

MATCH 341 — 50 METER ANY SIGHT MATCH

40 shots, 50 meters, any sights

2008 National Matches - Camp Perry, Ohio **FINAL RESULTS BULLETIN** Competitors Entered - 299 Competitors Firing - 290

| | | | | |
|---------------------|------|---|---------|-----------------|
| MATCH WINNER | 6078 | NATIONS, MARK S. RALEIGH, NC | 400-31x | 50 AWARD POINTS |
| MATCH 2ND | 1268 | SPC SPRECHER, DAVID R., USA FT BENNING, GA | 400-30x | 30 AWARD POINTS |
| MATCH 3RD | 5474 | PARKER JR, LARRY G. SWANZEY, NH | 400-24x | 20 AWARD POINTS |

SPECIAL CATEGORIES

| | | | | |
|---------------------------------|------|-------------------------------------|---------|------------------|
| HIGH WOMAN | 5285 | VITITO, MARIANNE M. EASTPORT, MI | 399-24x | INFORMATION ONLY |
| HIGH SENIOR | 6198 | CHURCH, PETER B. DEARBORN, MI | 399-26x | INFORMATION ONLY |
| HIGH INTERMEDIATE SENIOR | 5163 | BEARD, WILLIAM DANVILLE, IN | 399-30x | INFORMATION ONLY |
| HIGH COLLEGIATE | 5532 | MCCABE, DAN R. WHITMAN, MA | 397-25x | INFORMATION ONLY |
| HIGH JUNIOR | 6078 | NATIONS, MARK S. RALEIGH, NC | 400-31x | INFORMATION ONLY |
| HIGH INTERMEDIATE JUNIOR | 6298 | PLUDE, TYLER S. AVON, CT | 398-26x | INFORMATION ONLY |
| HIGH SUB-JUNIOR | 6349 | GESTL, ALYSSA S. PALMYRA, PA | 398-24x | INFORMATION ONLY |

CLASS / CATEGORIES

MASTER — CIVILIAN

TOTAL COMPETED — 84

| Rank | ID. # | Competitor Name | Score | Award Points |
|------|-------|------------------------|-----------|----------------------------------|
| 1 — | 5329 | KEMPLEY, TARL | 399 — 32x | 10 — WINNER |
| 2 — | 6317 | DELGOTTO, MARK A. | 399 — 32x | 9 — 2ND |
| 3 — | 5655 | CARPENTER, SHAWN | 399 — 31x | 8 — 3RD |
| 4 — | 5309 | HOSKINS, ERIK | 399 — 30x | 7 — 4TH and below |
| 5 — | 5308 | TRACY, JUSTIN | 399 — 26x | 7 — 4TH and below |
| 6 — | 6198 | CHURCH, PETER B. | 399 — 26x | 7 — 4TH and below |
| 7 — | 5285 | VITITO, MARIANNE M. | 399 — 24x | 7 — 4TH and below |
| 8 — | 5043 | NEVIUS, KEVIN R. | 398 — 32x | 7 — 4TH and below |
| 9 — | 5342 | BENYO, KENNETH M. | 398 — 31x | 7 — 4TH and below |
| 10 — | 5297 | GOLDSBY, BOYD D. | 398 — 29x | |
| 11 — | 5088 | CURTIS, RICHARD S. | 398 — 28x | |
| 12 — | 5801 | WIGGER JR, LONES W. | 398 — 27x | |
| 13 — | 6187 | JARBOE, MICHAEL B. | 398 — 27x | |
| 14 — | 6410 | WARD, JIM R. | 398 — 26x | |
| 15 — | 1023 | KERN, STEVEN R. | 398 — 26x | |
| 16 — | 5862 | SARVER, RICHARD E. | 398 — 25x | |
| 17 — | 5235 | LYNN, ROBERT J. | 398 — 22x | |
| 18 — | 2786 | JOOSS, CARL C. | 398 — 21x | |
| 19 — | 1102 | PLANETA (3RD), GEORGE | 398 — 20x | |
| 20 — | 5303 | CEBULA, LUSTY L. | 398 — 18x | |
| 21 — | 5331 | KEMPLEY, REYA | 397 — 25x | |
| 22 — | 5015 | CRAMER, DAVID J. | 397 — 25x | |
| 23 — | 5532 | MCCABE, DAN R. | 397 — 25x | HIGH COLLEGIATE INFORMATION ONLY |
| 24 — | 5369 | MARINOFF, MARK E. | 397 — 23x | |
| 25 — | 1033 | O'CONNOR, J. MICHAEL | 397 — 20x | |
| 26 — | 5405 | MCLEMORE, VIRGINIA T. | 397 — 19x | |
| 27 — | 5286 | LEMANSKI, LENORE M. | 396 — 25x | |
| 28 — | 5888 | KEMP, CHARLES P. | 396 — 24x | |
| 29 — | 5291 | GLENN, TERRY P. | 396 — 23x | |
| 30 — | 1129 | MAKUCEVICH, MICHELE K. | 396 — 21x | |
| 31 — | 6434 | MCDONNELL, SHAWN J. | 396 — 21x | |
| 32 — | 1032 | BOHREN, MICHELLE E. | 396 — 17x | |
| 33 — | 2554 | HINKLE, JAMES A. | 396 — 16x | |
| 34 — | 6316 | DUBIS, GLENN A. | 395 — 26x | |
| 35 — | 6051 | GIDEON, PAUL T. | 395 — 26x | |
| 36 — | 2914 | WHATELEY, BARON | 395 — 24x | |
| 37 — | 1201 | TOMSEN, GREGORY V. | 395 — 24x | |

MATCH 341 — 50 METER ANY SIGHT MATCH

40 shots, 50 meters, any sights

MASTER — CIVILIAN

TOTAL COMPETED — 84

| Rank | ID. # | Competitor Name | Score | Award Points |
|-------------|--------------|--------------------------|--------------|---------------------|
| 38 — | 6063 | CHROSTOWSKI, KIMBERLY M. | 395— 23x | |
| 39 — | 1092 | WILLIAMS, RICHARD A. | 395— 23x | |
| 40 — | 5753 | COLLAR, JAYMI M. | 395— 23x | |
| 41 — | 5437 | DANIELS, CHARLES W. | 395— 23x | |
| 42 — | 1086 | MCCLAY, JOHN J. | 395— 22x | |
| 43 — | 5112 | REYNOLDS, WILLIAM P. | 395— 21x | |
| 44 — | 2552 | WISE, GARALD L. | 395— 21x | |
| 45 — | 6306 | JOHNSON, JAMES H. | 395— 20x | |
| 46 — | 5147 | TREW, MARK | 394— 23x | |
| 47 — | 6414 | GESTL, ERIC E. | 394— 21x | |
| 48 — | 5347 | PARKER SR, LARRY G. | 393— 27x | |
| 49 — | 2553 | GILES, ANDREW J. | 393— 24x | |
| 50 — | 6427 | GESTL, ERNEST E. | 393— 24x | |
| 51 — | 5217 | NEFF IV, WILLIAM E. | 393— 23x | |
| 52 — | 1283 | MARTIN, ERIC D. | 393— 22x | |
| 53 — | 6117 | BRUNETTI, CORY T. | 393— 21x | |
| 54 — | 5381 | PANTAZELLOS, GEORGE P. | 393— 17x | |
| 55 — | 5282 | REYNOLDS, EDIE P. | 393— 16x | |
| 56 — | 5802 | WIGGER, DAN K. | 392— 23x | |
| 57 — | 5352 | NORDQUIST, PAUL E. | 392— 21x | |
| 58 — | 5298 | KELLEY, MARTHA C. | 392— 18x | |
| 59 — | 5011 | SONNEBORN, JAY A. | 392— 17x | |
| 60 — | 1152 | BAUER, MICHELLE P. | 392— 16x | |
| 61 — | 5485 | PARKER, PAUL R. | 392— 16x | |
| 62 — | 1203 | CLARK, PATRICIA A. | 392— 15x | |
| 63 — | 1281 | GAWLOWICZ, DON J. | 391— 20x | |
| 64 — | 1261 | GATHMAN, TREVOR | 391— 12x | |
| 65 — | 6017 | BOUDREAU, MICHAEL | 390— 20x | |
| 66 — | 1024 | HARRIS, GEORGE B. | 390— 19x | |
| 67 — | 5260 | MILLER, JAMES P. | 390— 17x | |
| 68 — | 6348 | GESTL, ERIN E. | 389— 22x | |
| 69 — | 5013 | DOERSCHLER, JEFFREY S. | 389— 18x | |
| 70 — | 1262 | GOFF, STEVE | 389— 18x | |
| 71 — | 5095 | DUNPHY, WILLIAM C. | 389— 17x | |
| 72 — | 5370 | SCHWARTZ, RANDY L. | 389— 13x | |
| 73 — | 5336 | FLOWERS, CARL L. | 388— 18x | |
| 74 — | 6367 | ELLIOTT, ALLEN J. | 388— 16x | |
| 75 — | 1101 | GRUNWELL, LISETTE | 387— 17x | |
| 76 — | 6098 | LINKOWSKY, FRANK | 387— 15x | |
| 77 — | 5914 | HOFFMAN, LAWRENCE D. | 386— 14x | |
| 78 — | 5257 | BORHAM, ED G. | 384— 14x | |
| 79 — | 6393 | BENNECHE, PAUL E. | 382— 16x | |
| 80 — | 6450 | KUNZ, CLYDE | 380— 18x | |
| 81 — | 2569 | LIUZZA, GERALD E. | 366— 8x | |
| 82 — | 5301 | LIGHTNER, TERRY L. | 0— 0x | |
| 83 — | 2858 | HANEY, BEN | 0— 0x | |

MASTER — SERVICE

TOTAL COMPETED — 12

| Rank | ID. # | Competitor Name | Score | Award Points |
|-------------|--------------|-------------------------------|--------------|---------------------|
| 1 — | 1265 | SSG OLSON, JOSHUA J., USA | 397— 24x | 10 — WINNER |
| 2 — | 5377 | MAJ CLOFT, DAVID T., USA | 397— 18x | |
| 3 — | 5492 | MAJ GOULD, MARK D., USAF | 396— 29x | |
| 4 — | 5305 | MAJ WIGGER, RONALD L., USA | 396— 28x | |
| 5 — | 1272 | SGT GRAY, HENRY L., USA | 395— 20x | |
| 6 — | 1263 | SPC MCPHAIL, MICHAEL D., USA | 394— 21x | |
| 7 — | 1267 | SPC NORTON, GEORGE K., USA | 394— 19x | |
| 8 — | 1273 | SFC MOORE, MICHAEL E., USA | 393— 19x | |
| 9 — | 5834 | SRA DAVIS, ROBERT D., USAF | 391— 15x | |
| 10 — | 1270 | 1LT LEINBERGER, LUCAS F., USA | 0— 0x | |
| 11 — | 1266 | SSG AYALA, ARMANDO R., USA | 0— 0x | |

MASTER — JUNIOR / INTERMEDIATE JUNIOR / SUB-JUNIOR

TOTAL COMPETED — 10

| Rank | ID. # | Competitor Name | Score | Award Points |
|-------------|--------------|-------------------------|--------------|---------------------|
| 1 — | 5366 | TORENTO, KIRSTIN A. | 396— 22x | 5 — WINNER(Junior) |
| 2 — | 5376 | SANTELLI, THOMAS W. | 394— 22x | |
| 3 — | 6015 | STANLEY, JAMES D. | 394— 20x | |
| 4 — | 1269 | KLEIN, FORREST M. | 393— 20x | |
| 5 — | 1202 | DUKSA, CLAUDIA | 391— 21x | |
| 6 — | 2665 | HENDRICKSON, CAITLIN L. | 386— 13x | |
| 7 — | 5164 | BEARD, SARAH E. | 385— 17x | |
| 8 — | 2664 | HEITMEYER, KIMBERLY M. | 383— 13x | |

MATCH 341 — 50 METER ANY SIGHT MATCH

40 shots, 50 meters, any sights

MASTER — JUNIOR / INTERMEDIATE JUNIOR / SUB-JUNIOR**TOTAL COMPETED — 10**

| Rank | ID. # | Competitor Name | Score | Award Points |
|------|-------|---------------------|-----------|--------------|
| 9 — | 5985 | STAUROVSKY, NICK | 381 — 16x | |
| 10 — | 6012 | DOOLITTLE, RIDER P. | 381 — 11x | |

EXPERT — JUNIOR**TOTAL COMPETED — 19**

| Rank | ID. # | Competitor Name | Score | Award Points |
|------|-------|------------------------|-----------|--------------------|
| 1 — | 2800 | GILLMAN, NEHEMIAH D. | 398 — 22x | 5 — WINNER(Junior) |
| 2 — | 5426 | STIDHAM, PATRICK | 397 — 23x | 5 — 2ND(Junior) |
| 3 — | 1205 | MORRISSEY, CAITLIN M. | 396 — 21x | |
| 4 — | 6096 | MULLIGAN, KEVIN | 396 — 18x | |
| 5 — | 2922 | THOMAS, SCOTT | 394 — 19x | |
| 6 — | 5550 | BENJAMIN, SARAH H. | 394 — 19x | |
| 7 — | 2620 | NELSON, LUKE M. | 394 — 19x | |
| 8 — | 5250 | LEVINE, JESSICA | 393 — 21x | |
| 9 — | 5552 | BUTLER, TRISTAN | 393 — 21x | |
| 10 — | 6013 | CHOWANIEC, JASON R. | 390 — 21x | |
| 11 — | 1204 | AWALT, MICHAEL J. | 390 — 18x | |
| 12 — | 1271 | YOUNG, IAN R. | 390 — 17x | |
| 13 — | 6197 | HERSHBERGER, BECKY S. | 389 — 19x | |
| 14 — | 5316 | ANGELI, LESLIE G. | 387 — 18x | |
| 15 — | 6439 | KOEHLER, MATTHEW D. | 386 — 16x | |
| 16 — | 5697 | NAXERA, MONICA P. | 385 — 16x | |
| 17 — | 6248 | COFFEY, KIMBERLEY A. | 383 — 18x | |
| 18 — | 2919 | KAUFFELT, CATHERINE A. | 380 — 16x | |
| 19 — | 6111 | LETTIS, MALLORIE B. | 379 — 13x | |

EXPERT — CIVILIAN / SERVICE**TOTAL COMPETED — 50**

| Rank | ID. # | Competitor Name | Score | Award Points |
|------|-------|------------------------------|-----------|-------------------|
| 1 — | 5163 | BEARD, WILLIAM | 399 — 30x | 10 — WINNER |
| 2 — | 1104 | ROCKETTO, HAROLD | 398 — 26x | 9 — 2ND |
| 3 — | 2917 | REESE, DANA L. | 398 — 24x | 8 — 3RD |
| 4 — | 5956 | BURGE, KEVIN L. | 398 — 19x | 7 — 4TH and below |
| 5 — | 5197 | HOWLAND, DAVID E. | 397 — 27x | 7 — 4TH and below |
| 6 — | 6396 | BEAL, CHRISTOPHER A. | 397 — 24x | |
| 7 — | 5665 | TSGT TALLMAN, FRANK B., USAF | 397 — 22x | |
| 8 — | 5452 | HESS, EDWARD A. | 397 — 22x | |
| 9 — | 5031 | DRISCOLE, ROBERT E. | 397 — 22x | |
| 10 — | 1130 | TOMPKINS, NANCY H. | 397 — 21x | |
| 11 — | 5503 | HALDI, THOMAS A. | 396 — 25x | |
| 12 — | 1200 | DUKSA, RICHARD | 396 — 22x | |
| 13 — | 2853 | BURGER, MAX A. | 395 — 25x | |
| 14 — | 5918 | GAGNE, WILLIAM K. | 395 — 24x | |
| 15 — | 5917 | GAGNE, LOIS W. | 395 — 24x | |
| 16 — | 5306 | HOLMES, DANIEL | 395 — 23x | |
| 17 — | 2802 | REINKING, MEGAN G. | 395 — 20x | |
| 18 — | 5091 | STEPHENS, GEORGE C. | 394 — 24x | |
| 19 — | 1280 | WARE, GARY A. | 394 — 24x | |
| 20 — | 5006 | CLARK JR., ROBERT E. | 394 — 23x | |
| 21 — | 1207 | MORRISSEY, TIM A. | 394 — 22x | |
| 22 — | 6142 | LINK, DONALD E. | 394 — 21x | |
| 23 — | 5215 | OKESON, ROBERT | 394 — 21x | |
| 24 — | 5404 | TEISSEDRE, RANDY R. | 394 — 19x | |
| 25 — | 5916 | GAGNE, CURTIS G. | 393 — 23x | |
| 26 — | 5225 | GREATHOUSE, JOSEPH P. | 393 — 20x | |
| 27 — | 1282 | SEVERNS, ROD B. | 393 — 19x | |
| 28 — | 5524 | LUKAVIC, ROBERT "LUKE" J. | 393 — 17x | |
| 29 — | 5453 | HESS, EDWARD G. | 393 — 17x | |
| 30 — | 2613 | HUSKINS, DAVID E. | 392 — 21x | |
| 31 — | 5025 | REMELY, LEONARD S. | 392 — 20x | |
| 32 — | 5620 | STEADMAN, TOM | 392 — 20x | |
| 33 — | 6110 | ROBINSON, BRUCE D. | 392 — 17x | |
| 34 — | 2821 | SWANSON, GREG | 391 — 19x | |
| 35 — | 5401 | GILES, JOHN R. | 391 — 19x | |
| 36 — | 5716 | SANTO, JACK F. | 391 — 16x | |
| 37 — | 2684 | WINNER, WARREN A. | 391 — 15x | |
| 38 — | 5649 | COONEY, DAVID J. | 390 — 21x | |
| 39 — | 5513 | SMITH, WILLIAM C. | 390 — 19x | |
| 40 — | 6292 | NASWADI, JEFFREY G. | 390 — 16x | |
| 41 — | 5378 | SGT SLOAN, JENNIFER A., USA | 389 — 14x | |
| 42 — | 6449 | HERRON, DEAN | 387 — 19x | |
| 43 — | 1291 | CAPOZZI, RICHARD D. | 387 — 12x | |
| 44 — | 5990 | HOWLAND, ROGER A. | 386 — 20x | |
| 45 — | 5955 | LERNER, DONALD M. | 386 — 13x | |

MATCH 341 — 50 METER ANY SIGHT MATCH

40 shots, 50 meters, any sights

EXPERT — CIVILIAN / SERVICE

TOTAL COMPETED — 50

| Rank | ID. # | Competitor Name | Score | Award Points |
|------|-------|-----------------------|-----------|--------------|
| 46 — | 2551 | HIGGINS, BRET W. | 385 — 15x | |
| 47 — | 5153 | LECHMANICK, EUGENE A. | 385 — 14x | |
| 48 — | 6102 | HUNT, DAN G. | 381 — 12x | |
| 49 — | 5651 | FAGAN, ANTHONY | 376 — 10x | |
| 50 — | 1209 | ROBERTS, HARRY K. | 361 — 8x | |

EXPERT — INTERMEDIATE JUNIOR / SUB-JUNIOR

TOTAL COMPETED — 14

| Rank | ID. # | Competitor Name | Score | Award Points |
|------|-------|------------------------|-----------|--------------------|
| 1 — | 5996 | STANEC, ABIGAIL R. | 397 — 25x | 5 — WINNER(Junior) |
| 2 — | 6018 | LYMAN, REMINGTON P. | 396 — 20x | |
| 3 — | 5226 | GREATHOUSE, HEATHER A. | 396 — 20x | |
| 4 — | 5075 | ELLIS, ELIJAH E. | 395 — 23x | |
| 5 — | 5243 | BOGAR, LASZLO J. | 395 — 19x | |
| 6 — | 6016 | COSTA, JACOB D. | 395 — 16x | |
| 7 — | 5310 | RIVERA, ALEXANDER G. | 394 — 24x | |
| 8 — | 5371 | SLOAN, DAVID M. | 392 — 15x | |
| 9 — | 5470 | BRIDGE, CRAIG C. | 390 — 18x | |
| 10 — | 5636 | QUINER, EMILY R. | 388 — 21x | |
| 11 — | 5553 | YOUNG, ALEX | 387 — 14x | |
| 12 — | 5551 | BROWN, VICTORIA | 385 — 12x | |
| 13 — | 5312 | TODARO, JOSEPH | 384 — 15x | |
| 14 — | 1103 | PLANETA (4TH), GEORGE | 380 — 13x | |

SHARPSHOOTER — CIVILIAN

TOTAL COMPETED — 21

| Rank | ID. # | Competitor Name | Score | Award Points |
|------|-------|---------------------|-----------|--------------|
| 1 — | 5315 | ANGELI, STEPHEN R. | 399 — 24x | 10 — WINNER |
| 2 — | 6107 | FINLEY, JOE H. | 396 — 22x | 9 — 2ND |
| 3 — | 5459 | JONAS, GORDON M. | 394 — 20x | |
| 4 — | 5356 | CHAPMAN, RANDALL J. | 393 — 25x | |
| 5 — | 1214 | PETERSON, DAVID | 393 — 17x | |
| 6 — | 1131 | MILLER, CORINNE M. | 392 — 22x | |
| 7 — | 5989 | PANKO, ANTHONY | 392 — 20x | |
| 8 — | 5299 | WUJTEWICZ, MARK A. | 392 — 18x | |
| 9 — | 5650 | POWER, GERARD | 391 — 21x | |
| 10 — | 6398 | BEAL, ALAN E. | 391 — 20x | |
| 11 — | 5527 | MARSHALL, ROBERT C. | 391 — 19x | |
| 12 — | 2614 | WEBSTER, ALFRED C. | 390 — 19x | |
| 13 — | 5330 | KEMPLEY, SUSAN | 390 — 19x | |
| 14 — | 2921 | WELCH, TRAVIS T. | 387 — 24x | |
| 15 — | 5348 | MILES, JEFFREY S. | 386 — 16x | |
| 16 — | 1213 | VALENTE, STEPHEN E. | 385 — 6x | |
| 17 — | 6043 | BOCK, STANLEY T. | 383 — 16x | |
| 18 — | 1034 | AUSTEN, NORMAN G. | 381 — 14x | |
| 19 — | 5626 | O'BRIEN, PATRICK | 379 — 11x | |
| 20 — | 5752 | BURKE, PETER | 377 — 13x | |
| 21 — | 6293 | NASWADI, GEORGE F. | 0 — 0x | |

SHARPSHOOTER — JUNIOR

TOTAL COMPETED — 12

| Rank | ID. # | Competitor Name | Score | Award Points |
|------|-------|----------------------|-----------|--------------------|
| 1 — | 5683 | HARTWICK, JOSH | 398 — 20x | 5 — WINNER(Junior) |
| 2 — | 5012 | AUCLAIR, ADAM M. | 396 — 30x | |
| 3 — | 6014 | MARZEC, ANDREW | 394 — 19x | |
| 4 — | 2621 | KOVACH, JACOB T. | 392 — 21x | |
| 5 — | 2663 | GREEN, SAM T. | 392 — 15x | |
| 6 — | 5803 | JONES, BRITTANY R. | 391 — 16x | |
| 7 — | 5702 | MAKRAKIS, NICOLE M. | 388 — 16x | |
| 8 — | 5398 | LANE, JOSEPH K. | 388 — 15x | |
| 9 — | 5701 | PARSONS, MATTHEW D. | 388 — 14x | |
| 10 — | 6224 | GARBINA, JENNIFER S. | 0 — 0x | |
| 11 — | 5429 | LAYTON, RICHARD | 0 — 0x | |

SHARPSHOOTER — INTERMEDIATE JUNIOR / SUB-JUNIOR

TOTAL COMPETED — 27

| Rank | ID. # | Competitor Name | Score | Award Points |
|------|-------|--------------------|-----------|--------------------|
| 1 — | 6298 | PLUDE, TYLER S. | 398 — 26x | 5 — WINNER(Junior) |
| 2 — | 5464 | JYLKKA, BRIAN | 398 — 25x | 5 — 2ND(Junior) |
| 3 — | 6349 | GESTL, ALYSSA S. | 398 — 24x | 4 — 3RD(Junior) |
| 4 — | 1138 | MCCALL, DANIEL | 397 — 26x | |
| 5 — | 5631 | MUEGGE, SAMUEL L. | 397 — 26x | |
| 6 — | 6363 | ZADROZNY, ALEX R. | 397 — 24x | |
| 7 — | 6097 | MULLIGAN, KATHLEEN | 397 — 23x | |
| 8 — | 5468 | DRISCOLL, BRAD T. | 396 — 24x | |
| 9 — | 6435 | MCDONNELL, AMY L. | 396 — 23x | |

MATCH 341 — 50 METER ANY SIGHT MATCH

40 shots, 50 meters, any sights

SHARPSHOOTER — INTERMEDIATE JUNIOR / SUB-JUNIOR

TOTAL COMPETED — 27

| Rank | ID. # | Competitor Name | Score | Award Points |
|------|-------|-----------------------------|----------|--------------|
| 10 | 1287 | BURZYNSKI (JR.), MICHAEL A. | 396— 23x | |
| 11 | 6131 | FREITAS, RICHARD R. | 396— 19x | |
| 12 | 5311 | FRENCHU, KIERSTEN K. | 395— 25x | |
| 13 | 5415 | LEE, TIM | 395— 24x | |
| 14 | 6154 | O'DANIEL, CRAIG | 395— 23x | |
| 15 | 2920 | MOLES, PAULINA M. | 395— 20x | |
| 16 | 5386 | JONES, DANA | 393— 15x | |
| 17 | 5699 | CAPILITAN, FRANCIS | 391— 21x | |
| 18 | 1210 | BURKHARDT, MAX D. | 390— 16x | |
| 19 | 2812 | WILLIAMS, RYAN | 388— 13x | |
| 20 | 6354 | HAYNES, BRIAN A. | 388— 11x | |
| 21 | 6381 | SNYDERMAN, MAXWELL L. | 387— 20x | |
| 22 | 2667 | REED, MATTHEW J. | 386— 13x | |
| 23 | 5313 | TURIANO, JORDAN | 384— 18x | |
| 24 | 5263 | DERR, BRIANN N. | 384— 8x | |
| 25 | 5986 | RIMKUNAS, WADE | 383— 11x | |
| 26 | 5751 | HEIMROTH, TYLER | 382— 13x | |
| 27 | 6411 | NILAN, JODIE | 379— 9x | |

MARKSMAN — CIVILIAN

TOTAL COMPETED — 12

| Rank | ID. # | Competitor Name | Score | Award Points |
|------|-------|------------------------|----------|--------------|
| 1 | 5086 | PORTER, RONALD D. | 394— 23x | 10 — WINNER |
| 2 | 5886 | HAIMBACH, STEPHEN P. | 393— 17x | |
| 3 | 1206 | GOSSER, THOMAS | 390— 20x | |
| 4 | 5241 | MONROE, STEPHEN P. | 388— 17x | |
| 5 | 6397 | BEAL, TAMI C. | 387— 18x | |
| 6 | 5333 | ELLIS, TODD R. | 387— 14x | |
| 7 | 2826 | MAGER, ANDREW J. | 387— 9x | |
| 8 | 2923 | SEITZ (JR.), EDWARD L. | 386— 13x | |
| 9 | 5028 | SHIPLEY, NEIL | 372— 9x | |
| 10 | 6433 | ELLIS, CARLTON A. | 366— 9x | |
| 11 | 1132 | FLASK, WILLIAM A. | 365— 12x | |
| 12 | 5933 | POPOVIC, DRAGAN | 0— 0x | |

MARKSMAN — JUNIOR

TOTAL COMPETED — 7

| Rank | ID. # | Competitor Name | Score | Award Points |
|------|-------|----------------------|----------|--------------------|
| 1 | 5632 | MUEGGE, HANNAH I. | 394— 20x | 5 — WINNER(Junior) |
| 2 | 2955 | HUDOCK, CHRISTOPHER | 393— 25x | |
| 3 | 5988 | PETKEVICH, JASON | 390— 23x | |
| 4 | 5987 | RIMKUNAS, AMANDA | 387— 14x | |
| 5 | 5700 | MEYERS, NICHOLAUS J. | 387— 13x | |
| 6 | 5709 | BREWER, JAMES | 386— 18x | |
| 7 | 5629 | GRAGG, STEPHEN | 386— 18x | |

MARKSMAN — INTERMEDIATE JUNIOR

TOTAL COMPETED — 22

| Rank | ID. # | Competitor Name | Score | Award Points |
|------|-------|--------------------------|----------|--------------------|
| 1 | 5926 | SPICHER, LEVI J. | 397— 21x | 5 — WINNER(Junior) |
| 2 | 2652 | FOWLER, SAMUEL L. | 395— 24x | 5 — 2ND(Junior) |
| 3 | 2666 | HENDRICKSON, JUSTIN L. | 395— 21x | |
| 4 | 6129 | HENNESSEY, DAVID E. | 393— 21x | |
| 5 | 6101 | NOVAK, DILLON F. | 393— 20x | |
| 6 | 5536 | ARCHAMBAULT, CHAD B. | 389— 19x | |
| 7 | 2918 | CAVENDER, GEOFFREY SCOTT | 387— 15x | |
| 8 | 5993 | THOMAS, DOMINIQUE A. | 384— 15x | |
| 9 | 1151 | O'BRIEN, SEAN P. | 384— 10x | |
| 10 | 1084 | UNDERWOOD, EMMA L. | 383— 13x | |
| 11 | 5419 | POLONSKY, MEGAN R. | 383— 11x | |
| 12 | 5358 | CROTEAU, PETER D. | 382— 16x | |
| 13 | 1211 | MOODY, MATTHEW L. | 381— 15x | |
| 14 | 6044 | BOCK, AMY | 381— 10x | |
| 15 | 2668 | BRACCINI, CHRISTOPHER T. | 380— 14x | |
| 16 | 1212 | PEREZ, RYAN S. | 380— 9x | |
| 17 | 5359 | TIRPAK, SARA L. | 380— 8x | |
| 18 | 5698 | NAXERA, KATRINA P. | 379— 16x | |
| 19 | 2662 | HAMPTON, ELIZABETH N. | 379— 4x | |
| 20 | 6119 | YIP, BRIAN C. | 376— 9x | |
| 21 | 1085 | TIMMONS, TRAVIS P. | 357— 3x | |
| 22 | 2619 | NELSON, NATHAN S. | 0— 0x | |

MARKSMAN — SUB-JUNIOR

TOTAL COMPETED — 9

| Rank | ID. # | Competitor Name | Score | Award Points |
|------|-------|---------------------|----------|--------------------|
| 1 | 6011 | LEE, ERIN | 391— 21x | 5 — WINNER(Junior) |
| 2 | 5326 | LEACH, STEPHANIE N. | 391— 13x | |

MATCH 341 — 50 METER ANY SIGHT MATCH

40 shots, 50 meters, any sights

MARKSMAN — SUB-JUNIOR**TOTAL COMPETED — 9**

| Rank | ID. # | Competitor Name | Score | Award Points |
|-------------|--------------|---------------------------|--------------|---------------------|
| 3 — | 1127 | MAKUCEVICH, DANIELLE K. | 387 — 15x | |
| 4 — | 1208 | STRAYER, DALTON C. | 383 — 14x | |
| 5 — | 6350 | GESTL, ALEX H. | 378 — 11x | |
| 6 — | 5460 | JONAS, DANNY C. | 355 — 7x | |
| 7 — | 5928 | SPICHER, SAWYER M. | 355 — 6x | |
| 8 — | 2661 | WILLIAMSON, ALESSANDRA F. | 340 — 1x | |
| 9 — | 6182 | CARON, JEFFREY | 170 — 1x | |