

# MATCH 341 — 50 METER ANY SIGHT MATCH

40 shots, 50 meters, any sights

2011 National Matches - Camp Perry, Ohio      **FINAL RESULTS BULLETIN**      Competitors Entered - 324      Competitors Firing - 312

|                     |  |         |                       |
|---------------------|--|---------|-----------------------|
| <b>MATCH WINNER</b> | 5091 CRAMER, DAVID J.<br>ALIQUIPPA, PA           | 400-37x | A \$50 VISA GIFT CARD |
| <b>MATCH 2ND</b>    | 5817 WIGGER JR, LONES W.<br>COLORADO SPRINGS, CO | 400-37x | 35 AWARD POINTS       |
| <b>MATCH 3RD</b>    | 5424 FARMER, JOE<br>HOWARD, CO                   | 400-36x | 25 AWARD POINTS       |

## SPECIAL CATEGORY WINNERS

|                                 |   |         |                  |
|---------------------------------|---|---------|------------------|
| <b>HIGH WOMAN</b>               | 5750 MCLEMORE, VIRGINIA T.<br>SOCORRO, NM | 400-36x | INFORMATION ONLY |
| <b>HIGH SENIOR</b>              | 5091 CRAMER, DAVID J.<br>ALIQUIPPA, PA    | 400-37x | INFORMATION ONLY |
| <b>HIGH INTERMEDIATE SENIOR</b> | 5750 MCLEMORE, VIRGINIA T.<br>SOCORRO, NM | 400-36x | INFORMATION ONLY |
| <b>HIGH COLLEGIATE</b>          | 5853 LUOMA, AMANDA<br>CORTLAND, OH        | 400-32x | INFORMATION ONLY |
| <b>HIGH JUNIOR</b>              | 5444 CHEZEM, MATTHEW<br>SIMI VALLEY, CA   | 400-34x | INFORMATION ONLY |
| <b>HIGH INTERMEDIATE JUNIOR</b> | 5930 LYMAN, REMINGTON P.<br>MERIDEN, CT   | 400-32x | INFORMATION ONLY |
| <b>HIGH SUB-JUNIOR</b>          | 5428 HERNANDEZ, JULIAN<br>OLD BRIDGE, NJ  | 399-26x | INFORMATION ONLY |

## CLASS / CATEGORY AWARD WINNERS

### MASTER — CIVILIAN

**TOTAL COMPETED — 78**

| Rank | ID. # | Competitor Name       | Score    | Award Points      |
|------|-------|-----------------------|----------|-------------------|
| 1 —  | 5750  | MCLEMORE, VIRGINIA T. | 400— 36x | 10 — WINNER       |
| 2 —  | 5677  | VITITO, MARIANNE M.   | 400— 35x | 9 — 2ND           |
| 3 —  | 5384  | KEMPLEY, TARL         | 400— 34x | 8 — 3RD           |
| 4 —  | 6379  | GESTL, ERIN E.        | 400— 33x | 7 — 4TH and below |
| 5 —  | 5034  | NEVIUS, KEVIN R.      | 400— 33x | 7 — 4TH and below |
| 6 —  | 1121  | CLARK, PATRICIA A.    | 400— 33x | 7 — 4TH and below |
| 7 —  | 1468  | JOOSS, CARL C.        | 400— 33x | 7 — 4TH and below |
| 8 —  | 5472  | TOMPKINS, NANCY       | 400— 33x | 7 — 4TH and below |
| 9 —  | 5819  | WIGGER, DANA K.       | 400— 33x |                   |
| 10 — | 1294  | DIETRICH, MORGEN G.   | 400— 32x |                   |
| 11 — | 5356  | RIDGWAY, KEITH A.     | 400— 31x |                   |
| 12 — | 5374  | DELICOTTO, MARK A.    | 400— 31x |                   |
| 13 — | 5058  | TRACY, JUSTIN         | 400— 31x |                   |
| 14 — | 5586  | PITTS, HOWARD R.      | 400— 31x |                   |
| 15 — | 1298  | BOHREN, MICHELLE E.   | 400— 30x |                   |
| 16 — | 1123  | TOMSEN, GREGORY V.    | 400— 30x |                   |
| 17 — | 1167  | CHURCH, PETER B.      | 400— 28x |                   |
| 18 — | 5028  | KEMP, CHARLES P.      | 400— 28x |                   |
| 19 — | 5119  | ROCKETTO, HAROLD J.   | 400— 27x |                   |
| 20 — | 5366  | NORDQUIST, PAUL E.    | 400— 27x |                   |
| 21 — | 1299  | KERN, STEVEN R.       | 400— 26x |                   |
| 22 — | 5570  | HOFFMAN, LARRY        | 400— 22x |                   |
| 23 — | 5506  | FLOWERS, CARL L.      | 399— 35x |                   |
| 24 — | 5006  | BRUNETTI, CORY T.     | 399— 35x |                   |
| 25 — | 5257  | PARKER SR, LARRY G.   | 399— 34x |                   |
| 26 — | 1053  | BEARD, WILLIAM F.     | 399— 34x |                   |
| 27 — | 1050  | ANTI, MICHAEL E.      | 399— 33x |                   |
| 28 — | 5383  | KEMPLEY, REYA         | 399— 33x |                   |
| 29 — | 1582  | MCDONNELL, SHAWN J.   | 399— 32x |                   |
| 30 — | 5137  | WELLS, SHAWN M.       | 399— 32x |                   |
| 31 — | 5463  | PANTAZELLOS, GEORGE   | 399— 31x |                   |
| 32 — | 5464  | HOSKINS, ERIK         | 399— 30x |                   |
| 33 — | 5918  | BURKERT, BILL         | 399— 30x |                   |
| 34 — | 5007  | SONNEBORN SR, JAY A.  | 399— 30x |                   |
| 35 — | 1071  | HARRIS, GEORGE B.     | 399— 29x |                   |
| 36 — | 5345  | FOWKE, RICHARD M.     | 399— 29x |                   |
| 37 — | 5461  | HOLMES, DANIEL        | 399— 28x |                   |
| 38 — | 1291  | O'CONNOR, MICHAEL     | 399— 27x |                   |
| 39 — | 1120  | DUKSA, RICHARD        | 399— 27x |                   |

**MATCH 341 — 50 METER ANY SIGHT MATCH**

40 shots, 50 meters, any sights

**MASTER — CIVILIAN****TOTAL COMPETED — 78**

| Rank | ID. # | Competitor Name        | Score     | Award Points |
|------|-------|------------------------|-----------|--------------|
| 40 — | 5478  | MAKUCEVICH, MICHELE K. | 399 — 27x |              |
| 41 — | 5367  | HOLLINGSWORTH, BRIAN   | 399 — 26x |              |
| 42 — | 5241  | PETERSON, DEAN E.      | 399 — 25x |              |
| 43 — | 5731  | CARPENTER, SHAWN L.    | 398 — 33x |              |
| 44 — | 5014  | LINDENBAUM, DENNIS B.  | 398 — 31x |              |
| 45 — | 5168  | NEFF, WILLIAM E.       | 398 — 29x |              |
| 46 — | 5260  | HINKLE, JAMES A.       | 398 — 29x |              |
| 47 — | 5767  | HOCKER, WILLIAM H.     | 398 — 27x |              |
| 48 — | 1172  | WHATELEY, BARON V.     | 398 — 27x |              |
| 49 — | 5140  | GLENN, TERRY P.        | 398 — 26x |              |
| 50 — | 5648  | WARD, JIM R.           | 398 — 23x |              |
| 51 — | 6087  | BENNECHE, PAUL E.      | 398 — 22x |              |
| 52 — | 5493  | MARINOFF, MARK E.      | 398 — 19x |              |
| 53 — | 6371  | GESTL, ERNEST E.       | 397 — 32x |              |
| 54 — | 5494  | SCHWARTZ, RANDY        | 397 — 31x |              |
| 55 — | 5044  | FORSHEE, WAYNE         | 397 — 28x |              |
| 56 — | 5138  | ELLIOTT, ALLEN J.      | 397 — 27x |              |
| 57 — | 5510  | FLEEMAN, EDIE P.       | 397 — 25x |              |
| 58 — | 5279  | FIORI, PETER L.        | 397 — 24x |              |
| 59 — | 5278  | LINKOWSKY, FRANK A.    | 397 — 24x |              |
| 60 — | 5061  | LIGHTNER, TERRY L.     | 397 — 22x |              |
| 61 — | 1163  | ANDERSON, KAY G.       | 397 — 20x |              |
| 62 — | 5008  | SONNEBORN JR, JAY A.   | 397 — 19x |              |
| 63 — | 5130  | MILLER, JAMES P.       | 396 — 29x |              |
| 64 — | 1319  | WISE, GARALD L.        | 396 — 27x |              |
| 65 — | 5298  | PARKER JR, LARRY G.    | 396 — 25x |              |
| 66 — | 5305  | DANIELS, CHARLES W.    | 396 — 25x |              |
| 67 — | 1086  | BAUER, MICHELLE P.     | 396 — 23x |              |
| 68 — | 5455  | JONES, ORDIE R.        | 395 — 26x |              |
| 69 — | 5350  | ANGELI, STEPHEN R.     | 394 — 20x |              |
| 70 — | 5936  | PETTY, DALE W.         | 394 — 18x |              |
| 71 — | 1300  | SARVER, RICHARD E.     | 393 — 23x |              |
| 72 — | 6385  | SHUMAKER, WESLEY M.    | 393 — 23x |              |
| 73 — | 5032  | LYNN, ROBERT J.        | 388 — 15x |              |
| 74 — | 5728  | KUHLKE, DAVID N.       | 385 — 18x |              |
| 75 — | 5297  | BOYD, TONY             | 372 — 8x  |              |
| 76 — | 6085  | PARNALL, BART T.       | 0 — 0x    |              |
| 77 — | 5678  | LEMANSKI, LENORE       | 0 — 0x    |              |
| 78 — | 5259  | GILES, ANDREW J.       | 0 — 0x    |              |

**MASTER — SERVICE****TOTAL COMPETED — 13**

| Rank | ID. # | Competitor Name                | Score     | Award Points |
|------|-------|--------------------------------|-----------|--------------|
| 1 —  | 1112  | SSG BARNHART, SHANE, USA       | 400 — 36x | 10 — WINNER  |
| 2 —  | 1118  | SGT HEIN, JOSEPH A., USA       | 400 — 36x |              |
| 3 —  | 1111  | SSG MCPHAIL, MICHAEL, USA      | 400 — 35x |              |
| 4 —  | 1117  | SFC OLSON, JOSHUA J., USA      | 400 — 35x |              |
| 5 —  | 1109  | CPL RAWLINGS, MATTHEW L., USA  | 400 — 35x |              |
| 6 —  | 1110  | SSG NORTON, GEORGE K., USA     | 400 — 34x |              |
| 7 —  | 1115  | LTC BRIGHT, RHONDA, USA        | 400 — 34x |              |
| 8 —  | 1113  | CPT ABALO, CHRISTOPHER R., USA | 400 — 34x |              |
| 9 —  | 5895  | SFC LEONE, ANTHONY G., USA     | 400 — 33x |              |
| 10 — | 1116  | LTC FRAZER, KRISTIN, USA       | 400 — 32x |              |
| 11 — | 6391  | LTC CLARK, DOUGLAS S., USAF    | 400 — 30x |              |
| 12 — | 5818  | MAJ WIGGER, RONALD L., USA     | 400 — 30x |              |
| 13 — | 1114  | SSG GRAY, HENRY H., USA        | 398 — 32x |              |
| 14 — | 1108  | SGT MAKERNEY, KISHA A., USA    | 0 — 0x    |              |

**MASTER — JUNIOR****TOTAL COMPETED — 13**

| Rank | ID. # | Competitor Name        | Score     | Award Points       |
|------|-------|------------------------|-----------|--------------------|
| 1 —  | 6118  | MCMULLIN, AMANDA       | 400 — 30x | 5 — WINNER(Junior) |
| 2 —  | 5622  | MOLDER, NATHANAEL T.   | 400 — 29x |                    |
| 3 —  | 5274  | LAYTON, RICHARD K.     | 400 — 26x |                    |
| 4 —  | 5696  | MUEGGE, SAMUEL L.      | 399 — 31x |                    |
| 5 —  | 1119  | DUKSA, CLAUDIA         | 399 — 30x |                    |
| 6 —  | 5056  | JYLKKA, BRIAN          | 399 — 26x |                    |
| 7 —  | 5224  | TANG, DEREK K.         | 399 — 26x |                    |
| 8 —  | 5312  | MUNDER, JOE A.         | 396 — 20x |                    |
| 9 —  | 5414  | PLANETA, JONATHAN      | 395 — 27x |                    |
| 10 — | 6354  | PROVINE, ALEXANDREA M. | 393 — 19x |                    |
| 11 — | 5335  | BOCK, AMY              | 384 — 19x |                    |
| 12 — | 1497  | BYRNES, ASHTON M.      | 382 — 14x |                    |
| 13 — | 5498  | JURRAS, MIRANDA        | 376 — 11x |                    |

# MATCH 341 — 50 METER ANY SIGHT MATCH

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## MASTER — JUNIOR

TOTAL COMPETED — 13

| Rank | ID. # | Competitor Name | Score  | Award Points |
|------|-------|-----------------|--------|--------------|
| 14   | 6029  | LANKES, JANE    | 0 — 0x |              |

## MASTER — INTERMEDIATE JUNIOR / SUB-JUNIOR

TOTAL COMPETED — 13

| Rank | ID. # | Competitor Name      | Score     | Award Points       |
|------|-------|----------------------|-----------|--------------------|
| 1    | 1227  | SPURGEON, GARRETT S. | 399 — 35x | 5 — WINNER(Junior) |
| 2    | 5640  | BRIDGES, KATIE L.    | 399 — 29x |                    |
| 3    | 5280  | FIORI, PETER M.      | 399 — 23x |                    |
| 4    | 1489  | RICO, TYLER D.       | 398 — 26x |                    |
| 5    | 6163  | FUNK, LEO L.         | 395 — 20x |                    |
| 6    | 5929  | LUSARDI, MATTHEW     | 394 — 22x |                    |
| 7    | 6396  | BOGART, KELLY B.     | 394 — 19x |                    |
| 8    | 1125  | RANDOL, JESS W.      | 394 — 16x |                    |
| 9    | 5132  | MILLER, QUINTIN D.   | 386 — 12x |                    |
| 10   | 5933  | WORONICK, DANNY      | 377 — 12x |                    |
| 11   | 1325  | SHIRLEY, RANDI B.    | 367 — 8x  |                    |
| 12   | 6050  | REEKIE, DILLON       | 363 — 5x  |                    |
| 13   | 5409  | MILLER, ALBERT       | 348 — 3x  |                    |

## EXPERT — CIVILIAN

TOTAL COMPETED — 55

| Rank | ID. # | Competitor Name        | Score     | Award Points      |
|------|-------|------------------------|-----------|-------------------|
| 1    | 5020  | STEADMAN, TOM          | 400 — 29x | 10 — WINNER       |
| 2    | 5462  | GRAF, JOSEPH R.        | 400 — 27x | 9 — 2ND           |
| 3    | 6133  | HESS, EDWARD G.        | 400 — 24x | 8 — 3RD           |
| 4    | 5249  | COONEY, DAVID J.       | 399 — 30x | 7 — 4TH and below |
| 5    | 5135  | GREINER, VINCENT       | 399 — 27x | 7 — 4TH and below |
| 6    | 5423  | HIGGINS, BARNEY B.     | 399 — 26x | 7 — 4TH and below |
| 7    | 6152  | HANEY, BEN H.          | 399 — 24x |                   |
| 8    | 5220  | REDHEAD, GEORGE        | 399 — 24x |                   |
| 9    | 1226  | MORRISSEY, CAITLIN M.  | 398 — 33x |                   |
| 10   | 1320  | KAUFFELT, CATHERINE A. | 398 — 28x |                   |
| 11   | 5136  | ROCKETTO, STEPHEN M.   | 398 — 26x |                   |
| 12   | 6265  | BEAL, CHRISTOPHER A.   | 398 — 26x |                   |
| 13   | 6056  | PARSONS, MATTHEW D.    | 398 — 25x |                   |
| 14   | 5328  | MULLIGAN, KEVIN        | 398 — 25x |                   |
| 15   | 5077  | ARNSTEIN, MIKE J.      | 398 — 24x |                   |
| 16   | 1156  | SEVERNS, ROD B.        | 398 — 24x |                   |
| 17   | 5262  | AUCLAIR, ADAM M.       | 398 — 24x |                   |
| 18   | 1033  | KRILICH, JAMES H.      | 398 — 23x |                   |
| 19   | 6031  | MADISON, JEFFREY       | 397 — 31x |                   |
| 20   | 5697  | MUEGGE, HANNAH I.      | 397 — 29x |                   |
| 21   | 5216  | STONE, DANIEL J.       | 397 — 28x |                   |
| 22   | 5069  | HARDIN, CARLTON S.     | 397 — 26x |                   |
| 23   | 5499  | FRISBY, RODNEY J.      | 397 — 25x |                   |
| 24   | 1474  | PERRY, LAURA L.        | 397 — 23x |                   |
| 25   | 5320  | LECHMANICK, EUGENE A.  | 397 — 23x |                   |
| 26   | 5088  | FORDHAM, JIMMIE L.     | 397 — 23x |                   |
| 27   | 5816  | CAPOZZI, RICHARD D.    | 397 — 22x |                   |
| 28   | 1251  | SEDLACEK, ROBERT L.    | 397 — 21x |                   |
| 29   | 1293  | KNUTSON, STEVEN L.     | 397 — 19x |                   |
| 30   | 6241  | PERRY, JEFFERY W.      | 396 — 25x |                   |
| 31   | 5016  | REMALY, LEONARD S.     | 396 — 24x |                   |
| 32   | 5112  | POTTER, KENNETH E.     | 396 — 23x |                   |
| 33   | 6228  | SMITH, WILLIAM C.      | 396 — 23x |                   |
| 34   | 5144  | MCFARLAND, PERRY W.    | 396 — 23x |                   |
| 35   | 6267  | BEAL, ALAN E.          | 396 — 20x |                   |
| 36   | 5265  | WILKINSON, WILLIAM T.  | 396 — 16x |                   |
| 37   | 5690  | KEENER, DOUG A.        | 395 — 24x |                   |
| 38   | 1166  | HIGGINS, BRET W.       | 395 — 19x |                   |
| 39   | 5294  | ARNETT, WILLIAM L.     | 394 — 24x |                   |
| 40   | 5475  | JONAS, GORDON M.       | 394 — 20x |                   |
| 41   | 5164  | SKUTLE, MARK W.        | 394 — 20x |                   |
| 42   | 1069  | PURDY, JAY S.          | 393 — 23x |                   |
| 43   | 5521  | MINNELLA, CHARLES      | 393 — 20x |                   |
| 44   | 1472  | HUNTER, BRIAN W.       | 393 — 17x |                   |
| 45   | 5587  | KIGHT, DARRELL G.      | 392 — 19x |                   |
| 46   | 5179  | JOHNSON JR, RICHARD J. | 392 — 13x |                   |
| 47   | 5333  | ROBINSON, BRUCE D.     | 391 — 19x |                   |
| 48   | 1124  | ROBERTS, HARRY K.      | 391 — 15x |                   |
| 49   | 5410  | LERNER, DONALD M.      | 391 — 15x |                   |
| 50   | 5272  | SELLEK, RANDI E.       | 389 — 19x |                   |
| 51   | 6268  | BEAL, TAMI C.          | 388 — 17x |                   |
| 52   | 1480  | BEAVER, PHILIP J.      | 388 — 16x |                   |

**MATCH 341 — 50 METER ANY SIGHT MATCH**

40 shots, 50 meters, any sights

**EXPERT — CIVILIAN****TOTAL COMPETED — 55**

| Rank | ID. # | Competitor Name      | Score    | Award Points |
|------|-------|----------------------|----------|--------------|
| 53 — | 5022  | FULMER, SCOTT        | 386— 17x |              |
| 54 — | 1128  | LIVO, DAVIN R.       | 383— 14x |              |
| 55 — | 5489  | MCGUIRE, JAY         | 381— 12x |              |
| 56 — | 6406  | BOUDREAU, MICHAEL P. | 0— 0x    |              |

**EXPERT — JUNIOR****TOTAL COMPETED — 22**

| Rank | ID. # | Competitor Name       | Score    | Award Points       |
|------|-------|-----------------------|----------|--------------------|
| 1 —  | 5444  | CHEZEM, MATTHEW       | 400— 34x | 5 — WINNER(Junior) |
| 2 —  | 5853  | LUOMA, AMANDA         | 400— 32x | 5 — 2ND(Junior)    |
| 3 —  | 5109  | DRISCOLL, BRAD        | 400— 29x |                    |
| 4 —  | 5578  | BEARD, SARAH E.       | 399— 32x |                    |
| 5 —  | 5595  | WHELAND, CHAD A.      | 399— 28x |                    |
| 6 —  | 1126  | LIVO, KURT P.         | 398— 33x |                    |
| 7 —  | 5598  | BRANDEBURG, NATHAN    | 398— 26x |                    |
| 8 —  | 5341  | TURIANO, JORDAN       | 398— 23x |                    |
| 9 —  | 5200  | POLONSKY, MEGAN R.    | 398— 21x |                    |
| 10 — | 5282  | PAISKER, BRADLEY E.   | 397— 28x |                    |
| 11 — | 5251  | PAISKER, NICHOLAS C.  | 397— 27x |                    |
| 12 — | 1323  | CAVENDER, GEOFFREY S. | 397— 24x |                    |
| 13 — | 1137  | BURKHARDT, MAX D.     | 397— 23x |                    |
| 14 — | 1078  | PICONE, REBECCA J.    | 396— 25x |                    |
| 15 — | 1133  | TUCKER, ISAAC S.      | 396— 25x |                    |
| 16 — | 5926  | MICAL, MAGDALENA Z.   | 395— 22x |                    |
| 17 — | 5281  | MCCLALLEN, MARK       | 394— 22x |                    |
| 18 — | 6166  | HAZLETT, RYAN J.      | 393— 21x |                    |
| 19 — | 1314  | KOFRON, ZACHARY       | 393— 19x |                    |
| 20 — | 5326  | MULLIGAN, KATHLEEN J. | 393— 18x |                    |
| 21 — | 5880  | ZADROZNY, ALEX R.     | 392— 19x |                    |
| 22 — | 5738  | O'BRIEN, SEAN P.      | 391— 15x |                    |

**EXPERT — INTERMEDIATE JUNIOR / SUB-JUNIOR****TOTAL COMPETED — 17**

| Rank | ID. # | Competitor Name         | Score    | Award Points       |
|------|-------|-------------------------|----------|--------------------|
| 1 —  | 5930  | LYMAN, REMINGTON P.     | 400— 32x | 5 — WINNER(Junior) |
| 2 —  | 5694  | RABEL, GARRETT J.       | 399— 32x | 5 — 2ND(Junior)    |
| 3 —  | 6393  | GESTL, ALEX H.          | 399— 30x |                    |
| 4 —  | 1077  | MENTLIK, DOUGLAS E.     | 399— 29x |                    |
| 5 —  | 5932  | LANDRO, THOMAS J.       | 399— 27x |                    |
| 6 —  | 6283  | SAVAGE, WYATT A.        | 398— 26x |                    |
| 7 —  | 5683  | STEARNS, GARRET R.      | 397— 26x |                    |
| 8 —  | 6112  | BRUBAKER, KEVIN         | 397— 23x |                    |
| 9 —  | 6386  | MCGOVERN, SEAN C.       | 397— 23x |                    |
| 10 — | 5866  | CUOZZO, ANTHONY S.      | 397— 20x |                    |
| 11 — | 6392  | GESTL, ALYSSA S.        | 396— 28x |                    |
| 12 — | 5596  | WHELAND, ADAM J.        | 396— 25x |                    |
| 13 — | 5935  | PETTY, ERIC M.          | 396— 25x |                    |
| 14 — | 6372  | STROHL, ZACHARY         | 393— 22x |                    |
| 15 — | 5480  | MAKUCEVICH, DANIELLE K. | 393— 22x |                    |
| 16 — | 5030  | SUI, KEVIN              | 393— 15x |                    |
| 17 — | 5276  | BOGAR, CARLEY A.        | 377— 11x |                    |
| 18 — | 5348  | HACKLER, GRACE A.       | 0— 0x    |                    |

**SHARPSHOOTER — CIVILIAN****TOTAL COMPETED — 21**

| Rank | ID. # | Competitor Name      | Score    | Award Points |
|------|-------|----------------------|----------|--------------|
| 1 —  | 1136  | MCNALLY, DENNIS E.   | 399— 35x | 10 — WINNER  |
| 2 —  | 5500  | BOOTS, MATTHEW N.    | 399— 29x | 9 — 2ND      |
| 3 —  | 5322  | DELGOTTO, ROBERT A.  | 398— 29x |              |
| 4 —  | 5652  | SMITH, JOSEPH D.     | 397— 26x |              |
| 5 —  | 6341  | PHILLIPS, MICHAEL J. | 396— 18x |              |
| 6 —  | 5502  | TARBARD, DANIEL J.   | 395— 24x |              |
| 7 —  | 5175  | ROUBAL, CHARLES A.   | 395— 21x |              |
| 8 —  | 1131  | VALENTE, STEPHEN E.  | 394— 21x |              |
| 9 —  | 5403  | PLANETA 3RD, GEORGE  | 394— 21x |              |
| 10 — | 5865  | PANKO, ANTHONY A.    | 394— 16x |              |
| 11 — | 1252  | GOSSER, THOMAS E.    | 393— 16x |              |
| 12 — | 6106  | WUJTEWICZ, MARK A.   | 392— 16x |              |
| 13 — | 1165  | BUBOLZ, THOMAS A.    | 391— 18x |              |
| 14 — | 1075  | PETERSON, DAVID      | 391— 17x |              |
| 15 — | 5501  | GULVIN, TREVOR E.    | 390— 16x |              |
| 16 — | 1225  | MAGER, ANDREW J.     | 388— 17x |              |
| 17 — | 1074  | VICTORY, RANDALL M.  | 388— 16x |              |
| 18 — | 5331  | HUDAK, MICHAEL P.    | 387— 16x |              |
| 19 — | 5361  | WINEGARDEN, ABI      | 386— 14x |              |

**MATCH 341 — 50 METER ANY SIGHT MATCH**

40 shots, 50 meters, any sights

**SHARPSHOOTER — CIVILIAN****TOTAL COMPETED — 21**

| Rank | ID. # | Competitor Name    | Score    | Award Points |
|------|-------|--------------------|----------|--------------|
| 20   | 5352  | NASWADI, GEORGE F. | 386— 12x |              |
| 21   | 5049  | SHIPLEY, NEIL      | 383— 6x  |              |

**SHARPSHOOTER — JUNIOR****TOTAL COMPETED — 16**

| Rank | ID. # | Competitor Name         | Score    | Award Points       |
|------|-------|-------------------------|----------|--------------------|
| 1    | 5755  | GOODWIN, JORDAN         | 399— 25x | 5 — WINNER(Junior) |
| 2    | 5459  | PETILLO, RYAN P.        | 398— 26x | 5 — 2ND(Junior)    |
| 3    | 5239  | HERNANDEZ, EMILY M.     | 398— 26x |                    |
| 4    | 5124  | MARTIN, ALEXANDER J.    | 397— 30x |                    |
| 5    | 1134  | MAJOR, MARISSA L.       | 396— 26x |                    |
| 6    | 5653  | SMITH, ZACHARY J.       | 396— 22x |                    |
| 7    | 5113  | CIALEK, JOHN S.         | 396— 20x |                    |
| 8    | 6165  | BEAN, ELIJAH S.         | 392— 23x |                    |
| 9    | 5650  | STAUROVSKY, NICHOLAS J. | 392— 21x |                    |
| 10   | 5225  | MCADOO, SAM P.          | 392— 17x |                    |
| 11   | 1135  | MCNALLY, JORDAN F.      | 390— 17x |                    |
| 12   | 5457  | MAGNUSON, WILLIAM R.    | 390— 16x |                    |
| 13   | 5400  | STANKOVICH, MAX         | 387— 19x |                    |
| 14   | 5357  | CROTEAU, PETER D.       | 386— 16x |                    |
| 15   | 1249  | FOWLER, SAMUEL L.       | 385— 17x |                    |
| 16   | 5715  | TEMPLETON, VICTORIA L.  | 379— 9x  |                    |

**SHARPSHOOTER — INTERMEDIATE JUNIOR / SUB-JUNIOR****TOTAL COMPETED — 16**

| Rank | ID. # | Competitor Name       | Score    | Award Points       |
|------|-------|-----------------------|----------|--------------------|
| 1    | 5513  | JOHNSON, LUKE J.      | 398— 24x | 5 — WINNER(Junior) |
| 2    | 1250  | SWANSON, BENJAMIN W.  | 398— 21x | 5 — 2ND(Junior)    |
| 3    | 5209  | LEE, MARGOT E.        | 397— 25x |                    |
| 4    | 6048  | ROLAND, ROBERT M.     | 397— 22x |                    |
| 5    | 5269  | COOK, ETHAN R.        | 396— 24x |                    |
| 6    | 5852  | BANKS, JORDAN A.      | 396— 20x |                    |
| 7    | 5364  | HAMELIN, LACEY A.     | 396— 20x |                    |
| 8    | 5632  | DI SILVIO, WILLIAM T. | 395— 24x |                    |
| 9    | 5476  | JONAS, DANNY C.       | 395— 18x |                    |
| 10   | 5795  | SLOAN, ERIC A.        | 393— 21x |                    |
| 11   | 1221  | FRY, CARMEN D.        | 393— 20x |                    |
| 12   | 5976  | LADD, NICOLE          | 392— 20x |                    |
| 13   | 1072  | ZANELLA, KEILA        | 391— 16x |                    |
| 14   | 1049  | ANTI, WILLIAM M.      | 389— 21x |                    |
| 15   | 1292  | HAZELTON, ERIC C.     | 387— 9x  |                    |
| 16   | 1311  | TIMMONS, LAUREN M.    | 375— 11x |                    |
| 17   | 5358  | GRABOWSKI, ARIANA T.  | 0— 0x    |                    |

**MARKSMAN — CIVILIAN****TOTAL COMPETED — 11**

| Rank | ID. # | Competitor Name       | Score    | Award Points |
|------|-------|-----------------------|----------|--------------|
| 1    | 5581  | HOFFMAN, JOHN M.      | 394— 21x | 10 — WINNER  |
| 2    | 5248  | CLIFFORD, CATHAL      | 390— 22x |              |
| 3    | 5623  | MOLDER, THURMAN       | 389— 12x |              |
| 4    | 5236  | FUNK, NATHAN T.       | 387— 13x |              |
| 5    | 5231  | BOCKMAN, JACK         | 387— 12x |              |
| 6    | 1318  | SEITZ, JR., EDWARD L. | 385— 12x |              |
| 7    | 5994  | VOLLMER, DIANA        | 382— 7x  |              |
| 8    | 1127  | LIVO, ROBERT C.       | 378— 9x  |              |
| 9    | 1129  | AUSTEN, NORMAN G.     | 377— 13x |              |
| 10   | 1308  | LEBARON, CHARLES W.   | 377— 8x  |              |
| 11   | 5204  | WADE, MARK A.         | 366— 7x  |              |

**MARKSMAN — JUNIOR****TOTAL COMPETED — 7**

| Rank | ID. # | Competitor Name     | Score    | Award Points       |
|------|-------|---------------------|----------|--------------------|
| 1    | 5903  | HIGGINS, DAVID A.   | 396— 26x | 5 — WINNER(Junior) |
| 2    | 6157  | PINKEL, JONATHAN J. | 395— 27x |                    |
| 3    | 5551  | HARPER, LUKE        | 395— 27x |                    |
| 4    | 5110  | IZZO II, ANTHONY L. | 393— 21x |                    |
| 5    | 5497  | JURRAS, MARK        | 390— 21x |                    |
| 6    | 5594  | STEIN, SAMANTHA P.  | 389— 20x |                    |
| 7    | 5217  | MURPHY, MATHEW      | 382— 14x |                    |
| 8    | 5579  | MINEGAR, TYLER S.   | 0— 0x    |                    |

**MARKSMAN — INTERMEDIATE JUNIOR****TOTAL COMPETED — 18**

| Rank | ID. # | Competitor Name      | Score    | Award Points       |
|------|-------|----------------------|----------|--------------------|
| 1    | 5934  | DIEFFENBACH, CHAD    | 397— 28x | 5 — WINNER(Junior) |
| 2    | 1224  | SANDSTROM, SHELBY A. | 396— 25x | 5 — 2ND(Junior)    |

**MATCH 341 — 50 METER ANY SIGHT MATCH**

40 shots, 50 meters, any sights

**MARKSMAN — INTERMEDIATE JUNIOR****TOTAL COMPETED — 18**

| Rank | ID. # | Competitor Name        | Score     | Award Points |
|------|-------|------------------------|-----------|--------------|
| 3 —  | 5303  | SLOAN, MARY K.         | 395 — 22x |              |
| 4 —  | 5126  | NIKIFORAKIS, JOSEPH P. | 393 — 19x |              |
| 5 —  | 5219  | LETENDRE, KYLE D.      | 392 — 16x |              |
| 6 —  | 5324  | AZZINARO, BILLY        | 391 — 19x |              |
| 7 —  | 1321  | BLACK, JASON A.        | 390 — 18x |              |
| 8 —  | 5862  | BLAKE, THEODORE O.     | 389 — 15x |              |
| 9 —  | 1460  | CUSHMAN, HUNTER M.     | 384 — 11x |              |
| 10 — | 5867  | WILCOXSON, KATIE       | 382 — 13x |              |
| 11 — | 1455  | STEVENSON, EMILIE L.   | 379 — 16x |              |
| 12 — | 5869  | WOHLERT, RYAN          | 377 — 10x |              |
| 13 — | 1457  | CRAINE, SHEILA K.      | 377 — 8x  |              |
| 14 — | 6164  | FUNK, SAMUEL L.        | 375 — 8x  |              |
| 15 — | 5450  | CARTER, ZACHARIAH C.   | 374 — 11x |              |
| 16 — | 5226  | MCADOO, CAITLIN A.     | 372 — 9x  |              |
| 17 — | 1530  | HOER, TIMOTHY          | 371 — 6x  |              |
| 18 — | 1456  | PARKER, VANCE C.       | 342 — 3x  |              |
| 19 — | 5851  | BANKS, SARAH G.        | 0 — 0x    |              |
| 20 — | 1132  | PEREZ, ALEXA N.        | 0 — 0x    |              |

**MARKSMAN — SUB-JUNIOR****TOTAL COMPETED — 12**

| Rank | ID. # | Competitor Name       | Score     | Award Points       |
|------|-------|-----------------------|-----------|--------------------|
| 1 —  | 5428  | HERNANDEZ, JULIAN     | 399 — 26x | 5 — WINNER(Junior) |
| 2 —  | 5325  | MARCINIAK, WILLIAM E. | 398 — 29x |                    |
| 3 —  | 1324  | BARKER, NOAH A.       | 396 — 23x |                    |
| 4 —  | 5845  | RICHARDSON, SAMMY M.  | 396 — 22x |                    |
| 5 —  | 1076  | LLOYD, CALEB M.       | 394 — 25x |                    |
| 6 —  | 1322  | ASBURY, NATALIE G.    | 391 — 21x |                    |
| 7 —  | 5925  | MICAL, MALGORZATA E.  | 383 — 12x |                    |
| 8 —  | 5327  | CAP, SPENCER          | 381 — 10x |                    |
| 9 —  | 1130  | LARIMER, ELIJAH J.    | 378 — 15x |                    |
| 10 — | 5329  | QUILLE, MATTHEW       | 360 — 5x  |                    |
| 11 — | 1458  | RICHBOURG, CARRIE A.  | 350 — 3x  |                    |
| 12 — | 1459  | RHODES, KENDALL N.    | 322 — 2x  |                    |
| 13 — | 1073  | JACKSON, ANTHONY C.   | 0 — 0x    |                    |