

MATCH 312 — 2ND DAILY 1600 AGGREGATE

Aggregate of matches 335, 336, 337, 338

2007 National Matches - Camp Perry, Ohio **FINAL RESULTS BULLETIN** Competitors Entered - 285 Competitors Firing - 281

| | | | | |
|---------------------|------|---|-----------|-----------------|
| MATCH WINNER | 5380 | RIDGWAY, KEITH A. READING RG 2 9JQ, | 1600-124x | 50 AWARD POINTS |
| MATCH 2ND | 1409 | MAJ ANTI, MICHAEL E., USA FORT BENNING, GA | 1599-142x | 30 AWARD POINTS |
| MATCH 3RD | 1401 | SULSER, GLENN R. PHENIX CITY, AL | 1599-128x | 20 AWARD POINTS |

SPECIAL CATEGORIES

| | | | | |
|---------------------------------|------|------------------------------------|-----------|------------------|
| HIGH WOMAN | 5993 | WIGGER, DEENA L. ALEXANDRIA, VA | 1599-123x | INFORMATION ONLY |
| HIGH SENIOR | 1304 | GAWLOWICZ, DON J. CLARENCE, NY | 1595-93x | INFORMATION ONLY |
| HIGH INTERMEDIATE SENIOR | 5191 | CRAMER, DAVID J. ALIQUPPA,, PA | 1598-126x | INFORMATION ONLY |
| HIGH COLLEGIATE | 6227 | GAGNE, CURTIS G. CLEARWATER, FL | 1596-97x | INFORMATION ONLY |
| HIGH JUNIOR | 6227 | GAGNE, CURTIS G. CLEARWATER, FL | 1596-97x | INFORMATION ONLY |
| HIGH INTERMEDIATE JUNIOR | 1403 | KLEIN, FORREST M. COLUMBUS, GA | 1598-112x | INFORMATION ONLY |
| HIGH SUB-JUNIOR | 5405 | ELLIS, ELIJAH E. KINGSPORT, TN | 1588-96x | INFORMATION ONLY |

CLASS / CATEGORIES

MASTER — CIVILIAN

TOTAL COMPETED — 87

| Rank | ID. # | Competitor Name | Score | Award Points |
|------|-------|-----------------------|-----------|------------------------------|
| 1 — | 5993 | WIGGER, DEENA L. | 1599-123x | 10 — WINNER |
| 2 — | 5139 | KEMPLEY, TARL | 1598-133x | 9 — 2ND |
| 3 — | 5191 | CRAMER, DAVID J. | 1598-126x | 8 — 3RD |
| 4 — | 1695 | BENYO, KENNETH M. | 1598-124x | 7 — 4TH and below |
| 5 — | 6040 | BRUNETTI, CORY T. | 1598-122x | 7 — 4TH and below |
| 6 — | 5138 | KEMPLEY, REYA | 1598-120x | 7 — 4TH and below |
| 7 — | 6369 | HOSKINS, ERIK | 1598-117x | 7 — 4TH and below |
| 8 — | 5137 | CURTIS, RICK | 1598-115x | 7 — 4TH and below |
| 9 — | 6005 | GIDEON, PAUL T. | 1597-123x | 7 — 4TH and below |
| 10 — | 5738 | CARPENTER, SHAWN L. | 1597-121x | |
| 11 — | 5181 | GLENN, TERRY P. | 1597-120x | |
| 12 — | 1449 | JARBOE, MICHAEL B. | 1597-120x | |
| 13 — | 1458 | GATHMAN, TREVOR | 1597-118x | |
| 14 — | 5253 | MILLER, JAMES P. | 1597-115x | |
| 15 — | 1699 | GESTL, ERIN E. | 1597-104x | |
| 16 — | 1302 | KERN, STEVEN R. | 1596-123x | |
| 17 — | 5154 | NEVIUS, KEVIN R. | 1596-118x | |
| 18 — | 5459 | KELLEY, MARTHA C. | 1596-117x | |
| 19 — | 5114 | GREEN, CELESTE | 1596-116x | |
| 20 — | 5528 | NESOM, BARRY | 1596-104x | |
| 21 — | 5860 | PARKER, PAUL R. | 1596- 96x | |
| 22 — | 5064 | SALAZAR, GERMAN A. | 1595-120x | |
| 23 — | 1660 | TRACY, JUSTIN P. | 1595-119x | |
| 24 — | 5944 | MCLEMORE, VIRGINIA T. | 1595-118x | |
| 25 — | 5607 | LUMSDEN, DAVID J. | 1595-116x | |
| 26 — | 1337 | REYNOLDS, EDIE P. | 1595-114x | |
| 27 — | 1955 | ENGELMAN, JERRY H. | 1595-105x | |
| 28 — | 1304 | GAWLOWICZ, DON J. | 1595- 93x | HIGH SENIOR INFORMATION ONLY |
| 29 — | 5460 | GOLDSBY, BOYD D. | 1594-119x | |
| 30 — | 5658 | PARKER SR, LARRY G. | 1594-115x | |
| 31 — | 1457 | PESTILLI, VINCENT P. | 1594-111x | |
| 32 — | 1300 | O'CONNOR, J M. | 1594-106x | |
| 33 — | 5990 | WIGGER JR, LONES W. | 1593-114x | |
| 34 — | 5933 | WALTER, H.J. "WALT" | 1593-106x | |
| 35 — | 5115 | LYNN, ROBERT J. | 1593-103x | |
| 36 — | 1546 | HINKLE, JAMES A. | 1593-102x | |
| 37 — | 5787 | MAKUCEVICH, DANIEL M. | 1593-100x | |
| 38 — | 5844 | PARKER JR, LARRY G. | 1593- 96x | |

MATCH 312 — 2ND DAILY 1600 AGGREGATE

Aggregate of matches 335, 336, 337, 338

MASTER — CIVILIAN

TOTAL COMPETED — 87

| Rank | ID. # | Competitor Name | Score | Award Points |
|-------------|--------------|------------------------|--------------|---------------------|
| 39 — | 1766 | MARTIN, ERIC D. | 1592—114x | |
| 40 — | 1855 | JOOSS, CARL C. | 1592—108x | |
| 41 — | 5203 | NORDQUIST, PAUL E. | 1592—107x | |
| 42 — | 1456 | BAUER, MICHELLE P. | 1592—102x | |
| 43 — | 1054 | MARINOFF, MARK E. | 1592—100x | |
| 44 — | 1738 | WILLIAMS, RICHARD A. | 1592— 95x | |
| 45 — | 1564 | COLLAR, JAYMI M. | 1591—115x | |
| 46 — | 6423 | NEFF IV, WILLIAM E. | 1591—106x | |
| 47 — | 5264 | REYNOLDS, WILLIAM P. | 1591—105x | |
| 48 — | 5535 | LIGHTNER, TERRY L. | 1591—100x | |
| 49 — | 5071 | CEBULA, L L. | 1591—100x | |
| 50 — | 5145 | DOERSCHLER, JEFFREY S. | 1591— 87x | |
| 51 — | 1245 | BOHREN, MICHELLE E. | 1590—104x | |
| 52 — | 5461 | VITITO, MARIANNE M. | 1590— 96x | |
| 53 — | 6449 | CHURCH, PETER B. | 1590— 86x | |
| 54 — | 5568 | WARD, JIM R. | 1590— 86x | |
| 55 — | 5313 | JACOBS, DAVID | 1589—106x | |
| 56 — | 5167 | TREW, MARK | 1589—106x | |
| 57 — | 1052 | SARVER, RICHARD E. | 1589— 98x | |
| 58 — | 1258 | LANGE, WILLIAM H. | 1589— 94x | |
| 59 — | 5211 | ELLIOTT, ALLEN J. | 1588— 91x | |
| 60 — | 6428 | ROBINSON, WESLEY | 1587— 96x | |
| 61 — | 1232 | LYMAN, DAVID B. | 1587— 95x | |
| 62 — | 1051 | HARRIS, GEORGE B. | 1586— 99x | |
| 63 — | 6506 | MCDONNELL, SHAWN J. | 1586— 88x | |
| 64 — | 1260 | TOMSEN, GREGORY V. | 1586— 78x | |
| 65 — | 5992 | WIGGER, DAN | 1585—115x | |
| 66 — | 5785 | MAKUCEVICH, MICHELE K. | 1585— 98x | |
| 67 — | 1053 | SCHWARTZ, RANDY L. | 1585— 90x | |
| 68 — | 1301 | MCCLAY, JOHN J. | 1585— 88x | |
| 69 — | 1448 | TATE, DONALD J. | 1584— 93x | |
| 70 — | 6174 | FLOWERS, CARL L. | 1584— 87x | |
| 71 — | 1259 | CLARK, PATRICIA A. | 1584— 85x | |
| 72 — | 1517 | HORNSETH, GEOFFREY P. | 1584— 81x | |
| 73 — | 1507 | DANIELS, CHARLES W. | 1582— 99x | |
| 74 — | 6026 | BLOW, CHARLES E. | 1582— 95x | |
| 75 — | 1478 | BENNECHE, PAUL E. | 1582— 95x | |
| 76 — | 5121 | SONNEBORN, JAY A. | 1580— 79x | |
| 77 — | 5242 | BORHAM, EDWIN G. | 1579— 79x | |
| 78 — | 5792 | DALLIMORE, WILLIAM. J. | 1576— 82x | |
| 79 — | 1217 | ANDERSON, KAY G. | 1576— 80x | |
| 80 — | 1548 | GILES, ANDREW J. | 1565— 76x | |
| 81 — | 5472 | LEMANSKI, LENORE M. | 1557— 67x | |
| 82 — | 6196 | HARTMAN JR., NEVIN C. | 0— 0x | |
| 83 — | 1933 | REBHAN, DAN S. | 0— 0x | |

MASTER — SERVICE

TOTAL COMPETED — 9

| Rank | ID. # | Competitor Name | Score | Award Points |
|-------------|--------------|-------------------------------|--------------|---------------------|
| 1 — | 1402 | LTC HARBISON, ROBERT E., USA | 1598—133x | 10 — WINNER |
| 2 — | 1408 | SPC SPRECHER, DAVID R., USA | 1598—132x | |
| 3 — | 1406 | SGT BARNHART, SHANE M., USA | 1598—124x | |
| 4 — | 1407 | CPL GRAY, HENRY L., USA | 1598—123x | |
| 5 — | 6014 | MAJ WIGGER, RONALD L., USA | 1596—114x | |
| 6 — | 1410 | SSG AYALA, ARMANDO R., USA | 1595—124x | |
| 7 — | 1411 | 2LT LEINBERGER, LUCAS F., USA | 1595—111x | |
| 8 — | 1405 | SPC COOPER, NICOLE M., USA | 1591—105x | |

MASTER — JUNIOR / INTERMEDIATE JUNIOR / SUB-JUNIOR

TOTAL COMPETED — 9

| Rank | ID. # | Competitor Name | Score | Award Points |
|-------------|--------------|------------------------|--------------|---------------------|
| 1 — | 1250 | BEARD, TAYLOR L. | 1595—108x | 5 — WINNER(Junior) |
| 2 — | 1424 | LUSSIER, MELISSA M. | 1595—103x | |
| 3 — | 1447 | BRATCHER, DAVID N. | 1587—119x | |
| 4 — | 1224 | COOK, RALPH W. | 1559— 60x | |
| 5 — | 1120 | BROWN, VICTORIA H. | 1557— 58x | |
| 6 — | 6151 | STANEC, ABIGAIL R. | 1554— 62x | |
| 7 — | 1549 | LIVO, BROOKE K. | 1513— 34x | |
| 8 — | 1240 | STEC, JACOB R. | 1384— 24x | |
| 9 — | 1235 | STEC, BENJAMIN L. | 1190— 10x | |

EXPERT — JUNIOR

TOTAL COMPETED — 19

| Rank | ID. # | Competitor Name | Score | Award Points |
|-------------|--------------|------------------------|--------------|---------------------|
| 1 — | 6227 | GAGNE, CURTIS G. | 1596— 97x | 5 — WINNER(Junior) |

MATCH 312 — 2ND DAILY 1600 AGGREGATE

Aggregate of matches 335, 336, 337, 338

EXPERT — JUNIOR

TOTAL COMPETED — 19

| Rank | ID. # | Competitor Name | Score | Award Points |
|------|-------|----------------------------|-----------|-----------------|
| 2 — | 1691 | ANGELI, LESLIE GRACE | 1595—106x | 5 — 2ND(Junior) |
| 3 — | 6018 | STIDHAM, PATRICK L. | 1594—108x | |
| 4 — | 5438 | LOUGHRIDGE, CHRISTOPHER B. | 1592—102x | |
| 5 — | 5700 | LEVINE, JESSICA K. | 1591—117x | |
| 6 — | 1563 | CULVER, JAMES R. | 1590—109x | |
| 7 — | 5891 | PETERS, GEORGE M. | 1590—105x | |
| 8 — | 1230 | LA VOIE, RYAN J. | 1590— 94x | |
| 9 — | 1862 | KAUFFELT, CATHERINE A. | 1589— 97x | |
| 10 — | 1122 | LAMSON, ANDY | 1588— 94x | |
| 11 — | 5996 | NAXERA, MONICA P. | 1587— 77x | |
| 12 — | 6060 | NASWADI, JEFF G. | 1586— 98x | |
| 13 — | 1859 | THOMAS, SCOTT D. | 1586— 86x | |
| 14 — | 1743 | HEITMEYER, NICOLE D. | 1586— 85x | |
| 15 — | 1121 | BENJAMIN, SARAH H. | 1585— 93x | |
| 16 — | 1741 | LYON, ELIZABETH C. | 1584—101x | |
| 17 — | 5684 | ZIMMERER, JOHNATHAN | 1584— 89x | |
| 18 — | 1693 | PAULSON, ALLISON M. | 1580— 93x | |
| 19 — | 1740 | CHARLTON, JOHN L. | 1577— 81x | |

EXPERT — CIVILIAN / SERVICE

TOTAL COMPETED — 47

| Rank | ID. # | Competitor Name | Score | Award Points |
|------|-------|------------------------------|-----------|-------------------|
| 1 — | 1254 | ENGLISH, KIM A. | 1594—108x | 10 — WINNER |
| 2 — | 5416 | BEARD, WILLIAM F. | 1593—116x | 9 — 2ND |
| 3 — | 5604 | LAWRENCE, PHILIP | 1593—115x | 8 — 3RD |
| 4 — | 5437 | LOUGHRIDGE, ROBERT B. | 1593—105x | 7 — 4TH and below |
| 5 — | 5609 | GUMN, PAUL G. | 1592—109x | 7 — 4TH and below |
| 6 — | 1055 | KEMP, CHARLES P. | 1592—106x | |
| 7 — | 1173 | LEMON, STEVEN A. | 1592—106x | |
| 8 — | 5832 | REMELY, LEONARD S. | 1590—103x | |
| 9 — | 1739 | PURDY, JAY S. | 1590— 93x | |
| 10 — | 5709 | BENSON, DON | 1589— 96x | |
| 11 — | 5940 | STEADMAN, TOM | 1588— 93x | |
| 12 — | 1257 | DUKSA, RICHARD | 1587— 95x | |
| 13 — | 1073 | JOHNSON, GEORGE M. | 1587— 95x | |
| 14 — | 1237 | ROCKETTO, HAROLD J. | 1586— 95x | |
| 15 — | 5540 | GREATHOUSE, JOSEPH P. | 1586— 92x | |
| 16 — | 6372 | BURGE, KEVIN L. | 1586— 89x | |
| 17 — | 1252 | ENGLISH, DUSTIN | 1586— 86x | |
| 18 — | 1453 | TSGT TALLMAN, FRANK B., USAF | 1585—103x | |
| 19 — | 5314 | SZESZKO, DANIEL | 1585— 87x | |
| 20 — | 1452 | WARE, GARY A. | 1584— 92x | |
| 21 — | 1544 | MORRISSEY, TIM A. | 1583— 88x | |
| 22 — | 5615 | PAYNE, ANTHONY J. | 1583— 86x | |
| 23 — | 1646 | WINNER, WARREN A. | 1582— 88x | |
| 24 — | 5949 | HOWLAND, DAVID E. | 1581— 91x | |
| 25 — | 5825 | LUKAVIC, ROBERT "LUKE" J. | 1580— 79x | |
| 26 — | 1303 | HIGGINS, BRET W. | 1580— 66x | |
| 27 — | 1253 | ENGLISH, BUTCH | 1578— 86x | |
| 28 — | 1233 | ROCKETTO, STEPHEN M. | 1577— 87x | |
| 29 — | 5625 | SMITH, WILLIAM C. | 1577— 63x | |
| 30 — | 5670 | CLARK, ROBERT E. | 1576— 82x | |
| 31 — | 5208 | STEPHENS, GEORGE C. | 1575— 85x | |
| 32 — | 6116 | HERRON, DEAN | 1573— 75x | |
| 33 — | 5636 | DRISCOLE, ROBERT E. | 1573— 75x | |
| 34 — | 5321 | ROBINSON, BRUCE | 1572— 74x | |
| 35 — | 1858 | REESE, DANA L. | 1571— 72x | |
| 36 — | 1239 | SANTO, JACK F. | 1570— 67x | |
| 37 — | 1767 | SEVERNS, ROD B. | 1564— 78x | |
| 38 — | 5299 | PITTS, HOWARD R. | 1558— 64x | |
| 39 — | 5939 | HUNT, DAN G. | 1552— 50x | |
| 40 — | 1263 | CAPOZZI, RICHARD D. | 1551— 57x | |
| 41 — | 1556 | LIVO, DAVIN R. | 1551— 53x | |
| 42 — | 5354 | LERNER, DONALD M. | 1534— 51x | |
| 43 — | 1657 | FESMIRE, FLOYD R. | 1532— 37x | |
| 44 — | 5418 | ARNSTEIN, MIKE J. | 1393— 83x | |
| 45 — | 5633 | SCOTT, CHRISTINE D. | 1069— 64x | |
| 46 — | 1404 | SGT DOVE, KELLY A., USA | 0— 0x | |

EXPERT — INTERMEDIATE JUNIOR / SUB-JUNIOR

TOTAL COMPETED — 15

| Rank | ID. # | Competitor Name | Score | Award Points |
|------|-------|---------------------|-----------|--------------------|
| 1 — | 1403 | KLEIN, FORREST M. | 1598—112x | 5 — WINNER(Junior) |
| 2 — | 5823 | HARPSTER, NICOLE C. | 1595—108x | 5 — 2ND(Junior) |
| 3 — | 1226 | PETRESCU, STEPHANIE | 1594—110x | |

MATCH 312 — 2ND DAILY 1600 AGGREGATE

Aggregate of matches 335, 336, 337, 338

EXPERT — INTERMEDIATE JUNIOR / SUB-JUNIOR

TOTAL COMPETED — 15

| Rank | ID. # | Competitor Name | Score | Award Points |
|------|-------|-----------------------|-----------|--|
| 4 — | 1251 | ENGLISH, MEGAN | 1593—107x | |
| 5 — | 6102 | YOUNG, IAN | 1590—105x | |
| 6 — | 1261 | DUKSA, CLAUDIA | 1589— 93x | |
| 7 — | 5973 | BRIDGE, CRAIG C. | 1588—101x | |
| 8 — | 5405 | ELLIS, ELIJAH E. | 1588— 96x | HIGH SUB-JUNIOR INFORMATION ONLY(Junior) |
| 9 — | 1262 | KARACSONYI, ERIC J. | 1586— 94x | |
| 10 — | 1938 | SLOAN, DAVID | 1585— 82x | |
| 11 — | 1545 | MORRISSEY, CAITLIN M. | 1582— 78x | |
| 12 — | 1229 | COSTA, JACOB D. | 1581— 98x | |
| 13 — | 5988 | KOSTAL, KATIE L. | 1579— 72x | |
| 14 — | 1231 | LYMAN, REMINGTON P. | 1577— 88x | |
| 15 — | 1450 | TATE, CHELSEA M. | 1576— 89x | |

SHARPSHOOTER — JUNIOR

TOTAL COMPETED — 11

| Rank | ID. # | Competitor Name | Score | Award Points |
|------|-------|-------------------------|-----------|--------------------|
| 1 — | 6303 | O'HANLON, SAMUEL T. | 1578— 89x | 5 — WINNER(Junior) |
| 2 — | 5696 | SHIPLEY, GARY N. | 1576— 80x | |
| 3 — | 5175 | SILVERMAN, NATHANIEL A. | 1573— 77x | |
| 4 — | 1127 | CHRISTIAN, RACHAE K. | 1573— 66x | |
| 5 — | 5346 | GILES, SARAH C. | 1569— 78x | |
| 6 — | 1227 | MARZEC, ANDREW M. | 1567— 65x | |
| 7 — | 1887 | KLEIN, JESSICA M. | 1565— 60x | |
| 8 — | 1961 | FABIJANCE, JOSHUA A. | 1562— 60x | |
| 9 — | 1125 | RICHARDS, DEVIN L. | 1553— 49x | |
| 10 — | 5441 | MCINTOSH, NICHOLAS W. | 1553— 46x | |
| 11 — | 1893 | SHOWALTER, JASON | 1519— 40x | |

SHARPSHOOTER — CIVILIAN / SERVICE

TOTAL COMPETED — 18

| Rank | ID. # | Competitor Name | Score | Award Points |
|------|-------|-------------------------|-----------|--------------|
| 1 — | 1856 | WOOD, JIM | 1588—112x | 10 — WINNER |
| 2 — | 5193 | LECHMANICK, EUGENE A. | 1587— 92x | 9 — 2ND |
| 3 — | 1236 | SLOAN, JENNIFER A., USA | 1587— 81x | |
| 4 — | 6226 | GAGNE, WILLIAM | 1583— 90x | |
| 5 — | 6202 | SMITH, THOMAS J. | 1577— 65x | |
| 6 — | 5838 | METZGER, ROBERT L. | 1576— 84x | |
| 7 — | 5174 | SILVERMAN, WILLIAM R. | 1576— 74x | |
| 8 — | 5345 | GILES, ALEXANDER | 1573— 71x | |
| 9 — | 1565 | GAGNE, LOIS W. | 1573— 68x | |
| 10 — | 6187 | JONES, ERIC L. | 1568— 66x | |
| 11 — | 5676 | ARNOLD, JACK A. | 1559— 59x | |
| 12 — | 6049 | PANKO, ANTHONY | 1551— 46x | |
| 13 — | 1658 | MCGUIRE, JAY A. | 1550— 62x | |
| 14 — | 5995 | SGM MCDORMAN, TOM, USA | 1546— 46x | |
| 15 — | 5960 | LYMAN, KEITH A. | 1527— 43x | |
| 16 — | 1934 | BEAUCHAMP, KYLE D. | 0 — 0x | |

SHARPSHOOTER — INTERMEDIATE JUNIOR / SUB-JUNIOR

TOTAL COMPETED — 19

| Rank | ID. # | Competitor Name | Score | Award Points |
|------|-------|---------------------------|-----------|--------------------|
| 1 — | 5542 | GREATHOUSE, HEATHER A. | 1593—104x | 5 — WINNER(Junior) |
| 2 — | 1649 | GILLMAN, NEHEMIAH D. | 1591— 95x | 5 — 2ND(Junior) |
| 3 — | 5872 | COOPER, JIMMIE L. | 1591— 91x | |
| 4 — | 5322 | LETTS, MALLORIE | 1590— 86x | |
| 5 — | 1550 | LIVO, KURT P. | 1588— 98x | |
| 6 — | 1124 | HIGGINS, DARIAN R. | 1585— 97x | |
| 7 — | 1338 | JOHNSON, BRIAN A. | 1584— 95x | |
| 8 — | 1659 | BRUMMOND, DAVID R. | 1577— 87x | |
| 9 — | 5760 | MARSHALL, MARISSA L. | 1575— 84x | |
| 10 — | 1746 | REED, MATTHEW J. | 1574— 77x | |
| 11 — | 5316 | MULLIGAN, KATHLEEN | 1574— 71x | |
| 12 — | 1228 | BUECHELE, MATTHEW S. | 1574— 69x | |
| 13 — | 5779 | LOW, CAMERON E. | 1572— 80x | |
| 14 — | 5776 | LEE, TIMOTHY G. | 1571— 66x | |
| 15 — | 1451 | O'DANIEL, CRAIG | 1556— 69x | |
| 16 — | 1242 | BURZYNSKI, MICHAEL JR. A. | 1556— 50x | |
| 17 — | 5880 | SMITH, SEAN R. | 1553— 56x | |
| 18 — | 1745 | GREEN, SAMUEL T. | 1550— 68x | |
| 19 — | 1547 | BURKHARDT, MAX D. | 1535— 59x | |

MARKSMAN — CIVILIAN

TOTAL COMPETED — 11

| Rank | ID. # | Competitor Name | Score | Award Points |
|------|-------|------------------|-----------|--------------|
| 1 — | 6439 | BOCK, STANLEY T. | 1559— 65x | 10 — WINNER |

MATCH 312 — 2ND DAILY 1600 AGGREGATE

Aggregate of matches 335, 336, 337, 338

MARKSMAN — CIVILIAN

TOTAL COMPETED — 11

| Rank | ID. # | Competitor Name | Score | Award Points |
|------|-------|---------------------|------------|--------------|
| 2 — | 1238 | WUJTEWICZ, MARK A. | 1548 — 46x | |
| 3 — | 1543 | VALENTE, STEPHEN E. | 1546 — 45x | |
| 4 — | 5761 | MARSHALL, ROBERT C. | 1541 — 54x | |
| 5 — | 5517 | REYES, MARK L. | 1541 — 47x | |
| 6 — | 1555 | LIVO, ROBERT C. | 1531 — 42x | |
| 7 — | 6059 | NASWADI, GEORGE F. | 1529 — 43x | |
| 8 — | 1234 | MONROE, STEPHEN P. | 1527 — 47x | |
| 9 — | 1888 | MAGER, ANDREW J. | 1520 — 39x | |
| 10 — | 5583 | BALLARD, SAMUEL | 1516 — 42x | |
| 11 — | 5981 | ZALLMAN, NEIL | 1515 — 32x | |

MARKSMAN — JUNIOR

TOTAL COMPETED — 5

| Rank | ID. # | Competitor Name | Score | Award Points |
|------|-------|-----------------------|------------|--------------------|
| 1 — | 5215 | ZULTANKY, ASHLEY M. | 1575 — 85x | 5 — WINNER(Junior) |
| 2 — | 1223 | AXELROD, PHILIP M. | 1565 — 64x | |
| 3 — | 1860 | WELCH, TRAVIS T. | 1551 — 54x | |
| 4 — | 5310 | HULLINGS, KIMBERLY C. | 1548 — 39x | |
| 5 — | 6209 | THOMPSON, RAY | 1542 — 52x | |

MARKSMAN — INTERMEDIATE JUNIOR

TOTAL COMPETED — 23

| Rank | ID. # | Competitor Name | Score | Award Points |
|------|-------|------------------------|-------------|--------------------|
| 1 — | 5623 | BOGAR, LASZLO J. | 1586 — 102x | 5 — WINNER(Junior) |
| 2 — | 5751 | FLINT, SCOTT D. | 1582 — 88x | 5 — 2ND(Junior) |
| 3 — | 5216 | RIVERA, ALEXANDER G. | 1581 — 91x | |
| 4 — | 5945 | KOCHER, TONYA A. | 1577 — 78x | |
| 5 — | 5892 | DRISCOLL, BRAD | 1576 — 84x | |
| 6 — | 1171 | UNDERWOOD, EMMA L. | 1575 — 73x | |
| 7 — | 1700 | TANEY, TOM | 1572 — 70x | |
| 8 — | 5217 | FRENCHU, KIERSTEN K. | 1572 — 65x | |
| 9 — | 5550 | JYLKKA, BRIAN | 1570 — 66x | |
| 10 — | 6098 | HEIMROTH, TYLER | 1569 — 69x | |
| 11 — | 5667 | JONES, DANA K. | 1567 — 64x | |
| 12 — | 1222 | CROSS, BRYAN M. | 1565 — 58x | |
| 13 — | 5998 | PARSONS, MATTHEW D. | 1562 — 72x | |
| 14 — | 1905 | KOVACH, JACOB T. | 1561 — 66x | |
| 15 — | 5836 | PELZER, MICHAEL | 1558 — 61x | |
| 16 — | 1861 | MOLES, PAULINA M. | 1555 — 52x | |
| 17 — | 6507 | MCDONNELL, AMY L. | 1553 — 56x | |
| 18 — | 5691 | SMITH, III, ROY | 1551 — 55x | |
| 19 — | 5997 | CAPILITAN, FRANCIS E. | 1550 — 52x | |
| 20 — | 6490 | NILAN, JODIE | 1547 — 52x | |
| 21 — | 6048 | RIMKUNAS, AMANDA | 1537 — 42x | |
| 22 — | 1744 | HENDRICKSON, JUSTIN L. | 1460 — 22x | |
| 23 — | 1742 | HAMPTON, ELIZABETH N. | 1423 — 18x | |

MARKSMAN — SUB-JUNIOR

TOTAL COMPETED — 12

| Rank | ID. # | Competitor Name | Score | Award Points |
|------|-------|-------------------------|------------|--------------------|
| 1 — | 1698 | GESTL, ALYSSA S. | 1574 — 62x | 5 — WINNER(Junior) |
| 2 — | 5881 | MICAL, MAGDALENA Z. | 1562 — 57x | |
| 3 — | 1225 | LEE, ERIN E. | 1554 — 58x | |
| 4 — | 5687 | ZIMMERER, BENJAMIN J. | 1551 — 54x | |
| 5 — | 5254 | BOCK, AMY | 1541 — 55x | |
| 6 — | 1542 | PEREZ, RYAN S. | 1540 — 47x | |
| 7 — | 1694 | DERR, BRIANN N. | 1538 — 51x | |
| 8 — | 6489 | NAXERA, KATRINA P. | 1535 — 56x | |
| 9 — | 5786 | MAKUCEVICH, DANIELLE K. | 1532 — 53x | |
| 10 — | 6047 | RIMKUNAS, WADE | 1495 — 33x | |
| 11 — | 1701 | GESTL, ALEX H. | 1449 — 21x | |
| 12 — | 1541 | PEREZ, ALEXA N. | 1181 — 2x | |

ANY SIGHT COMPETITORS TOTAL COMPETED — 5

| | | | |
|-----|------|-----------------------|-------------|
| 1 — | 5756 | HOFFMAN, LARRY | 1595 — 106x |
| 2 — | 1551 | ROBERTS JR., HARRY K. | 1592 — 91x |
| 3 — | 5919 | DYE, DAVID F. | 1585 — 89x |
| 4 — | 6077 | BURKE, PETER L. | 1568 — 73x |
| 5 — | 1559 | AUSTEN, NORMAN G. | 1564 — 56x |