

# MATCH 201 — NRA 3-POSITION METALLIC SIGHT CHAMPIONSHIP

Aggregate of Matches 231, 232, 233

2006 National Matches - Camp Perry, Ohio **FINAL RESULTS BULLETIN** Competitors Entered - 340 Competitors Firing - 334

|   |      |  |         |   |
|---|------|--|---------|---|
| <b>3-POSITION METALLIC SIGHT CHAMPION</b> | 1221 | MAJ ANTI, MICHAEL E., USA<br>FORT BENNING, GA  | 1152-46 | BILL KRILLING TROPHY PLAQUE AND 55 AWARD POINTS |
| <b>2ND</b>                                | 1215 | SGT BARNHART, SHANE M., USA<br>PHENIX CITY, AL | 1142-38 | 35 AWARD POINTS                                 |
| <b>3RD</b>                                | 1632 | CHROSTOWSKI, KIMBERLY M.<br>ROCKVILLE, RI      | 1138-41 | 25 AWARD POINTS                                 |

## SPECIAL CATEGORIES

|                                 |      |   |         |  |
|---------------------------------|------|---|---------|--|
| <b>HIGH WOMAN</b>               | 1632 | CHROSTOWSKI, KIMBERLY M.<br>ROCKVILLE, RI | 1138-41 | POSITION CHAMPIONSHIP PLAQUE AND 25 AWARD POINTS |
| <b>HIGH SENIOR</b>              | 1697 | MCCLAY, JOHN J.<br>REDFORD, MI            | 1067-21 | MEISTER TROPHY PLAQUE AND 25 AWARD POINTS        |
| <b>HIGH INTERMEDIATE SENIOR</b> | 1695 | KERN, STEVEN<br>WEST BLOOMFIELD, MI       | 1120-30 | SPECIAL CERTIFICATE AND 25 AWARD POINTS          |
| <b>HIGH COLLEGIATE</b>          | 1632 | CHROSTOWSKI, KIMBERLY M.<br>ROCKVILLE, RI | 1138-41 | INFORMATION ONLY                                 |
| <b>HIGH JUNIOR</b>              | 1632 | CHROSTOWSKI, KIMBERLY M.<br>ROCKVILLE, RI | 1138-41 | INFORMATION ONLY                                 |
| <b>HIGH INTERMEDIATE JUNIOR</b> | 1211 | LAMSON, ANDY<br>COLCHESTER, VT            | 1119-39 | INFORMATION ONLY                                 |
| <b>HIGH SUB-JUNIOR</b>          | 1582 | COSTA, JACOB D.<br>HAMDEN, CT             | 1080-15 | INFORMATION ONLY                                 |

## CLASS / CATEGORIES

### MASTER — CIVILIAN

**TOTAL COMPETED — 29**

| Rank | ID. # | Competitor Name         | Score     | Award Points   |
|------|-------|-------------------------|-----------|--|
| 1 —  | 1722  | PESTILLI, VINCENT P.    | 1127 — 42 | 12 — WINNER  |
| 2 —  | 1667  | BOHREN, MICHELLE E.     | 1104 — 42 | 10 — 2ND   |
| 3 —  | 7960  | REYNOLDS, WILLIAM P.    | 1103 — 25 | 9 — 3RD  |
| 4 —  | 1834  | SPARKS, JUSTIN D.       | 1102 — 24 |  |
| 5 —  | 1725  | HAMMOND, JONATHAN       | 1101 — 16 |  |
| 6 —  | 7611  | PERRIN, JIMMIE M.       | 1100 — 31 |  |
| 7 —  | 1597  | WISE, GARALD            | 1099 — 24 |  |
| 8 —  | 7004  | DOERSCHLER, JEFFREY S.  | 1097 — 27 |  |
| 9 —  | 1793  | GESTL, ERIN E.          | 1095 — 26 |  |
| 10 — | 1721  | GATHMAN, TREVOR         | 1095 — 26 |  |
| 11 — | 1696  | O'CONNOR, J M.          | 1089 — 32 |  |
| 12 — | 1880  | RORKE, MATTHEW          | 1071 — 38 |  |
| 13 — | 1697  | MCCLAY, JOHN J.         | 1067 — 21 | 25 — HIGH SENIOR MEISTER TROPHY PLAQUE AND 25 AWARD POINTS |
| 14 — | 1705  | REMALY, LEONARD S.      | 1057 — 19 |  |
| 15 — | 1641  | OTERO, DOMINGO          | 1056 — 19 |  |
| 16 — | 1591  | LYMAN, DAVID B.         | 1045 — 24 |  |
| 17 — | 1131  | BURKERT, WILLIAM D.     | 1043 — 9  |  |
| 18 — | 7649  | BEARD, WILLIAM F.       | 1038 — 35 |  |
| 19 — | 7279  | JOHNSON JR., RICHARD J. | 1009 — 18 |  |
| 20 — | 7022  | SONNEBORN, JAY A.       | 1000 — 14 |  |
| 21 — | 7291  | BEARD, JACOB D.         | 999 — 11  |  |
| 22 — | 7804  | HEVERLY, ROBERT W.      | 970 — 6   |  |
| 23 — | 7807  | ZWART, CAMERON C.       | 953 — 20  |  |
| 24 — | 7296  | VASSEUR, KATIE          | 897 — 10  |  |
| 25 — | 7293  | TAYLOR, LUKE            | 881 — 11  |  |
| 26 — | 1535  | SCOTT, WAYNE L.         | 747 — 1   |  |

### MASTER — SERVICE

**TOTAL COMPETED — 8**

| Rank | ID. # | Competitor Name             | Score     | Award Points       |
|------|-------|-----------------------------|-----------|--------------------|
| 1 —  | 1218  | PFC SPRECHER, DAVID R., USA | 1134 — 44 | 6 — WINNER(Junior) |
| 2 —  | 1220  | SPC GRAY, HENRY L., USA     | 1127 — 30 |                    |
| 3 —  | 1222  | SSG AYALA, ARMANDO R., USA  | 1122 — 33 |                    |
| 4 —  | 1214  | SPC ALLAIRE, NICOLE M., USA | 1109 — 23 |                    |
| 5 —  | 1219  | SPC DOVE, KELLY A., USA     | 1094 — 23 |                    |
| 6 —  | 1217  | SSG MOORE, MICHAEL E., USA  | 0 — 0     |                    |

**MATCH 201 — NRA 3-POSITION METALLIC SIGHT CHAMPIONSHIP**

Aggregate of Matches 231, 232, 233

**MASTER — JUNIOR****TOTAL COMPETED — 11**

| Rank | ID. # | Competitor Name       | Score     | Award Points       |
|------|-------|-----------------------|-----------|--------------------|
| 1 —  | 7809  | CSENGE, THOMAS        | 1130 — 45 | 6 — WINNER(Junior) |
| 2 —  | 1827  | ROLAND, ANDREW T.     | 1107 — 38 |                    |
| 3 —  | 1462  | KEMP, CHRIS           | 1103 — 26 |                    |
| 4 —  | 1512  | HOUSTON, EMILY F.     | 1095 — 23 |                    |
| 5 —  | 1590  | LUSSIER, MELISSA M.   | 1092 — 25 |                    |
| 6 —  | 1527  | BURROWS, ROBBIE C.    | 1088 — 28 |                    |
| 7 —  | 1801  | RUTTER, CODY S.       | 1078 — 24 |                    |
| 8 —  | 7436  | HERSHBERGER, BECKY S. | 1073 — 19 |                    |
| 9 —  | 1656  | BEAUCHAMP, KYLE D.    | 905 — 5   |                    |
| 10 — | 7792  | ROBERTS, ZACH L.      | 645 — 0   |                    |

**MASTER — INTERMEDIATE JUNIOR / SUB-JUNIOR****TOTAL COMPETED — 12**

| Rank | ID. # | Competitor Name       | Score     | Award Points       |
|------|-------|-----------------------|-----------|--------------------|
| 1 —  | 1223  | POSTMA, MICHELLE K.   | 1054 — 15 | 6 — WINNER(Junior) |
| 2 —  | 1613  | CESSNA, CORY J.       | 991 — 9   |                    |
| 3 —  | 7953  | SABATINI, PETER       | 976 — 10  |                    |
| 4 —  | 7846  | ZULTANKY, ASHLEY M.   | 963 — 4   |                    |
| 5 —  | 1858  | YOUNG, MARION L.      | 930 — 4   |                    |
| 6 —  | 2140  | GIMLICH, JOHN P.      | 792 — 4   |                    |
| 7 —  | 7958  | HATKE, DAVID B.       | 637 — 0   |                    |
| 8 —  | 1811  | DUNAWAY, JENNA M.     | 594 — 0   |                    |
| 9 —  | 1651  | TIMMONS, LAUREN M.    | 588 — 0   |                    |
| 10 — | 7352  | BUSH, KATHLEEN A.     | 555 — 3   |                    |
| 11 — | 1810  | GROSHENS, DANIELLE C. | 437 — 0   |                    |
| 12 — | 1804  | GRODE, HANNAH M.      | 433 — 1   |                    |

**EXPERT — CIVILIAN****TOTAL COMPETED — 34**

| Rank | ID. # | Competitor Name         | Score     | Award Points |
|------|-------|-------------------------|-----------|--------------|
| 1 —  | 1695  | KERN, STEVEN            | 1120 — 30 | 12 — WINNER  |
| 2 —  | 7761  | COLLAR, JAYMI M.        | 1088 — 23 | 10 — 2ND     |
| 3 —  | 1883  | HOLCROFT, DON R.        | 1087 — 19 | 9 — 3RD      |
| 4 —  | 7721  | GOLUEKE, ERIC J.        | 1075 — 27 |              |
| 5 —  | 1815  | PHILLIPS, RYAN          | 1073 — 23 |              |
| 6 —  | 1544  | HARVEY, RAY F.          | 1070 — 22 |              |
| 7 —  | 1668  | REBHAN, DAN             | 1069 — 16 |              |
| 8 —  | 1548  | LONG, JONATHAN R.       | 1067 — 29 |              |
| 9 —  | 1866  | PARRELL, WAYNE J.       | 1065 — 15 |              |
| 10 — | 7488  | LEACH, SAMANTHA E.      | 1064 — 17 |              |
| 11 — | 1546  | FUNK, JOHN C.           | 1063 — 20 |              |
| 12 — | 7661  | GZYBOWSKI, STEPHANIE C. | 1062 — 20 |              |
| 13 — | 1563  | JACKSON, ANDREW         | 1060 — 19 |              |
| 14 — | 7104  | LYNN, ROBERT J.         | 1059 — 16 |              |
| 15 — | 1041  | DANIELS, CHARLES W.     | 1058 — 21 |              |
| 16 — | 7202  | DURCHOLZ, RONALD F.     | 1053 — 24 |              |
| 17 — | 1547  | SHANAHAN, STEVE R.      | 1053 — 19 |              |
| 18 — | 7711  | CHEW, STEVEN W.         | 1044 — 21 |              |
| 19 — | 1465  | DEAL, PETER             | 1042 — 13 |              |
| 20 — | 1824  | KNIGHT, STEVEN J.       | 1035 — 15 |              |
| 21 — | 1831  | REINKING, MEGAN G.      | 1030 — 19 |              |
| 22 — | 1132  | MCFARLAND, PERRY W.     | 1029 — 24 |              |
| 23 — | 1881  | MCKENNA, MICHAEL S.     | 1029 — 14 |              |
| 24 — | 1053  | NORDQUIST, PAUL E.      | 1024 — 18 |              |
| 25 — | 1463  | CAPOZZI, RICHARD D.     | 1020 — 16 |              |
| 26 — | 7256  | ASHBROOK, HOWARD J.     | 1019 — 13 |              |
| 27 — | 1848  | NOETZOLD, LARS          | 1018 — 10 |              |
| 28 — | 1050  | DAMBROSIO, WILLIAM      | 1015 — 18 |              |
| 29 — | 1847  | NELSON, WILLIAM D.      | 1015 — 10 |              |
| 30 — | 1995  | HORNSETH, GEOFFREY      | 1007 — 12 |              |
| 31 — | 7292  | COSMOS, NICHOLE S.      | 1001 — 12 |              |
| 32 — | 1637  | SEPUTA, VITALIS         | 997 — 14  |              |

**EXPERT — JUNIOR****TOTAL COMPETED — 21**

| Rank | ID. # | Competitor Name     | Score     | Award Points       |
|------|-------|---------------------|-----------|--------------------|
| 1 —  | 7824  | FONG, ABIGAIL J.    | 1116 — 30 | 6 — WINNER(Junior) |
| 2 —  | 1121  | BELLUZZO, DANIEL J. | 1111 — 27 | 5 — 2ND(Junior)    |
| 3 —  | 1046  | BAUER, MICHELLE     | 1101 — 23 |                    |
| 4 —  | 7845  | PASON, JENNIFER E.  | 1097 — 27 |                    |
| 5 —  | 1611  | SMITH, KYLE B.      | 1093 — 26 |                    |
| 6 —  | 7122  | ANGELI, LESLIE G.   | 1082 — 21 |                    |
| 7 —  | 1528  | HOLLEY, SHAWN M.    | 1076 — 22 |                    |
| 8 —  | 1634  | SULLIVAN, LAUREN L. | 1072 — 25 |                    |
| 9 —  | 7741  | GAGNE, CURTIS       | 1069 — 28 |                    |

# MATCH 201 — NRA 3-POSITION METALLIC SIGHT CHAMPIONSHIP

Aggregate of Matches 231, 232, 233

## EXPERT — JUNIOR

TOTAL COMPETED — 21

| Rank | ID. # | Competitor Name            | Score     | Award Points |
|------|-------|----------------------------|-----------|--------------|
| 10 — | 1532  | MCALLISTER III, DOUGLAS C. | 1067 — 15 |              |
| 11 — | 1152  | MAC KENZIE, MATT L.        | 1053 — 15 |              |
| 12 — | 1846  | LORENZEN, ERIN M.          | 1051 — 15 |              |
| 13 — | 1900  | PAPER, EMILY M.            | 1045 — 16 |              |
| 14 — | 1533  | WILLIAMSON, SETH L.        | 1041 — 17 |              |
| 15 — | 7614  | TOMASKO, MATTHEW           | 1038 — 13 |              |
| 16 — | 1096  | RICHARDS, DEVIN            | 1029 — 17 |              |
| 17 — | 1511  | WILLETT, JOSH D.           | 1010 — 10 |              |
| 18 — | 1593  | LAVOIE, AUSTIN J.          | 999 — 13  |              |
| 19 — | 1321  | KISSINGER, JASON           | 995 — 13  |              |
| 20 — | 2033  | SIMMONS, CHRIS             | 988 — 14  |              |
| 21 — | 1504  | KELLER, BAXTER B.          | 0 — 0     |              |

## EXPERT — INTERMEDIATE JUNIOR / SUB-JUNIOR

TOTAL COMPETED — 30

| Rank | ID. # | Competitor Name         | Score     | Award Points                             |
|------|-------|-------------------------|-----------|--|
| 1 —  | 1614  | PENTZ, JUSTIN D.        | 1106 — 32 | 6 — WINNER(Junior)                       |
| 2 —  | 1622  | DUTRA, CHRISTINA        | 1085 — 21 | 5 — 2ND(Junior)                          |
| 3 —  | 1441  | MORRISSEY, CAITLIN M.   | 1083 — 23 | 5 — 3RD(Junior)                          |
| 4 —  | 1526  | ESKEW, BRANDI J.        | 1082 — 23 |  |
| 5 —  | 1582  | COSTA, JACOB D.         | 1080 — 15 | HIGH SUB-JUNIOR INFORMATION ONLY(Junior) |
| 6 —  | 1670  | HELMERS, DAN W.         | 1079 — 24 |  |
| 7 —  | 1621  | HOLSOPPLE, EMILY R.     | 1071 — 24 |  |
| 8 —  | 1459  | BURZYNSKI, JOSEPHINE L. | 1068 — 17 |  |
| 9 —  | 1623  | HOLSOPPLE, AARON M.     | 1067 — 24 |  |
| 10 — | 1225  | KLEIN, FORREST M.       | 1067 — 23 |  |
| 11 — | 7139  | ZIMMERER, JOHNATHAN W.  | 1066 — 19 |  |
| 12 — | 1224  | YOUNG, IAN R.           | 1064 — 21 |  |
| 13 — | 1797  | NEIDIGH, JED M.         | 1062 — 13 |  |
| 14 — | 1799  | PAULSON, ALLISON M.     | 1061 — 17 |  |
| 15 — | 1513  | PRAVLIK, BRADLEY M.     | 1061 — 12 |  |
| 16 — | 1841  | BOOKS, BRENT A.         | 1060 — 28 |  |
| 17 — | 1529  | LEATHERMAN, STACIE L.   | 1060 — 21 |  |
| 18 — | 7571  | CULVER, JAMES R.        | 1056 — 17 |  |
| 19 — | 1151  | CIOTOLA, TAYLOR H.      | 1056 — 16 |  |
| 20 — | 7496  | BRIDGE, CRAIG           | 1051 — 8  |  |
| 21 — | 1588  | PETRESCU, STEPHANIE     | 1050 — 18 |  |
| 22 — | 1703  | CHELIRAS, GINA M.       | 1048 — 13 |  |
| 23 — | 1592  | LAVOIE, RYAN J.         | 1031 — 12 |  |
| 24 — | 7190  | SHIPLEY, GARY N.        | 1024 — 19 |  |
| 25 — | 1806  | NAXERA, MONICA P.       | 1023 — 17 |  |
| 26 — | 7910  | ZANDER, WILLIAM R.      | 1017 — 18 |  |
| 27 — | 1794  | COLDREN, BILL H.        | 1014 — 20 |  |
| 28 — | 1638  | UNDERWOOD, EMMA L.      | 1009 — 16 |  |
| 29 — | 1097  | CHRISTIAN, RACHAE       | 989 — 12  |  |
| 30 — | 7025  | LEGGAT, CHRIS           | 0 — 0     |  |

## SHARPSHOOTER — CIVILIAN

TOTAL COMPETED — 14

| Rank | ID. # | Competitor Name       | Score     | Award Points |
|------|-------|-----------------------|-----------|--------------|
| 1 —  | 7480  | SOMERS, ADAM          | 1069 — 17 | 12 — WINNER  |
| 2 —  | 7005  | LESLIE III, JOHN E.   | 1033 — 20 |              |
| 3 —  | 1607  | HIGGINS, BRET W.      | 1028 — 23 |              |
| 4 —  | 7271  | ZELL JR, DAVID C.     | 1026 — 12 |              |
| 5 —  | 1882  | BOWLES, GEORGE W.     | 1013 — 15 |              |
| 6 —  | 1833  | DELONG, MICHAEL W.    | 1011 — 7  |              |
| 7 —  | 1550  | KING, ROBERT E.       | 987 — 6   |              |
| 8 —  | 1451  | BLATTER, WILLIAM P.   | 977 — 12  |              |
| 9 —  | 7948  | JUNGQUIST, RUSSELL D. | 966 — 16  |              |
| 10 — | 7502  | LUKAVIC, ROBERT J.    | 957 — 12  |              |
| 11 — | 1047  | BAUER, MICHAEL        | 938 — 10  |              |

## SHARPSHOOTER — JUNIOR

TOTAL COMPETED — 17

| Rank | ID. # | Competitor Name         | Score     | Award Points       |
|------|-------|-------------------------|-----------|--------------------|
| 1 —  | 1442  | AWALT, MICHAEL J.       | 1073 — 21 | 6 — WINNER(Junior) |
| 2 —  | 1701  | NASWADI, JEFFREY G.     | 1064 — 16 | 5 — 2ND(Junior)    |
| 3 —  | 7830  | HAWK, JENNIFER K.       | 1058 — 21 |                    |
| 4 —  | 1514  | BARBOSA, RAYMOND J.     | 1039 — 18 |                    |
| 5 —  | 1542  | REAM, BENJAMIN J.       | 1037 — 20 |                    |
| 6 —  | 1698  | BECKS, LINDSAY W.       | 1033 — 17 |                    |
| 7 —  | 1865  | KETELBOETER, TIMOTHY M. | 1033 — 16 |                    |
| 8 —  | 1663  | TILLSON, HEATHER        | 1031 — 10 |                    |
| 9 —  | 1884  | RAVEN, BROOKE D.        | 1029 — 14 |                    |
| 10 — | 2161  | MARGARIA, JASMINE N.    | 1018 — 21 |                    |

**MATCH 201 — NRA 3-POSITION METALLIC SIGHT CHAMPIONSHIP**

Aggregate of Matches 231, 232, 233

**SHARPSHOOTER — JUNIOR**

**TOTAL COMPETED — 17**

| Rank | ID. # | Competitor Name      | Score     | Award Points |
|------|-------|----------------------|-----------|--------------|
| 11 — | 7726  | BURDETTE, WILLIAM R. | 1016 — 15 |              |
| 12 — | 1543  | HYDE, ADAM R.        | 1016 — 9  |              |
| 13 — | 1702  | FABIJANCE, JOSHUA A. | 1009 — 11 |              |
| 14 — | 1538  | LIKAR, CHRISTINE M.  | 1008 — 11 |              |
| 15 — | 1430  | SIEGERT, KATHRYN M.  | 1000 — 10 |              |
| 16 — | 7615  | PATEL, AADIT         | 995 — 21  |              |
| 17 — | 1531  | DEAL, RYAN A.        | 906 — 7   |              |

**SHARPSHOOTER — INTERMEDIATE JUNIOR / SUB-JUNIOR**

**TOTAL COMPETED — 35**

| Rank | ID. # | Competitor Name       | Score     | Award Points       |
|------|-------|-----------------------|-----------|--------------------|
| 1 —  | 1803  | MANZANO, JOHN M.      | 1093 — 26 | 6 — WINNER(Junior) |
| 2 —  | 1212  | BENJAMIN, SARAH H.    | 1080 — 23 | 5 — 2ND(Junior)    |
| 3 —  | 1816  | LYON, ELIZABETH C.    | 1075 — 18 | 5 — 3RD(Junior)    |
| 4 —  | 1378  | SLOAN, DAVID          | 1068 — 24 |                    |
| 5 —  | 1503  | DUKSA, CLAUDIA        | 1066 — 19 |                    |
| 6 —  | 2153  | GEREVICS, REBECCA A.  | 1058 — 9  |                    |
| 7 —  | 1610  | ENGLISH, MEGAN        | 1054 — 16 |                    |
| 8 —  | 1537  | FRETTS, KATIE E.      | 1052 — 12 |                    |
| 9 —  | 7284  | BRATCHER, DAVID       | 1051 — 20 |                    |
| 10 — | 7949  | ZUROWSKI, KELLIE R.   | 1048 — 11 |                    |
| 11 — | 1461  | STRAZZERI, CAITLIN S. | 1044 — 16 |                    |
| 12 — | 7203  | HUGHES, CHRIS S.      | 1044 — 13 |                    |
| 13 — | 7912  | NUZUM, JOEL A.        | 1036 — 26 |                    |
| 14 — | 1812  | OLSON, TAYLOR S.      | 1034 — 18 |                    |
| 15 — | 7597  | RICHARDSON, MICHAEL   | 1029 — 19 |                    |
| 16 — | 1213  | RODERER, AMY E.       | 1028 — 22 |                    |
| 17 — | 1466  | DEAL, JESSICA L.      | 1028 — 6  |                    |
| 18 — | 1523  | JONES, R C.           | 1027 — 17 |                    |
| 19 — | 1551  | GAWNE, AMIEE L.       | 1027 — 15 |                    |
| 20 — | 1525  | RINKER, BRITTNEY M.   | 1023 — 7  |                    |
| 21 — | 7593  | JONES, BRITTANY R.    | 1021 — 21 |                    |
| 22 — | 1818  | KOSTAL, KATIE L.      | 1018 — 11 |                    |
| 23 — | 1460  | KARACSONYI, ERIC      | 1007 — 14 |                    |
| 24 — | 1808  | HEITMEYER, NICOLE D.  | 1006 — 21 |                    |
| 25 — | 7779  | WEAVER, ADAM S.       | 1006 — 7  |                    |
| 26 — | 1510  | CARTER, JIMMY D.      | 1004 — 22 |                    |
| 27 — | 7399  | MCINTOSH, NICHOLAS W. | 1004 — 16 |                    |
| 28 — | 1819  | KLEIN, JESSICA M.     | 999 — 18  |                    |
| 29 — | 7954  | TITLOW, ERICA         | 994 — 13  |                    |
| 30 — | 1457  | BURZYNSKI, MICHAEL A. | 992 — 18  |                    |
| 31 — | 7220  | VANDER VEEN, COLIN S. | 991 — 9   |                    |
| 32 — | 7534  | COOPER, JIMMIE L.     | 989 — 12  |                    |
| 33 — | 1699  | STANEC, ABIGAIL R.    | 964 — 5   |                    |
| 34 — | 1329  | PUNDT, LAUREN A.      | 937 — 5   |                    |
| 35 — | 1469  | SILVAS, ALEX          | 624 — 3   |                    |

**MARKSMAN — CIVILIAN**

**TOTAL COMPETED — 18**

| Rank | ID. # | Competitor Name      | Score     | Award Points |
|------|-------|----------------------|-----------|--------------|
| 1 —  | 1130  | HAMMER, CHARLES A.   | 1005 — 13 | 12 — WINNER  |
| 2 —  | 1122  | BELLUZZO, ROBERT D.  | 967 — 12  | 10 — 2ND     |
| 3 —  | 1845  | BARBER, HOLLY A.     | 963 — 11  |              |
| 4 —  | 7270  | ZELL SR., DAVID C.   | 960 — 8   |              |
| 5 —  | 7077  | GABRILSKA, WARREN J. | 945 — 10  |              |
| 6 —  | 1123  | BELLUZZO, AMY M.     | 941 — 4   |              |
| 7 —  | 1829  | MAGER, ANDREW J.     | 926 — 9   |              |
| 8 —  | 2030  | CHRISPELL, JOHN      | 917 — 7   |              |
| 9 —  | 7465  | MITCHELL, PERRY M.   | 900 — 9   |              |
| 10 — | 7662  | BURKHART, KATIE L.   | 886 — 5   |              |
| 11 — | 1823  | ZERBE, ERIC T.       | 877 — 5   |              |
| 12 — | 2028  | CHRISPELL, JARED     | 839 — 3   |              |
| 13 — | 1051  | WALCK, DOUGLAS B.    | 785 — 4   |              |
| 14 — | 1825  | BARBER, JOHN J.      | 774 — 3   |              |
| 15 — | 2031  | CHRISPELL, ALAN      | 661 — 1   |              |
| 16 — | 1895  | SHOWALTER, JOE       | 576 — 1   |              |
| 17 — | 7656  | CLARK, TIM D.        | 530 — 0   |              |
| 18 — | 1813  | OLSON, CRAIG S.      | 515 — 3   |              |

**MARKSMAN — JUNIOR**

**TOTAL COMPETED — 20**

| Rank | ID. # | Competitor Name       | Score     | Award Points       |
|------|-------|-----------------------|-----------|--------------------|
| 1 —  | 7318  | MENDYKA, JEFFREY C.   | 1027 — 16 | 6 — WINNER(Junior) |
| 2 —  | 7952  | FINGERMAN, MATTHEW I. | 1017 — 14 | 5 — 2ND(Junior)    |
| 3 —  | 1328  | KOSS, AARON A.        | 1017 — 9  |                    |

**MATCH 201 — NRA 3-POSITION METALLIC SIGHT CHAMPIONSHIP**

Aggregate of Matches 231, 232, 233

**MARKSMAN — JUNIOR**

**TOTAL COMPETED — 20**

| Rank | ID. # | Competitor Name         | Score    | Award Points |
|------|-------|-------------------------|----------|--------------|
| 4 —  | 1861  | YOUNG, RYAN W.          | 990 — 14 |              |
| 5 —  | 1817  | CHARLTON, JOHN L.       | 981 — 21 |              |
| 6 —  | 1899  | FOSS, MATTHEW R.        | 971 — 3  |              |
| 7 —  | 7613  | BUZZELL, DEAN           | 964 — 9  |              |
| 8 —  | 1842  | ZERBE, KAYLA J.         | 952 — 14 |              |
| 9 —  | 1541  | GRIBSCHAW, ANDREW J.    | 941 — 11 |              |
| 10 — | 1639  | SEPKE, MAX A.           | 936 — 7  |              |
| 11 — | 1822  | CHESTER, ROSS M.        | 932 — 11 |              |
| 12 — | 1792  | REED, SHANNON M.        | 918 — 4  |              |
| 13 — | 1828  | KEEFE, THOMAS M.        | 908 — 7  |              |
| 14 — | 7624  | BERTRAM, CHRISTOPHER J. | 880 — 5  |              |
| 15 — | 1429  | WHETSTONE, KRISTIN R.   | 867 — 8  |              |
| 16 — | 1836  | DELONG, ERIC            | 821 — 4  |              |
| 17 — | 2107  | SCHWADERER, ROXANNE E.  | 777 — 1  |              |
| 18 — | 1655  | REISENWITZ, EVELYN D.   | 745 — 7  |              |
| 19 — | 1843  | GALLAWAY, KAITLYNN M.   | 726 — 1  |              |
| 20 — | 1795  | GALLAHER, BECKY A.      | 0 — 0    |              |

**MARKSMAN — INTERMEDIATE JUNIOR**

**TOTAL COMPETED — 61**

| Rank | ID. # | Competitor Name       | Score     | Award Points              |
|------|-------|-----------------------|-----------|---------------------------|
| 1 —  | 1211  | LAMSON, ANDY          | 1119 — 39 | 6 — WINNER(Junior)        |
| 2 —  | 1800  | CARR, THOMAS P.       | 1052 — 16 | 5 — 2ND(Junior)           |
| 3 —  | 1840  | RYZNAR, ANDY T.       | 1041 — 17 | 5 — 3RD(Junior)           |
| 4 —  | 1458  | MOSS, JOSEPH P.       | 1030 — 19 | 4 — 4TH and below(Junior) |
| 5 —  | 1330  | BELKO, ROBERT M.      | 1030 — 9  | 4 — 4TH and below(Junior) |
| 6 —  | 1830  | GILLMAN, NEHEMIAH D.  | 1013 — 14 |                           |
| 7 —  | 1153  | MORRIS, CODY L.       | 1013 — 14 | 4 — 4TH and below(Junior) |
| 8 —  | 1331  | PUNDT, KRISTA E.      | 1006 — 13 |                           |
| 9 —  | 1539  | HARVEY, KEVIN E.      | 1006 — 12 |                           |
| 10 — | 1598  | SEERY, MICHAEL K.     | 1002 — 19 |                           |
| 11 — | 1508  | DAVIS, CRYSTAL        | 999 — 15  |                           |
| 12 — | 1839  | RYZNAR, ED A.         | 996 — 8   |                           |
| 13 — | 7561  | ZIMMERMAN, CODY F.    | 991 — 18  |                           |
| 14 — | 7600  | CARSTENSEN, BRIAN     | 991 — 8   |                           |
| 15 — | 1524  | HEAVENER, NATHAN P.   | 990 — 17  |                           |
| 16 — | 1586  | MARZEC, ANDREW M.     | 990 — 13  |                           |
| 17 — | 1859  | LANKES, ALISON M.     | 988 — 4   |                           |
| 18 — | 1654  | PITTS, HALIE A.       | 977 — 11  |                           |
| 19 — | 1468  | BONNER, TRAVIS H.     | 976 — 11  |                           |
| 20 — | 1820  | FORNEY, TIMOTHY W.    | 975 — 12  |                           |
| 21 — | 1856  | KONITSCH, KEVIN M.    | 968 — 5   |                           |
| 22 — | 2105  | BARRETT, CHRISTINE M. | 966 — 7   |                           |
| 23 — | 7825  | FONG, DANIELLE A.     | 965 — 12  |                           |
| 24 — | 7730  | PARSONS, MATTHEW D.   | 961 — 8   |                           |
| 25 — | 1798  | GEORGE, CLAYTON H.    | 959 — 13  |                           |
| 26 — | 1594  | CHOWANIEC, JASON R.   | 953 — 7   |                           |
| 27 — | 1332  | BORTON, CHARLES M.    | 939 — 6   |                           |
| 28 — | 1324  | PETERSON, DREW S.     | 931 — 10  |                           |
| 29 — | 1534  | REICHARD, CHAD G.     | 930 — 8   |                           |
| 30 — | 1327  | KOSS, ETHAN C.        | 928 — 9   |                           |
| 31 — | 1530  | DEAL, DANA E.         | 926 — 8   |                           |
| 32 — | 1553  | BROWN, SAMANTHA L.    | 923 — 7   |                           |
| 33 — | 1837  | ZERBE, SHANE T.       | 922 — 4   |                           |
| 34 — | 7564  | MARSHALL, MARISSA L.  | 920 — 5   |                           |
| 35 — | 1388  | O'HANLON, SAMUEL T.   | 918 — 13  |                           |
| 36 — | 1432  | LINTON, ERIC M.       | 915 — 9   |                           |
| 37 — | 1636  | SULLIVAN, JOHN L.     | 909 — 11  |                           |
| 38 — | 7492  | DRISCOLL, BRAD        | 905 — 6   |                           |
| 39 — | 1844  | OCONNOR, MARY C.      | 903 — 7   |                           |
| 40 — | 1809  | SHOWALTER, JASON T.   | 902 — 9   |                           |
| 41 — | 7650  | BEARD, SARAH E.       | 888 — 5   |                           |
| 42 — | 7216  | HOLLISTER, RICHARD A. | 887 — 4   |                           |
| 43 — | 2154  | LAPPE, JOHNNY J.      | 886 — 7   |                           |
| 44 — | 7556  | RAY, AUSTIN C.        | 883 — 4   |                           |
| 45 — | 1585  | CARBONE, RYAN M.      | 876 — 6   |                           |
| 46 — | 1838  | BARBER, AMANDA M.     | 874 — 6   |                           |
| 47 — | 1323  | BORTON, ALISHIA M.    | 863 — 13  |                           |
| 48 — | 2103  | LANDER, KAYLA A.      | 841 — 5   |                           |
| 49 — | 7648  | CAPILITAN, FRANCIS    | 829 — 10  |                           |
| 50 — | 1431  | NOVAK, KYLE M.        | 825 — 4   |                           |
| 51 — | 1807  | REED, MATTHEW J.      | 820 — 4   |                           |
| 52 — | 1650  | TIMMONS, TRAVIS P.    | 814 — 9   |                           |
| 53 — | 7596  | JONES, DANA K.        | 806 — 3   |                           |
| 54 — | 1652  | PARKER, MASON B.      | 787 — 3   |                           |

**MATCH 201 — NRA 3-POSITION METALLIC SIGHT CHAMPIONSHIP**

Aggregate of Matches 231, 232, 233

**MARKSMAN — INTERMEDIATE JUNIOR**

**TOTAL COMPETED — 61**

| Rank | ID. # | Competitor Name       | Score   | Award Points |
|------|-------|-----------------------|---------|--------------|
| 55 — | 2106  | LOUGHNER, SARAH E.    | 780 — 3 |              |
| 56 — | 1589  | ANNINO, CODY W.       | 779 — 7 |              |
| 57 — | 1867  | PARRELL, DENNIS W.    | 776 — 9 |              |
| 58 — | 1552  | BROWN, STACEY J.      | 731 — 7 |              |
| 59 — | 2138  | VON SCHMITTOU, ROBERT | 729 — 2 |              |
| 60 — | 1860  | GOELLER, SHAWN N.     | 708 — 1 |              |
| 61 — | 1326  | WHITE, VICTORIA L.    | 0 — 0   |              |

**MARKSMAN — SUB-JUNIOR**

**TOTAL COMPETED — 30**

| Rank | ID. # | Competitor Name         | Score     | Award Points       |
|------|-------|-------------------------|-----------|--------------------|
| 1 —  | 1540  | HARVEY, WILLIAM G.      | 1034 — 21 | 6 — WINNER(Junior) |
| 2 —  | 7815  | AUGUST, AARON C.        | 1006 — 20 | 5 — 2ND(Junior)    |
| 3 —  | 1653  | FOX, II, DANIEL E.      | 1003 — 13 | 5 — 3RD(Junior)    |
| 4 —  | 1536  | MARNE, ETHAN S.         | 1003 — 9  |                    |
| 5 —  | 2139  | HIGGINS, DARIAN R.      | 986 — 12  |                    |
| 6 —  | 7587  | ARCHAMBAULT, CHAD B.    | 981 — 9   |                    |
| 7 —  | 1835  | ZERBE, COLBY R.         | 971 — 14  |                    |
| 8 —  | 7177  | HARLOW, KEATON W.       | 955 — 7   |                    |
| 9 —  | 1802  | WERT, ABIGAIL L.        | 942 — 5   |                    |
| 10 — | 7773  | HUPP II, JOHN W.        | 933 — 14  |                    |
| 11 — | 7780  | WEAVER, MICHAEL J.      | 929 — 12  |                    |
| 12 — | 1587  | BUECHELE, MATTHEW S.    | 927 — 12  |                    |
| 13 — | 7909  | ZANDER, KEVIN N.        | 919 — 11  |                    |
| 14 — | 1467  | OHI, NICK S.            | 914 — 14  |                    |
| 15 — | 1325  | EVANS, ROBERT A.        | 914 — 10  |                    |
| 16 — | 7449  | JYLKKA, BRIAN           | 881 — 9   |                    |
| 17 — | 1464  | DEAL, CHRISTINA M.      | 869 — 2   |                    |
| 18 — | 7140  | ZIMMERER, BENJAMIN J.   | 845 — 4   |                    |
| 19 — | 1826  | GESTL, ALYSSA S.        | 842 — 2   |                    |
| 20 — | 1584  | LYMAN, REMINGTON P.     | 831 — 10  |                    |
| 21 — | 1583  | FAILLA, ZACHARY S.      | 817 — 6   |                    |
| 22 — | 2104  | KROLL, NIKKI L.         | 801 — 4   |                    |
| 23 — | 7598  | RICHARDSON, JONATHAN M. | 797 — 8   |                    |
| 24 — | 1821  | ACHOR, GABRIELLE K.     | 743 — 6   |                    |
| 25 — | 1322  | SMITH, MITCHELL W.      | 710 — 3   |                    |
| 26 — | 1635  | SULLIVAN, ANNE J.       | 654 — 2   |                    |
| 27 — | 7601  | SMITH III, ROY          | 624 — 4   |                    |
| 28 — | 7560  | BANKS, JORDAN A.        | 523 — 3   |                    |
| 29 — | 7559  | PIERCE, CONNOR A.       | 522 — 1   |                    |
| 30 — | 7599  | BEARSS, ERIC            | 0 — 0     |                    |

**ANY SIGHT COMPETITORS**

**TOTAL COMPETED — 8**

|     |      |                      |           |
|-----|------|----------------------|-----------|
| 1 — | 2160 | FRISBY, RODNEY J.    | 1084 — 29 |
| 2 — | 1620 | DUTRA, JOEL M.       | 1081 — 25 |
| 3 — | 7410 | FORD, MILES R.       | 1046 — 16 |
| 4 — | 1612 | BERETSEL, MICHAEL P. | 1043 — 23 |
| 5 — | 2158 | SEVELJ, ANDREW       | 1019 — 18 |
| 6 — | 2157 | STEPHEN, PHILIP B.   | 988 — 19  |
| 7 — | 2159 | OHMAN, MICHAEL R.    | 934 — 15  |
| 8 — | 1052 | SCOZZAFAVA, JOHN     | 922 — 12  |