### MATCH 346 —— 50 YD ANY SIGHT MATCH

40 shots, 50 yards, any sights

**MATCH WINNER**

1221 MAJ ANTI, MICHAEL E., USA  
FORT BENNING, GA  
400—38x 50 AWARD POINTS

**MATCH 2ND**

1608 WIGGER, JR., LONES W.  
COLORADO SPRINGS, CO  
400—38x 30 AWARD POINTS

**MATCH 3RD**

1226 SULSER, GLENN R.  
PHENIX CITY, AL  
400—37x 20 AWARD POINTS

### SPECIAL CATEGORIES

**HIGH WOMAN**

1421 KELLEY, MARTHA C.  
MIAMI SPRINGS, FL  
400—35x INFORMATION ONLY

**HIGH SENIOR**

1608 WIGGER, JR., LONES W.  
COLORADO SPRINGS, CO  
400—38x INFORMATION ONLY

**HIGH INTERMEDIATE SENIOR**

1421 KELLEY, MARTHA C.  
MIAMI SPRINGS, FL  
400—35x INFORMATION ONLY

**HIGH COLLEGIATE**

1632 CHROSTOWSKI, KIMBERLY M.  
ROCKVILLE, RI  
400—33x INFORMATION ONLY

**HIGH JUNIOR**

2033 SIMMONS, CHRIS  
MARION, NC  
400—37x INFORMATION ONLY

**HIGH INTERMEDIATE JUNIOR**

1610 ENGLISH, MEGAN  
BOULDER, CO  
400—33x INFORMATION ONLY

**HIGH SUB-JUNIOR**

1582 COSTA, JACOB D.  
HAMDEN, CT  
400—26x INFORMATION ONLY

### CLASS / CATEGORIES

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## MATCH 346 —— 50 YD ANY SIGHT MATCH
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### EXPERT — INTERMEDIATE JUNIOR / SUB-JUNIOR

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<td>396</td>
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**TOTAL COMPETED**

**18** for EXPERT — INTERMEDIATE JUNIOR / SUB-JUNIOR

**10** for SHARPSHOOTER — JUNIOR

**13** for SHARPSHOOTER — INTERMEDIATE JUNIOR

**5** for SHARPSHOOTER — SUB-JUNIOR

**14** for SHARPSHOOTER — CIVILIAN / SERVICE

**8** for MARKSMAN — CIVILIAN

**6** for MARKSMAN — JUNIOR
MATCH 346 — 50 YD ANY SIGHT MATCH
40 shots, 50 yards, any sights

### MARKSMAN — JUNIOR

<table>
<thead>
<tr>
<th>Rank</th>
<th>ID. #</th>
<th>Competitor Name</th>
<th>Score</th>
<th>Award Points</th>
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<td>2</td>
<td>2218</td>
<td>WELCH, TRAVIS</td>
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<td>2196</td>
<td>MOMIN, JACOB</td>
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<td>7563</td>
<td>NEDDERMAN, III, WILLIAM</td>
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<td>7461</td>
<td>CLEARY, CHRISTOPHER M.</td>
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<td>SCHWADHERER, ROXANNE E.</td>
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### MARKSMAN — INTERMEDIATE JUNIOR

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<td>SOJKA, KATELYN E.</td>
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<td>CARBONE, RYAN M.</td>
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<td>2198</td>
<td>LOW, CAMERON E.</td>
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<td>1816</td>
<td>LYON, ELIZABETH C.</td>
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<td>5</td>
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<td>DAVIS, CRYSTAL</td>
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<td>MARZEC, ANDREW M.</td>
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<td>GREATHOUSE, HEATHER</td>
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<td>17</td>
<td>1832</td>
<td>ARNETT, CHRISTOPHER M.</td>
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<td>REED, MATTHEW J.</td>
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<td>OCONNOR, MARY C.</td>
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<td>LANDER, KAYLA A.</td>
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<td>CARTER, JIMMY D.</td>
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### MARKSMAN — SUB-JUNIOR

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<th>Award Points</th>
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<td>KROLL, NIKKI L.</td>
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