, ALISON E.  | 397 — 21x |              |
| 86 —  | 2385  | GESTL, ERNEST E.       | 397 — 20x |              |
| 87 —  | 1769  | GIBBONS, ALAN N.       | 397 — 20x |              |
| 88 —  | 1080  | LYNN, ROBERT J.        | 397 — 20x |              |
| 89 —  | 1077  | CEBULA, LUSTY L.       | 397 — 18x |              |
| 90 —  | 2131  | CARTER, RON C.         | 397 — 10x |              |
| 91 —  | 1838  | LYMAN, DAVID           | 396 — 28x |              |
| 92 —  | 1435  | TREW, MARK S.          | 396 — 25x |              |
| 93 —  | 1776  | PUGSLEY, JOHN          | 396 — 24x |              |
| 94 —  | 2271  | TRACY, JUSTIN P.       | 396 — 22x |              |
| 95 —  | 1073  | O'CONNOR, J M.         | 396 — 22x |              |
| 96 —  | 7217  | MEADOWS, BOB J.        | 395 — 23x |              |
| 97 —  | 2130  | HOWDEN, JANET M.       | 395 — 15x |              |
| 98 —  | 7054  | LEECH, JON R.          | 394 — 26x |              |
| 99 —  | 7004  | SONNEBORN, JAY A.      | 394 — 21x |              |
| 100 — | 1639  | JACOBS, HARRY          | 391 — 17x |              |
| 101 — | 1626  | PARKER, LARRY, JR. G.  | 390 — 22x |              |
| 102 — | 2229  | EDWARDS, YVETTE P.     | 0 — 0x    |              |

MASTER — SERVICE

TOTAL COMPETED — 14

| Rank | ID. # | Competitor Name             | Score     | Award Points |
|------|-------|-----------------------------|-----------|--------------|
| 1 —  | 1470  | ANTI, MICHAEL E., USA       | 400 — 33x | 10 — WINNER  |
| 2 —  | 1471  | SSGT AYALA, ARMANDO R., USA | 400 — 31x | 9 — 2ND      |

**MATCH NUMBER 340 — 100 YD ANY SIGHT MATCH**

**MASTER — SERVICE**

**TOTAL COMPETED — 14**

| Rank | ID. # | Competitor Name              | Score    | Award Points |
|------|-------|------------------------------|----------|--------------|
| 3 —  | 1498  | SFC TOMSEN, GREGORY V., USA  | 399— 31x |              |
| 4 —  | 1477  | PFC MCPHAIL, MICHAEL D., USA | 399— 31x |              |
| 5 —  | 1479  | SFC PARKER, JASON A., USA    | 399— 31x |              |
| 6 —  | 1089  | MAJ WIGGER, RONALD L., USA   | 399— 27x |              |
| 7 —  | 1474  | LTC HARBISON, ROBERT E., USA | 398— 31x |              |
| 8 —  | 2415  | ENS ALBRIGHT, MATTHEW, NAVY  | 397— 21x |              |
| 9 —  | 1473  | SPC GRAY, HENRY L., USA      | 396— 16x |              |
| 10 — | 2129  | SGT SHORT, STEVEN G., USA    | 395— 18x |              |
| 11 — | 2400  | SSGT OLSON, JOSHUA J., USA   | 394— 15x |              |
| 12 — | 7101  | MAJ CARTER, KELLY H., USA    | 389— 15x |              |

**MASTER — JUNIOR**

**TOTAL COMPETED — 9**

| Rank | ID. # | Competitor Name        | Score    | Award Points       |
|------|-------|------------------------|----------|--------------------|
| 1 —  | 1387  | REYNOLDS, WILLIAM P.   | 399— 24x | 5 — WINNER(Junior) |
| 2 —  | 1386  | KNIGHT, THOMAS A.      | 399— 22x |                    |
| 3 —  | 1615  | CSENGE, THOMAS E.      | 399— 21x |                    |
| 4 —  | 1500  | SZYMONIFKA, JILLIAN L. | 398— 28x |                    |
| 5 —  | 1638  | JACOBS, DAVID W.       | 398— 21x |                    |
| 6 —  | 1487  | COLLAR, JAYMI M.       | 397— 18x |                    |
| 7 —  | 2067  | SHOWALTER, JAMES J.    | 396— 19x |                    |
| 8 —  | 2365  | WELCH, TRAVIS T.       | 391— 12x |                    |
| 9 —  | 7728  | COLGAN, LEO A.         | 381— 8x  |                    |

**MASTER — INTERMEDIATE JUNIOR/SUB-JUNIOR**

**TOTAL COMPETED — 14**

| Rank | ID. # | Competitor Name      | Score    | Award Points       |
|------|-------|----------------------|----------|--------------------|
| 1 —  | 1417  | SANTELLI, THOMAS W.  | 400— 25x | 5 — WINNER(Junior) |
| 2 —  | 2177  | HEITMEYER, NICOLE D. | 398— 17x |                    |
| 3 —  | 2073  | KEEFE, THOMAS M.     | 394— 24x |                    |
| 4 —  | 2074  | CHESTER, ROSS M.     | 394— 18x |                    |
| 5 —  | 1436  | MORLEY, CHRIS T.     | 394— 18x |                    |
| 6 —  | 1775  | PUGSLEY, HANNAN A.   | 389— 17x |                    |
| 7 —  | 1795  | OAKLEY, ELIZABETH A. | 387— 10x |                    |
| 8 —  | 2178  | SMITH, AMANDA J.     | 385— 12x |                    |
| 9 —  | 2045  | GONZE, CODY J.       | 384— 8x  |                    |
| 10 — | 2072  | SHOWALTER, JASON     | 383— 13x |                    |
| 11 — | 7102  | CARTER, JIMMY D.     | 381— 8x  |                    |
| 12 — | 2180  | LYON, ELIZABETH C.   | 294— 5x  |                    |
| 13 — | 2291  | LUCAS, JOE T.        | 0— 0x    |                    |
| 14 — | 1430  | RIDER II, THOMAS P.  | 0— 0x    |                    |

**EXPERT — JUNIOR**

**TOTAL COMPETED — 12**

| Rank | ID. # | Competitor Name       | Score    | Award Points       |
|------|-------|-----------------------|----------|--------------------|
| 1 —  | 1726  | CHROSTOWSKI, KIMBERLY | 400— 27x | 5 — WINNER(Junior) |
| 2 —  | 1173  | BARANYAI, EDWARD L.   | 399— 26x |                    |
| 3 —  | 2044  | HOLCOMB, NATHANIEL J. | 399— 24x |                    |
| 4 —  | 1485  | GAGNE, CURTIS G.      | 398— 24x |                    |
| 5 —  | 1622  | LETTS, DEREK P.       | 396— 18x |                    |
| 6 —  | 1086  | BAUER, MICHELLE P.    | 395— 21x |                    |
| 7 —  | 1506  | PASON, JENNIFER E.    | 395— 20x |                    |
| 8 —  | 1150  | ROSATI, NICHOLAS      | 395— 15x |                    |
| 9 —  | 2060  | REINKING, MEGAN G.    | 393— 19x |                    |
| 10 — | 1504  | GABRIEL, CASEY C.     | 393— 18x |                    |
| 11 — | 1631  | SZESZKO, DANIEL W.    | 392— 16x |                    |
| 12 — | 7552  | RAUCH, CASSANDRA M.   | 0— 0x    |                    |

**EXPERT — CIVILIAN/SERVICE**

**TOTAL COMPETED — 48**

| Rank | ID. # | Competitor Name              | Score    | Award Points |
|------|-------|------------------------------|----------|--------------|
| 1 —  | 7132  | CPT GOULD, MARK D., USAF     | 400— 26x | 10 — WINNER  |
| 2 —  | 1070  | LUKAVIC, ROBERT J.           | 400— 18x | 9 — 2ND      |
| 3 —  | 1642  | HAMPSON, BARBARA C.          | 399— 29x | 8 — 3RD      |
| 4 —  | 2329  | TATE, DONALD                 | 399— 28x | 7 — 4TH      |
| 5 —  | 1492  | ROBERTS, HARRY K.            | 399— 26x |              |
| 6 —  | 2410  | KRAMER, SARAH                | 399— 26x | 7 — 4TH      |
| 7 —  | 7145  | ARNSTEIN, MIKE J.            | 399— 26x | 7 — 4TH      |
| 8 —  | 7191  | ROCKETTO, HAROLD J.          | 399— 26x | 7 — 4TH      |
| 9 —  | 2066  | LEMON, STEVEN A.             | 399— 24x |              |
| 10 — | 2317  | URBON, JAMES E.              | 398— 28x |              |
| 11 — | 2318  | MSGT JOHNSON, JAMES H., USAF | 398— 27x |              |
| 12 — | 1751  | HIGGINS, BRET W.             | 398— 26x |              |
| 13 — | 7033  | BENSON, DON G.               | 398— 26x |              |
| 14 — | 1945  | MCFARLAND, PERRY W.          | 398— 24x |              |

MATCH NUMBER 340 — 100 YD ANY SIGHT MATCH

EXPERT — CIVILIAN/SERVICE

TOTAL COMPETED — 48

| Rank | ID. # | Competitor Name              | Score     | Award Points |
|------|-------|------------------------------|-----------|--------------|
| 15 — | 1084  | STEPHENS, GEORGE C.          | 398 — 24x |              |
| 16 — | 7577  | SMITH, WILLIAM C.            | 398 — 24x |              |
| 17 — | 2144  | MINCEY, LARRY                | 398 — 23x |              |
| 18 — | 1091  | LAWRENCE, PHILIP             | 398 — 23x |              |
| 19 — | 2354  | REMALLY, LEONARD S.          | 398 — 22x |              |
| 20 — | 1075  | PALIN, JOHN C.               | 398 — 20x |              |
| 21 — | 7495  | BLOW, CHARLES E.             | 398 — 19x |              |
| 22 — | 1138  | JENSEN, SVEND A.             | 398 — 17x |              |
| 23 — | 1171  | ELLSWORTH, BRADFORD V.       | 398 — 16x |              |
| 24 — | 7111  | NESOM, BARRY                 | 397 — 30x |              |
| 25 — | 7194  | ROCKETTO, STEPHEN M.         | 397 — 26x |              |
| 26 — | 1797  | HESS, EDWARD G.              | 397 — 25x |              |
| 27 — | 1074  | DENNIS, GARY M.              | 397 — 24x |              |
| 28 — | 2316  | WARE, GARY A.                | 397 — 23x |              |
| 29 — | 1166  | PANKO, NICOLE M.             | 397 — 22x |              |
| 30 — | 7709  | HOWLAND, DAVID E.            | 397 — 19x |              |
| 31 — | 1723  | ELVY, TRACY                  | 397 — 19x |              |
| 32 — | 1418  | LECKIE, J. ALEXANDER         | 397 — 18x |              |
| 33 — | 7139  | LERNER, DONALD M.            | 396 — 20x |              |
| 34 — | 7651  | JOHNSON, GEORGE M.           | 395 — 19x |              |
| 35 — | 1140  | BATSON, NICHOLAS C.          | 394 — 22x |              |
| 36 — | 7720  | SCHARPENBERG, FRED E.        | 394 — 19x |              |
| 37 — | 1312  | DRISCOLE, ROBERT E.          | 394 — 18x |              |
| 38 — | 2372  | MAYO, JAMES K.               | 393 — 21x |              |
| 39 — | 7233  | SANTO, JACK F.               | 393 — 17x |              |
| 40 — | 2315  | TSGT TALLMAN, FRANK B., USAF | 391 — 18x |              |
| 41 — | 1071  | WEBSTER, ALFRED C.           | 391 — 16x |              |
| 42 — | 1482  | HUNT, DAN G.                 | 390 — 20x |              |
| 43 — | 1317  | CAPOZZI, RICHARD D.          | 390 — 9x  |              |
| 44 — | 2143  | BURGE, KEVIN L.              | 389 — 6x  |              |
| 45 — | 1629  | ROBINSON, BRUCE D.           | 388 — 16x |              |
| 46 — | 1796  | LOFTON, EUGENE               | 386 — 15x |              |
| 47 — | 1429  | RIDER, THOMAS P.             | 0 — 0x    |              |
| 48 — | 1076  | SCOTT, CHRISTINE D.          | 0 — 0x    |              |

EXPERT — INTERMEDIATE JUNIOR/SUB-JUNIOR

TOTAL COMPETED — 16

| Rank | ID. # | Competitor Name       | Score     | Award Points       |
|------|-------|-----------------------|-----------|--------------------|
| 1 —  | 1319  | BEARD, TAYLOR L.      | 398 — 28x | 5 — WINNER(Junior) |
| 2 —  | 2328  | TATE, CHELSEA M.      | 398 — 25x | 5 — 2ND(Junior)    |
| 3 —  | 1515  | AWALT, MICHAEL J.     | 398 — 22x |                    |
| 4 —  | 2285  | RUTTER, CODY S.       | 397 — 26x |                    |
| 5 —  | 1832  | LAVOIE, AUSTIN        | 397 — 25x |                    |
| 6 —  | 1433  | PETERS, GEORGE M.     | 397 — 25x |                    |
| 7 —  | 2294  | ANGELI, LESLIE G.     | 397 — 20x |                    |
| 8 —  | 1431  | SLOAN, JOHN R.        | 396 — 23x |                    |
| 9 —  | 1721  | BOLING, LUKAS         | 396 — 17x |                    |
| 10 — | 1476  | KLEIN, FORREST M.     | 395 — 26x |                    |
| 11 — | 1416  | YOCUM, JOSHUA K.      | 395 — 20x |                    |
| 12 — | 1699  | HERSHBERGER, BECKY S. | 394 — 16x |                    |
| 13 — | 2284  | PAULSON, ALLISON M.   | 393 — 20x |                    |
| 14 — | 1496  | DUKSA, CLAUDIA        | 392 — 18x |                    |
| 15 — | 1625  | MULLIGAN, KEVIN P.    | 392 — 17x |                    |
| 16 — | 1833  | PETRESCU, STEPHANIE   | 391 — 14x |                    |

SHARPSHOOTER — CIVILIAN

TOTAL COMPETED — 16

| Rank | ID. # | Competitor Name        | Score     | Award Points |
|------|-------|------------------------|-----------|--------------|
| 1 —  | 7216  | BORDELON, JOHN A.      | 399 — 28x | 10 — WINNER  |
| 2 —  | 1494  | DUKSA, RICHARD         | 399 — 26x | 9 — 2ND      |
| 3 —  | 1383  | CLARK, ROBERT E.       | 399 — 25x |              |
| 4 —  | 1516  | MORRISSEY, TIM A.      | 399 — 22x |              |
| 5 —  | 2408  | HODGSON, ROBERT D.     | 398 — 17x |              |
| 6 —  | 1725  | GAVIN, LAURA M.        | 397 — 24x |              |
| 7 —  | 1618  | GREATHOUSE, JOSEPH P.  | 397 — 22x |              |
| 8 —  | 1311  | WOOD, JIM              | 396 — 13x |              |
| 9 —  | 1149  | BUZAN, DOUGLAS M.      | 394 — 24x |              |
| 10 — | 1513  | LIVO, DAVIN R.         | 391 — 18x |              |
| 11 — | 1151  | BARRY, GAIL B.         | 391 — 14x |              |
| 12 — | 7153  | MARSHALL BELL, SARA L. | 390 — 12x |              |
| 13 — | 1491  | AUSTEN, NORMAN G.      | 386 — 9x  |              |
| 14 — | 1298  | WEAVER, DAVID J.       | 383 — 9x  |              |
| 15 — | 1947  | PATERSON, JOHN J.      | 0 — 0x    |              |
| 16 — | 1988  | DALEY, CLOVIS E.       | 0 — 0x    |              |

MATCH NUMBER 340 — 100 YD ANY SIGHT MATCH

SHARPSHOOTER — JUNIOR

TOTAL COMPETED — 9

| Rank | ID. # | Competitor Name      | Score     | Award Points       |
|------|-------|----------------------|-----------|--------------------|
| 1 —  | 1318  | BURGER, MAX A.       | 399 — 26x | 5 — WINNER(Junior) |
| 2 —  | 2367  | REESE, DANA L.       | 396 — 25x |                    |
| 3 —  | 1481  | LEMLEY, EDWARD W.    | 396 — 21x |                    |
| 4 —  | 1976  | NASWADI, JEFFREY G.  | 396 — 20x |                    |
| 5 —  | 2407  | HODGSON, ROBERT P.   | 395 — 24x |                    |
| 6 —  | 1973  | DELPH, NATHAN S.     | 395 — 21x |                    |
| 7 —  | 1419  | LECKIE, ELIZABETH A. | 395 — 17x |                    |
| 8 —  | 1619  | GROSS, JAMES E.      | 391 — 12x |                    |
| 9 —  | 1612  | CARIGNAN, BRYAN A.   | 388 — 15x |                    |

SHARPSHOOTER — INTERMEDIATE JUNIOR/SUB-JUNIOR

TOTAL COMPETED — 23

| Rank | ID. # | Competitor Name            | Score     | Award Points                             |                 |
|------|-------|----------------------------|-----------|--|-----------------|
| 1 —  | 1799  | SIMMONS, CHRIS S.          | 400 — 21x | 5 — WINNER(Junior)                       |                 |
| 2 —  | 1172  | TOMASKO, MATTHEW           | 398 — 29x |  | 5 — 2ND(Junior) |
| 3 —  | 1517  | MORRISSEY, CAITLIN M.      | 398 — 27x |  | 4 — 3RD(Junior) |
| 4 —  | 1483  | YOUNG, IAN                 | 398 — 15x | HIGH SUB-JUNIOR INFORMATION ONLY(Junior) |                 |
| 5 —  | 7533  | PAPER, EMILY M.            | 397 — 23x |  |                 |
| 6 —  | 1831  | LAVOIE, RYAN J.            | 397 — 23x |  |                 |
| 7 —  | 1706  | LOUGHRIDGE, CHRISTOPHER S. | 397 — 16x |  |                 |
| 8 —  | 2058  | LORENZEN, ERIN M.          | 396 — 23x |  |                 |
| 9 —  | 1308  | CHRISTIAN, RACHAE R.       | 396 — 19x |  |                 |
| 10 — | 1616  | CUMINGS, KAILA M.          | 396 — 16x |  |                 |
| 11 — | 1304  | KOSTAL, KATIE L.           | 395 — 24x |  |                 |
| 12 — | 1493  | MENDYKA, JEFFREY C.        | 395 — 14x |  |                 |
| 13 — | 1156  | MOKRI JR., ROBERT H.       | 394 — 17x |  |                 |
| 14 — | 1611  | BRIDGE, CRAIG C.           | 394 — 17x |  |                 |
| 15 — | 1836  | GARSTKA, ROBERT D.         | 394 — 15x |  |                 |
| 16 — | 2063  | UNDERWOOD, EMMA L.         | 393 — 12x |  |                 |
| 17 — | 1305  | RICHARDS, DEVIN            | 392 — 21x |  |                 |
| 18 — | 1316  | KARACSONYI, ERIC J.        | 392 — 17x |  |                 |
| 19 — | 1490  | KELLER, BAXTER B.          | 391 — 18x |  |                 |
| 20 — | 1623  | LETTIS, MALLORIE B.        | 391 — 9x  |  |                 |
| 21 — | 1486  | JONES, BRITTANY R.         | 390 — 23x |  |                 |
| 22 — | 2150  | SIEGERT, KATIE             | 387 — 14x |  |                 |
| 23 — | 1306  | WARREN-KLEIN, JESSICA M.   | 381 — 10x |  |                 |

MARKSMAN — SUB-JUNIOR

TOTAL COMPETED — 6

| Rank | ID. # | Competitor Name          | Score     | Award Points       |
|------|-------|--------------------------|-----------|--------------------|
| 1 —  | 1432  | SLOAN, DAVID M.          | 393 — 19x | 5 — WINNER(Junior) |
| 2 —  | 1514  | LIVO, KURT P.            | 392 — 16x |                    |
| 3 —  | 1837  | LYMAN, REMINGTON P.      | 387 — 16x |                    |
| 4 —  | 1835  | COSTA, JACOB D.          | 386 — 11x |                    |
| 5 —  | 1307  | CHRISTIAN II, MICHAEL R. | 375 — 10x |                    |
| 6 —  | 1830  | FAILLA, ZACHARY S.       | 0 — 0x    |                    |

MARKSMAN — CIVILIAN/SERVICE

TOTAL COMPETED — 14

| Rank | ID. # | Competitor Name                  | Score     | Award Points |
|------|-------|----------------------------------|-----------|--------------|
| 1 —  | 1434  | LECHMANICK, EUGENE A.            | 396 — 24x | 10 — WINNER  |
| 2 —  | 2368  | SEITZ, EDWARD L.                 | 395 — 17x |              |
| 3 —  | 1975  | NASWADI, GEORGE F.               | 394 — 18x |              |
| 4 —  | 1641  | GILES, ALEXANDER                 | 393 — 19x |              |
| 5 —  | 1512  | LIVO, ROBERT C.                  | 390 — 16x |              |
| 6 —  | 2075  | SHADE, LELAND D.                 | 386 — 9x  |              |
| 7 —  | 1946  | HAMMER, CHARLES A.               | 385 — 10x |              |
| 8 —  | 2069  | KEEFE, JOHN E.                   | 382 — 14x |              |
| 9 —  | 1155  | MCNULTY, JEFFREY R.              | 382 — 11x |              |
| 10 — | 2327  | RONSTROM, ROBERT F.              | 379 — 9x  |              |
| 11 — | 2076  | MAGER, ANDREW J.                 | 373 — 9x  |              |
| 12 — | 7760  | PV2 GUARINO, CHRISTOPHER J., USA | 0 — 0x    |              |
| 13 — | 1829  | FAILLA, SANTINO                  | 0 — 0x    |              |
| 14 — | 1614  | CLEARY, EUGENE M.                | 0 — 0x    |              |

MARKSMAN — JUNIOR/INTERMEDIATE JUNIOR

TOTAL COMPETED — 19

| Rank | ID. # | Competitor Name     | Score     | Award Points       |
|------|-------|---------------------|-----------|--------------------|
| 1 —  | 2179  | CHARLTON, JOHN L.   | 398 — 22x | 5 — WINNER(Junior) |
| 2 —  | 2059  | THOMAS, KEATON J.   | 397 — 24x |                    |
| 3 —  | 1554  | YOUNG, JOSHUA A.    | 397 — 22x |                    |
| 4 —  | 1428  | HARPSTER, NICOLE C. | 395 — 22x |                    |
| 5 —  | 7281  | NAXERA, MONICA P.   | 395 — 17x |                    |
| 6 —  | 1511  | RODRIGUEZ, MARTIN   | 394 — 15x |                    |
| 7 —  | 2366  | THOMAS, SCOTT D.    | 394 — 13x |                    |

MATCH NUMBER 340 — 100 YD ANY SIGHT MATCH

MARKSMAN — JUNIOR/INTERMEDIATE JUNIOR

TOTAL COMPETED — 19

| Rank | ID. # | Competitor Name        | Score    | Award Points |
|------|-------|------------------------|----------|--------------|
| 8 —  | 1167  | LANZ, DAVID            | 393— 24x |              |
| 9 —  | 2283  | COLDREN, BILL H.       | 393— 23x |              |
| 10 — | 1309  | RAVEN, BROOKE D.       | 393— 19x |              |
| 11 — | 1987  | BECKS, LINDSAY W.      | 391— 15x |              |
| 12 — | 1388  | BULLARD, SAMANTHA A.   | 387— 10x |              |
| 13 — | 1484  | WATSON, BRITTON        | 383— 7x  |              |
| 14 — | 1656  | DAVIS, CRYSTAL A.      | 382— 11x |              |
| 15 — | 2065  | ALM, DAVID W.          | 381— 16x |              |
| 16 — | 2061  | REINKING, ANDREW R.    | 379— 10x |              |
| 17 — | 1174  | SWIFT, KEVIN           | 379— 6x  |              |
| 18 — | 1170  | BUZZELL, DEAN E.       | 376— 11x |              |
| 19 — | 1613  | CLEARY, CHRISTOPHER M. | 0— 0x    |              |