

# NRA NATIONAL XTC CHAMPIONSHIP

Hosted by WINNEQUAH GUN CLUB

## CONFIRMATIONS WILL BE SENT BY EMAIL/USPS

Web Site: [www.winnequahgunclub.org](http://www.winnequahgunclub.org)

Shotmarker Electronic Target System will be used.

**DATES:** Sunday June 1, 2025 – Warm up match  
Monday June 2, 2025 Day 1 XTC Champ  
Tuesday June 3, 2025 Day 2 XTC Champ  
Wednesday June 4, 2025 Day 3 4 Person Team Match  
Thursday June 5, 2025 Day 4 XTC Champ  
Friday June 6, 2025 Day 5 XTC Champ  
Saturday June 7, 2025 CMP EIC Match

**LOCATION:** Winnequah Gun Club is approximately three miles north of Lodi, WI. Take I-90/94 West to Exit 115; turn right onto County Road CS (0.2 mile); turn left at County Road J (1.1 mile); turn right at County Road J at the T in the road (3.3 miles). Look for Winnequah Gun Club sign and Indoor Range on your left. Go through the gate and past the building. Follow the road to the High Power Rifle Stat Office. The club address is: W10219 Larson Dr., Lodi WI 53555. More information is on the club web site. Camping is permitted; the gate will be open by mid-afternoon on Saturday May 31,2025.

**RULES:** Current NRA High Power Rifle OTC. Empty chamber indicators (Rule 3.21) will be available at the range and **MUST** be used by all competitors.

**SAFETY:** If a competitor fails to get on target in **FIVE SHOTS** he/she will be directed to stop firing. Bolts cannot be closed until the rifle is shouldered and pointed towards the target.

**ELIGIBILITY:** Open to all competitors, membership in the NRA is not required. Competitors must be an NRA member to set a NRA National Record. Teams will consist of four firing members, a captain and/or coach. The team captain and/or coach may be firing members of the team. A team captain **MUST** be named (Rule 12.1). Team representation Club-Rule 2.11; Law Enforcement Agency-Rule 2.12; a Regular Service Unit or a Reserve Unit (including National Guard)-Rule 2.13; State Association-Rule 2.12; or Junior-Rule 2.18.

### **EQUIPMENT:**

Individual and Team Matches: Service Rifle – Rule 3.1,3.1.1,3.1.2,3.1.3 (includes .223 Rem) or Match Rifle, Rule 3.3.

### **REPORTING TIMES**

Check in at Stat Office each day by 7:45 am.

Colors 8:05 am, Safety Brief 8:10 am.

Firing begins 8:15 am.

### **AWARDS**

Awards listed in this program are tentative. The on-site Awards Schedule controls all awards. In most cases, awards will be medals, trophy plaques and NRA awards.

### **REFIRING**

Any refiring will be at a time and place specified by the NRA Range Director or his designated representative.

## **FIRE TARGETS**

All fired targets will remain under control of NRA ELECTRONIC TARGETS

1. Electronic Targets will be used in these matches, see Rule 10.17.
2. Ideally, ammunition should have a minimum velocity of 1,340 fps at the target, to register on the Electronic Target System.
3. Please bring an electronic device with a browser capable of accessing a web page by IP address and enough battery life to last 6-7 hours. A loaner tablet is not available.
4. Competitors with Sub-Sonic ammo will not be allowed to fire!
5. Rapid fire rounds shall be recorded in the order they were fired. Ties will be broken with Rule 15.4(c) (4)

## **SCOREKEEPERS/VERIFIER**

1. All competitors are required to keep score.
2. Ties will be broken using Rule 15.4(a) thru 15.4(c)(4).
3. In rapid fire, scorekeepers should count the rounds fired by the competitor.
4. Scorekeepers should report any missing shots or extra shots immediately.

## **TARGETS:**

SR 200 yd, SR-3 300 yd, MR-1 600 yd.

## **Awards Ceremony**

Friday June,6 2025- approximately 90 min after Cease Fire. DIVISIONS, CATEGORY AND CLASS AWARDS

Divisions are separated by Rifle Type as indicated in each Match.

Category Awards are defined in Rule 2.

Category Awards in these Championships are:

Regular Award Categories - Civilian, Service

Special Award Categories - Woman, Senior, Grand Senior, Junior, Intermediate Junior, Sub-Junior, Police, Veteran and Collegiate. Some matches have additional categories as specified by the sponser .

Class Awards are:

High Master, Master, Expert, Sharpshooter and Marksman.

**ENTRIES:** **Individual entries will be made by using the enclosed entry form accompanied by a check or money order.** Be sure to indicate your correct NRA XTC classification. Unclassified competitors will compete in the Master Class. **IF YOU ARE NOT CHECKED IN AT THE STAT OFFICE 30 MINUTES BEFORE FIRING TIME, YOUR SPOT WILL BE GIVEN TO A PERSON ON THE WAITING LIST.**

Mail individual entry form with correct fees to:

Karin Liebetau  
10890 Cornell Dr  
Viola WI 54664  
Phone: 608-345-7989  
Email: ekl@mwt.net

**Across the board entries will take precedence over one day entries, and will be accepted up to range capacity (120) until May 17,2025.** Any entries received after May 17 will be considered late and charged a late entry fee. **If you cannot attend the match, please notify us immediately.**

**Team entries must be made at the Stat Office by the Team Captain by 4:00 pm on June 3, 2025. limited to 25 teams. DO NOT MAIL IN TEAM FEES – ENTRY FORM ONLY! TEAM FEES MUST BE PAID BY TEAM CAPTAIN AT THE STAT OFFICE.**

**ENTRY FEES: make checks or money orders payable to Winnequah Gun Club or or WGC.**

Individual:	\$260.00
Grand Senior/Senior:	\$200.00
Juniors:	\$130.00
4-Man Team:	\$80.00/team (\$20.00/person)
Warm up match for those entered in the Nat Champ:	No Charge
Warm up Match not entered in the Nat Champ:	\$ 25.00
CMP EIC Match	\$25.00

**SQUADDING**

NOTE: It is the competitor's responsibility to be present when the assigned relay is called to the firing line. No one will be allowed to set up on the firing line after the end of the 3 minute preparation period.

**1.Packet pick up/Check-in begins Saturday MAY 31,2025 (PACKET PICK-UP After 12 pm)**

2. NRA National Championship Squadding will be posted at the Stat office, the morning of each match.
- 3.Competitors must check in at the stat office each morning.
4. Competitors must shoot their assigned relay and target.
5. Seeded squadding will be used beginning Day 1 of the XTC Championship.
6. Re-Squadding: Re-squad competitors will only be for operational reasons, and as directed by the Match Director.
7. All special squadding requests should be emailed to ekl@mwt.net by **May, 17 2025. Please include details and any necessary documentation such as Medical Waivers.**
- 8.A competitor who fails to present himself/herself at the proper firing point when his/her relay is called may lose their right to compete in that event. Competitors must stay on their own relay before firing. Squadding for the Team Match will be given at the Stat Office when registration is completed.

**9.Entries must be recieved by May 17,2025**

**Rapid Firing procedures**

Depending on the amount of entries and not being able to squad every other target. The following procedure will be used when shooting rapid fire. This would be done to alleviate any problems that may arise with the electronics.

Complete relay will:

Given 3 min prep period

Given 2 min sighting period

After sighters all EVEN targets will fire their 1<sup>st</sup> string

While those targets are being scored the ODD targets will fire their first string.

Process will be repeated if a second string needs to be fired.

**HIGH POWER TEAMS**

1. High Power Rifle Teams will be assigned a single firing point for all team matches for scoring and for competing.
2. All NRA Team Matches: Each team must provide one person to score for another team who may be firing or alternate members of that team. A Firing member is a person who has posted a score in that event. NOTE: Everyone on the range is required to process through the Entry Office.
3. Team squadding will be assigned when picking up the Team build card and score cards.
4. Team Captains should report to the Stat Office 45 minutes prior to the start of the match to ensure paperwork is complete.

**TEAM REQUIREMENTS**

Teams may enter under the following High Power Category: State Association Teams, Service Teams, Open Teams. Junior State Association Teams may enter provided all firing members are eligible under Rules 2.10 – 2.20. Teams competing under the Open Team category must not be eligible under Service or State Association teams in order to qualify.

**TEAM ENTRY PROCEDURE**

1. Team Captains shall purchase Team cards from the Stat Office. It is the Team Captain's responsibility to purchase the correct Team Card. Entering and firing in the wrong match will be disqualified.
2. Team entries close at 4pm the day before the match Tues June 3 2025.

**INDIVIDUAL and TEAM AWARDS**

NRA Awards are issued based on the number of authorized firing members. When provided for by the match award conditions, plaques or medals will be awarded to each individual or firing member of the team and the sponsoring club or organization, if applicable.

**COURSE OF FIRE:** Shotmarker Electronic Target System will be used for scoring. Competitors will be required to score/verify. Please bring a spotting scope or binoculars for verifying all shots fired on the target. Failure to do score/verifying duties may result in a DQ.

**WARM UP MATCH Fired June 1, 2025**

Course of Fire:

National Match Course with 2 sighters at each stage.

Open To Any competitor: Preference given to competitors shooting all week.

Firearms Allowed: The Service Rifle, NRA Rule 3.1 or Match Rifle, Rule 3.3.

Scores fired will be used to squad Day 1 of the championships.

**ROCHESTER NATIONAL DEFENSE CONTINGENT (RNDC) TROPHY TEAM MATCH #433 Fired June 4, 2025**

Open To: All 4 person teams without regard to state of residence.

Course of Fire:

The National Match Course (Rule 7.14) with two sighters at each stage. Block time will permit all 4 competitors to shoot, no pair firing.

Awards Winner: Six RNDC Trophy Plaques.

Firearms Allowed: Service Rifle, Rule 3.1 or Match Rifle, Rule 3.3.

**NRA NATIONAL HIGH POWER RIFLE CHAMPIONSHIP MATCH 400**

Course of Fire:

This Match is an aggregate of each competitor's total scores fired in Matches 414, 415 and 416.

Awards:

The National Champion will be the competitor firing the highest score of the Championship Aggregate without regard to the type of rifle used and will be designated "NRA National High Power Rifle Champion". They will be awarded the Mumma Trophy plaque and a gold tone National Champion Medallion. Step points towards NRA distinguished will be given per Match 401 and 402. There are no Class/Category awards in Match 400.

**NATIONAL SERVICE RIFLE CHAMPIONSHIP 401**

Course of Fire:

This is an aggregate of each competitor's total scores fired in Matches 414, 415 and 416.

Awards:

National Service Rifle Champion: DuPont trophy plaque, a gold tone National Championship Medallion.

Second: A silver tone National Championship Medallion.

Third: A bronze tone National Championship Medallion.

Special Awards:

High Civilian: Civilian Club Members trophy plaque.

High Woman: Volunteer trophy plaque.

High Senior: Louis F. Lucas trophy plaque.

High Grand Senior: Large Chipped glass award.

High Junior: NRA Championship award.

High Veteran: NRA Championship award.

High Police: NRA Championship award.

High National Guard: National Guard Association Trophy Plaque.

High Reserve: Hankins Memorial Trophy Plaque.

High Army Reserve: Sutton Trophy Plaque.

High Marine: NRA Championship award.

High Regular Service: United Service Match Trophy Plaque.

Class Awards:

First Place - Championship Medallion.

**NATIONAL NRA MATCH RIFLE CHAMPIONSHIP 402**

Course of Fire:

This is an aggregate of each competitor's total scores fired in Matches 414, 415 and 416.

Awards:

National Match Rifle Champion: Wright trophy plaque, a gold tone National Championship Medallion.

Second: A silver tone National Championship Medallion.

Third: A bronze tone National Championship Medallion.

Special Awards:

High Woman: NRA Woman's trophy plaque.

High Senior: Townsend Whelan trophy plaque.

High Grand Senior: High Grand Senior NRA Championship plaque.  
High Junior: North American trophy plaque.  
High Service: High Service NRA Championship plaque.  
High Police: High Police NRA Championship plaque.  
High Veteran: High Veteran NRA Championship plaque.

Class Awards:  
First Place - Championship Medallion.

**ERDMAN TROPHY MATCH 411**

Course of Fire:  
This is the Standing Aggregate of each competitor's total scored fired in Matches 441, 444 and 450.  
Awards:  
Winner: Erdman trophy plaque.  
No class/category awards.

**MCCANN TROPHY MATCH 412**

Course of Fire:  
This is an aggregate of each competitor's total scores in rapid fire matches 442, 443, 445, 447, 448 and 451.  
Awards:  
Winner: McCann trophy plaque.  
No class/category awards.

**CENTENARY TROPHY MATCH 413**

Course of Fire:  
This is an aggregate of each competitor's total scores fired in the Slow Fire Prone Matches 446, 449 and 452.  
Awards Winner: Centenary trophy plaque.  
High Civilian Competitor Using the Service Rifle: Illinois trophy plaque.  
No class/category awards.

**VANDENBERG CUP MATCH 414**

Course of Fire:  
This is an aggregate of each competitor's total scores fired in Matches 441, 442, 443 and 446.  
Awards:  
Winner: Vandenberg Cup trophy plaque.  
Second: NRA Award.  
Third: NRA Award.

**NEVADA TROPHY MATCH 415**

Course of Fire:  
This is an aggregate of each competitor's total scores fired in Matches 444, 445, 448 and 449.  
Awards:  
Winner: Nevada trophy plaque.  
Second: NRA Award.  
Third: NRA Award.

**CLARKE TROPHY MATCH 416**

Course of Fire:  
This is an aggregate of each competitor's total scores fired in Matches 447, 450, 451 and 452.  
Awards:  
Winner: Clarke trophy plaque.  
Second: NRA Award.  
Third: NRA Award.

**MARINE GUNNER D.I. BOYD. II MEMORIAL TROPHY 417**

Course of Fire:  
This is the slow fire aggregate of each competitor's total scores fired in Matches 441, 444, 446, 449, 450 and 452.  
Awards:  
Winner: Marine Gunner D.I. Boyd Memorial trophy plaque.  
No class/category awards.

**MATCHES 441-443. DAY 1 Fired:**

Monday June,2 2025.

**MEMBERS TROPHY MATCH 441**

Course of Fire:

2 sighting shots and 20 shots for record 200yds, slow fire, standing, SR target.

Awards Winner: Members trophy plaque.

**SCOTT TROPHY MATCH 442**

Course of Fire:

2 sighting shots and 20 shots for record, 200yds, rapid fire, sitting or kneeling, SR target.

Awards Winner: Scott trophy plaque.

**COAST ARTILLERY TROPHY MATCH 443**

Course of Fire:

2 sighting shots and 20 shots for record, 300yds, rapid fire, prone on the SR-3 target.

Awards Winner: Coast Artillery trophy plaque.

**MATCHES 444-446. DAY 2 Fired:**

Tuesday June, 3 2025.

**NAVY CUP MATCH 444**

Course of Fire:

2 sighting shots and 20 shots for record, 200yds, slow fire, standing, SR target.

Awards Winner: Navy Cup trophy plaque.

**COAST GUARD TROPHY MATCH 445**

Course of Fire:

2 sighting shots and 20 shots for record, 200yds, rapid fire, sitting or kneeling, SR target.

Awards Winner: Coast Guard trophy plaque.

**ARMY CUP MATCH 446**

Course of Fire:

2 sighting shots and 20 shots for record, 600yds, slow fire, prone, MR-1 target.

Awards Winner: Army Cup trophy plaque.

**MATCHES 447-449. DAY 4 Fired:**

Thursday June,5 2025.

**APPRECIATION CUP MATCH 447**

Course of Fire:

2 sighting shots and 20 shots for record, 200yds, rapid fire, sitting or kneeling, SR target.

Awards Winner: Appreciation Cup trophy plaque.

**MARINE CORPS CUP MATCH 448**

Course of Fire:

2 sighting shots and 20 shots for record, 300yds, rapid fire, prone on the SR-3 target.

Awards Winner: Marine Corps Cup trophy plaque.

**AIR FORCE CUP MATCH 449**

Course of Fire:

2 sighting shots and 20 shots for record, 600yds, slow fire, prone, MR-1 target.

Awards Winner: Air Force Cup trophy plaque.

**MATCHES 450-452. DAY 5 Fired:**

Friday June, 6 2025.

**CRESCENT CUP MATCH 450**

Course of Fire:

2 sighting shots and 20 shots for record, 200yds, slow fire, standing, SR target.

Awards Winner: Crescent Cup trophy plaque.

**CAVALRY CUP MATCH 451**

Course of Fire:

2 sighting shots and 20 shots for record, 300yds, rapid fire, prone, SR-3 target.

Awards Winner: Cavalry Cup trophy plaque.

**CROWELL TROPHY MATCH 452**

Course of Fire:

2 sighting shots and 20 shots for record, 600yds, slow fire, prone, MR-1 target.

Awards Winner: Crowell trophy plaque.

**CMP EXCELLENCE IN COMPETITION MATCH**

Fired: Saturday June,7 2025:

Limited to the first 90 competitors.

Note: Non-Distinguished EIC Competitors have priority.

Course of Fire:

Stage 1: 200 yards, 10 rounds standing in a total time of 10 minutes.

Stage 2: 200 yards, 1 string of 10 shots, 60 seconds, standing to sitting with a magazine change.

Stage 3: 300 yards, 1 string of 10 shots, 70 seconds, standing to prone with a magazine change.

Stage 4: 600 yards, 20 shots prone in a total time of 20 minutes. Aggregate: Total Stages 1 - 4.

ARMS: Service Rifle - CMP Rule 4.1.1, 4.1.2, 4.1.3 or 4.1.4

Match Rifle - CMP Rule 4.1.5

Awards

Excellence in Competition (EIC) points awarded to competitors in top 10%. Medals awarded by the CMP and mailed to competitors. Achievement pins will be awarded after the match. Rules

Current CMP EIC Rules apply

No Sighters

Targets Shotmarker Electronic Targets will be used. An electronic device will be needed.

Trigger Weighing: Triggers will be weighed on all service rifles before the beginning of the match.

**RNDC TROPHY TEAM MATCH  
4-PERSON TEAM MATCH ENTRY FORM  
WEDNESDAY JUNE 4, 2025 (8:15 AM)**

**TEAM CAPTAIN ONLY: PLEASE TURN IN TEAM ENTRY FORM WITH FEES TO THE STAT  
OFFICE NO LATER THAN 4:00 PM, JUNE 3, 2025**

Fees: \$80.00 per team (\$20.00 a person)  
(includes NRA registration fee \$5.50)

Fees Paid: \_\_\_\_\_

**Please circle one: MATCH RIFLE    SERVICE RIFLE**

**TEAM NAME:** \_\_\_\_\_

**NRA XTC CLASS:** \_\_\_\_\_    **Rifle Caliber:** \_\_\_\_\_  
**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City/State/Zip:** \_\_\_\_\_

**NRA XTC CLASS:** \_\_\_\_\_    **Rifle Caliber:** \_\_\_\_\_  
**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City/State/Zip:** \_\_\_\_\_

**NRA XTC CLASS:** \_\_\_\_\_    **Rifle Caliber:** \_\_\_\_\_  
**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City/State/Zip:** \_\_\_\_\_

**NRA XTC CLASS:** \_\_\_\_\_    **Rifle Caliber:** \_\_\_\_\_  
**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City/State/Zip:** \_\_\_\_\_

**TEAM CAPTAIN:** \_\_\_\_\_

**TEAM COACH:** \_\_\_\_\_

NATIONAL XTC CHAMPIONSHIPS  
INDIVIDUAL ENTRY FORM  
JUNE 1,2025 THRU JUNE 7, 2025

CONFIRMATIONS WILL BE SENT BY EMAIL/USPS

**ENTRY FEES: make checks or money orders payable to Winnequah Gun Club or or WGC.**

Individual:	\$260.00
Grand Senior/Senior:	\$200.00
Juniors:	\$130.00
4-Man Team:	\$80.00/team (\$20.00/person)
Warm up match for those entered in the Nat Champ:	No Charge
Warm up Match not entered in the Nat Champ:	\$25.00
CMP EIC Match	\$25.00

**RIFLES TO USE – circle appropriate rifle**    Match Rifle    Service Rifle    Rifle Caliber\_\_\_\_\_

**INTEND TO SHOOT WARM UP MATCH**    YES \_\_\_\_\_    NO \_\_\_\_\_

**INTEND TO SHOOT CMP EIC**    YES \_\_\_\_\_    NO \_\_\_\_\_

**CATEGORY: CIVILIAN SENIOR JUNIOR INT JUNIOR SUB JUNIOR WOMAN POLICE GRAND SENIOR  
SERVICE VETERAN NATIONAL GUARD RESERVE ARMY RESERVE MARINE REGULAR SERVICE**

**YEAR OF BIRTH**\_\_\_\_\_

**NRA NR:**\_\_\_\_\_

**NRA XTC CLASSIFICATION:**            HM    MA    EX    SS    MK    UNC

**NAME:**\_\_\_\_\_

**ADDRESS:**\_\_\_\_\_

**CITY/STATE/ZIP:**\_\_\_\_\_

**TELEPHONE NUMBER:**\_\_\_\_\_

**EMAIL (new or changed):**\_\_\_\_\_

(Please print legibly)

**RESERVE CAMPING SITE (electricity only)(12 sites available, \$10/day). Sites will be assigned by Stat Office. Please check in at the Stat Office first. No fee for tents unless using electricity.**

**We will be getting t-shirts with the year printed on them. If you would like to buy one, please indicate your size\_\_\_\_\_. Cost will be \$10.00 each (pay at State Office).**

**MAIL ENTRY FORM AND CHECK OR MONEY ORDER PAYABLE TO WINNEQUAH GUN CUB OR WGC TO:**

Karin Liebetrau  
10890 Cornell Dr  
Viola WI 54664  
Phone: 608-345-7989  
Email: ekl@mwt.net

**PROGRAM AND ENTRY FORMS WILL BE POSTED ON THE CLUB WEB SITE AT:**

[www.winnequahgunclub.org](http://www.winnequahgunclub.org)

**Outdoor Schedule**

**Look for date June 1, 2025, click on word Program**



## **2025 WISCONSIN LODGING IN LODI AREA**

### **DE FOREST – approximately 20 miles from range**

Comfort Inn & Suites  
5025 County Highway V  
DeForest, WI 53532  
Phone: 608-846-9100

Super 8 by Wyndham  
4506 Lake Circle  
Windsor WI 53598  
Phone: 608-846-3971

Holiday Inn Express  
7184 Morrisonville Rd  
DeForest WI 53532  
Phone: 608-846-8686 Ext: 103

### **LODI – 5 miles to range – MAKE RESERVATIONS EARLY**

Luckys Lodge Hotel  
W11585 Hwy V  
Lodi WI 53555  
Check online for info

N1440 State Road 113  
Lodi WI 53555  
Phone: 608-592-7331  
email: [lodivalleysuites@yahoo.com](mailto:lodivalleysuites@yahoo.com)

Burhop's Lakeside Lodge  
W11610 County Rd V  
Lodi WI 53555  
Phone: 608-592-4802

### **MADISON – approximately 25 miles to range**

Baymont by Wyndham-Waunakee  
904 E Main Street  
Waunakee, WI 53597  
Phone: 608-403-4195

Comfort Inn  
4822 E. Washington Ave.  
Madison WI 53704  
Phone: 608-244-6265  
email: [ci@ncghotels.com](mailto:ci@ncghotels.com)

### **POYNETTE**

Skyview Motel  
S 9645 US Highwat 12  
Prairie du Sac WI 53578  
Phone: 608-643-4344

Hooker's Resort  
W9370 County Rd V  
Poynette WI 53955  
Phone: 608-635-7867  
Web site: [www.HookersResort.com](http://www.HookersResort.com)

### **AREA INFORMATION**

Lake Wisconsin Chamber of Commerce  
P.O. Box 441  
Poynette WI 53955  
Phone: 608-635-8070  
Web site: [www.lake-link.com/lakewischamber](http://www.lake-link.com/lakewischamber)

### **CAMPGROUND INFORMATION – if camping on range, please reserve a site early!**

12 camping sites are available on the range with electricity only. There is a campground near the range: Smokey Hollow Campground, W9935 McGowan Rd, Lodi WI 53555, phone: 608-635-4806, Web site: [www.smokeyhollowcampground.com](http://www.smokeyhollowcampground.com), email: [smokeyhollowcamp@aol.com](mailto:smokeyhollowcamp@aol.com).