

# 2018 NATIONAL PISTOL MATCHES

Please fill out form completely. \*Starred items are REQUIRED for new and returning staff

**APPLICATION DEADLINE: JUNE 29, 2018**

\*FIRST NAME: \_\_\_\_\_ \*LAST NAME: \_\_\_\_\_

**Returning:** I am returning; none of my general contact info has changed.

MEMBER ID: \_\_\_\_\_ Are you 18 years of age or older?  No  Yes

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

EVENING PHONE: \_\_\_\_\_ DAY PHONE: \_\_\_\_\_

EMERGENCY CONTACT: \_\_\_\_\_ PHONE: \_\_\_\_\_

SHIRT SIZE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

## CERTIFICATIONS:

- |   |   |  |                              |
|---|---|--|------------------------------|
| <input type="checkbox"/> NRA Certified Instructor             | <input type="checkbox"/> NRA Certified Coach            | <input type="checkbox"/> NRA Referee                 | <input type="checkbox"/> CPR |
| <input type="checkbox"/> NRA Training Counselor               | <input type="checkbox"/> NRA Chief Range Safety Officer | <input type="checkbox"/> Current EMT/First Responder |                              |
| <input type="checkbox"/> NRA Classified Shooter               | <input type="checkbox"/> NRA Range Safety Officer       | <input type="checkbox"/> Other _____                 |                              |
| <input type="checkbox"/> NRA National Coach Development Staff |   | <input type="checkbox"/> Other _____                 |                              |

**SPECIAL SKILLS** (Please list any special skills you have - photography, public relations, sales, etc...):

\***EXPERIENCE:** (Please check one)

- I have never helped at a National Match before.
- I am returning.
- I am returning, and this will be my final year of service at the National Matches.

\***If you are returning; where and what, was your last assignment? (i.e. Range 4, Line Officer):**

\***HOUSING:** *All housing is non-smoking, please smoke outside*

- No thank you, I will provide my own housing. (**NRA will not reimburse housing costs**)
- Yes, I will need NRA provided housing.

**OR**

I have a self-contained RV. I would like an RV camping spot at Perry *if available*. The following persons will be staying with me in my RV (I understand there is no guarantee for RV spots or specific spot assignments):

\_\_\_\_\_ who is  National Matches Personnel  Other

\_\_\_\_\_ who is  National Matches Personnel  Other

**ASSIGNMENT REQUESTS:**

**Pistol**

National Pistol Matches, July 8-13 (Arrive: July 7; Depart: July 14 or 15); Camp Perry, OH

**ORIENTATION DATES:**

Please plan to arrive by 2pm on your scheduled day of arrival.

**Pistol:** July 8, 2018

-----  
**NOTICE:** Personnel are scheduled to arrive 1 day before beginning work, and depart 1 day after completing work. The dates listed above are work dates. Early arrivals cannot be accommodated. If you arrive earlier than your scheduled arrival date, you will be required to self-pay for those early nights if rooms are available.  
-----

For future opportunities and as I continue to grow my skills, I would be interested in learning how to function in the following position(s): (Please only check mark two positions in which you are interested).

- Block Officer    Tower Talker    CRO (Chief Range Officer)    CPO (Chief Pit Officer)    Range Director  
 Relay Coordinator    Referee

-----  
**By signing below I certify that I am not prohibited by any federal, state, or local law, ordinances, or regulation from possessing, purchasing, using, or having access to firearms and/or ammunition.**

**\*APPLICANT SIGNATURE:** I (print name), \_\_\_\_\_, certify that the above information is

true to the best of my knowledge. **Your Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**APPLICATION DEADLINE: JUNE 29, 2018**  
*(Application must be received by COB of the deadline)*

Mail completed application to: NRA Competitive Shooting Division,  
Attn: Tournament Resources Department, 11250 Waples Mill Road, Fairfax, VA 22030

Phone: 703- 267- 1485   Fax: 703-267-3941   Email: assistnra@nrahq.org

