2025 NRA F-Class Fullbore Long Range National Championships

Bridgeville Rifle & Pistol Club, LTD. 10409 Rifle Range Road Bridgeville, Delaware 19933

Website: http://brpc-de.com/

DATES: October 22, 2025 - Check-in/Weigh-in & Optional Practice Day

October 23, 2025 – 800 Yard Aggregate October 24, 2025 – 900 Yard Aggregate October 25, 2025 – 1,000 Yard Aggregate

October 26, 2025 - Team Day - 3-Match Team Aggregate

RULES: Current NRA F-Class Fullbore Rifle Rules will govern the conduct of this

tournament.

Eligibility: NRA Membership is not required to compete in this NRA sanctioned

tournament, although NRA membership is strongly encouraged.

Rifles Allowed: F-Open Rifle (Rule 3.1(a)) and F-Target Rifle (F-T/R)(Rule 3.1(b))

Targets: LR/FC - Hexta Electronic Targets. Competitors are encouraged, but not

required, to provide their own tablets/pads for scoring.

Classification: NRA Fullbore classification cards, or temporary score books are required.

Shooters without Fullbore Classification cards will be classified based upon their F-Class Long Range or other rifle classification, if any. See Rule 19.6.

Categories: Overall awards will be given for the top competitor in the Grand Aggregate for

each of the following categories: Junior, Senior, Grand Senior, Woman,

Military, Veteran, and Police.

REGISTRATION: PRIORITY REGISTRATION – First come, first paid, first served.

See attached Registration Form

Mail Checks and Registration Forms to:

Bridgeville Rifle & Pistol Club

c/o Jeff Hague

10409 Rifle Range Road Bridgeville, Delaware 19933

Email: jeff.hague@brpc-de.com Phone: 302-381-5628

Make Checks Payable to: Bridgeville Rifle & Pistol Club

Entries end when full or at 7 am on Day #1, October 23rd. A waiting list will be established, if needed.

ENTRY FEE: Individual - \$150 – Includes Practice Day (see below) and BBQ Thursday night & BBQ Saturday night for shooter and one (1) guest both nights.

Teams - \$100 per team - Includes all three (3) team matches.

MATCH CONDITIONS: NRA F-Class Fullbore Rifle Rules Apply

Early Bird Check-in/Weigh-in: Shooters may begin check-in/weigh-in on Tuesday, October 21st from NOON until 5 pm. Shooters are welcome to use the 100/200/300 yard Multi-Purpose Range at their leisure (Range #3).

Practice Day: The range will be available for sight-in and limited practice on Wednesday, October 22nd beginning at 9 am commencing at the 800 yard line from 9 am until 11:30 am; 900 yard line from 11:30 am until 2 pm; 1,000 yard line from 2 pm until 4:30 pm. The 1,000 yard range will close at 4:30 pm. Sight-in and practice at all yard lines will be on a "fill-in" basis. Be polite, let the next person shoot. All times are approximate.

Regular Check-in & Weigh-in: Regular check-in/weigh-in will be on Wednesday, October 22nd beginning at 9 am and will run all day until 5 pm. Late-comers may also check-in and weigh-in on Thursday morning, October 23, 2025, between 6:30 and 7:30 am.

Blow-Off/Fouling: A "function range" will be in operation each morning of this four-day tournament for the purpose of "blow-off"/barrel fouling. There will be **NO BLOW OFF PERIOD on the line**. The function range will open at 6:30 am each morning and close at 7:30 am each morning. The function range will open again after cease-fire and close at sunset each evening.

Squadding: At the Statistical Office commencing at 6:30 am each morning. Day#1 squadding will be by classification and rifle type. Squadding on each subsequent day will be "seeded squadding" by rifle type.

Roll Call On the Line: Roll call will commence on the line at 7:45 am. First relay may start setting up beginning at 7:30 am - no guns until called.

Commence Fire: Firing will commence at 8 am each day.

Protests & Challenges: \$2.00 per challenge LOST. Protest period ends 30 minutes after scores are posted.

Match Director: Frank Nedza

Individual Awards: Awards will be given in each class for each rifle type. Awards will be given to each multiple of five (5) competitors in each class.

Competitors may not win more than one award in each match. Classes may be combined at the discretion of the match director. Rule 19.8.1.

Team Awards: First, Second and Third Place in each team match and the team aggregate, each rifle type.

Teams: Teams will consist of four (4) shooters, plus a team captain, team coach and one alternate. Team captains and coaches may also be firing members. **Teams must be declared by NOON on Day #2** and must remain the same for each team match. However, assignments within the teams may change from match to match. **Team Block Times:** 93 minutes per team – four shooters. **Pilot shots** within the team are permitted but are not convertible.

Electronic Devices on the Line: See Rule 3.22.

Electronic Devices Behind the Line: Help us maintain bandwidth and connectivity – keep use of pads/tablets to a minimum when not on the line.

Safety: Empty Chamber Indicators (ECI's) are required at all times. Hearing protection required, eye protection optional but encouraged. The consumption of alcoholic beverages on Club grounds is prohibited.

General: The Match Director is authorized to reduce and/or modify the program due to adverse range or weather conditions. Refunds will not be provided once the tournament has begun.

COURSE OF FIRE: Firing and scoring will be "Bisley Style". By Rule, each competitor has a maximum of 45 seconds in which to fire after the score has been recorded for the previous shooter. Rule 8.2.2. Competitors will receive only **ONE WARNING** for violation of this rule.

Day #1: Thursday – October 22, 2025

Match #1: 800 yards, 2 convertible sighters and 15 rounds for record Match #2: 800 yards, 2 convertible sighters and 15 rounds for record Match #3: 800 yards, 2 convertible sighters and 15 rounds for record Match #4: Aggregate of Matches 1,2 &3.

Day #2: Friday - October 23, 2025

Match #5: 900 yards, 2 convertible sighters and 15 rounds for record Match #6: 900 yards, 2 convertible sighters and 15 rounds for record Match #7: 900 yards, 2 convertible sighters and 15 rounds for record Match #8: Aggregate of Matches #5, 6, & 7.

Day #3: Saturday – October 24, 2025

Match #9: 1,000 yards, 2 convertible sighters and 15 rounds for record Match #10: 1,000 yards, 2 convertible sighters and 15 rounds for record Match #11: 1,000 yards, 2 convertible sighters and 15 rounds for record

Match #12: Aggregate of Matches #9, 10, & 11

Match #13: Individual Grand Aggregate - Matches #4, 8 & 12.

Day #4: Sunday - October 25, 2025 - TEAM DAY

Match #14: 800 yard Team Match – four shooters, 2 convertible sighters and 15 rounds for record for each shooter at 800 yards.

Match #15: 900 Yard Team Match – four shooters, 2 convertible sighters and 15 rounds for record for each shooter at 900 yards.

Match # 16: 1,000 Yard Team Match – four shooters, 2 convertible sighters and 15

rounds for record for each shooter at 1,000 yards.

Match #17: Team Grand Aggregate - Matches #14,15 & 16.

VALUE ADDED CASH AWARDS: Courtesy of the Delaware State Sportsmen's Association – NRA's State Association in Delaware

- **1.** "Cold Bore "X" Competitors firing a first shot, cold bore "X" on their first sighter in Matches #1, #5 and #9 will each receive \$10 for each cold bore "X".
- 2. "10's R Wild" \$10 for each "X" fired on Shot #10 in the second match of the day Matches #2, #6 and #10.
- **3. "Green 4 Clean" -** \$25 for every "clean" score fired on the third match of the day Matches #3, #7 and #11.

SOCIAL EVENTS & AWARD PRESENTATION: Awards will not be mailed.

- **Thursday October 22, 2025 5 pm (approximately) -** Barbeque at the Pistol Range Pavillion. Presentation of Day #1 Awards
- **Friday October 23, 2025 5 pm (approximately)** Prize Table Drawing at the Pistol Range Pavillion. Presentation of Day # 2 Awards.
- Saturday October 24, 2025 5 pm (approximately) Barbeque at the Pistol Range Pavillion. Presentation of Day #3 and Individual Grand Aggregate Awards.
- Sunday October 25, 2025 1 hour after cease-fire and range clean-up (approximately) Team Match & Team Aggregate Awards at the club house.

(Shooters will be asked to assist with target tear down at the end of Day #4).

CAMPING & BUNK HOUSE:

Camping: Self-contained campers and tents are welcome and space is available. A limited number of electrical connections are available on a first-come first served basis. **Call ahead to reserve** – 302-430-3575 – Ask for George.

Bunk House: A limited number of sleeping spaces are available in our "bunk house" on a first come first served basis. **Call ahead to reserve** – 302-430-3575 – Ask for George.

Camping space and use of the bunk house are free – but donations will be gratefully accepted.

Hotels: The closest hotels are located in nearby Seaford, Delaware. Although the summer tourist/beach season will have officially ended on Labor Day, it is advisable to **make hotel reservations early**.

General Questions:

If you have questions, need directions, or need anything else with regard to this tournament other than reserving space camping or bunk house use, please call Jeff Hague – 302-381-5628.

TOURNAMENT REGISTRATION FORM IS ATTACHED

REGISTRATION FORM

2025 NRA F-CLASS FULLBORE LONG RANGE NATIONAL CHAMPIONSHIPS

(Please Print)

First Name:	me: Last Name:					
Address:						
Cell:	Home Phone:	Wo	rk Phone:_			
Email Address:	l Address:			Shirt size:		
Rifle Type: F-Open:	F-T/R	NRA #:				
"Fullbore." If not, checand then check that c	tion: (If you hold an F-Cl k the discipline in whic assification below.) See F-Class Long Range	h you hold the h Rule 19.6.	ighest rifle	classification		
High Master Mast	er Expert Shar _l	oshooterM	arksman	_		
Category: (Check all t	nat apply)					
Junior Senior G	rand Senior Womar	ıMilitary	Police	Veteran		
Right handed	Left Handed	I Plan to Shoot on a Team				
Special Needs:						
Mail this form and your entry fee of \$150 to:		Bridgeville Rifle & Pistol Club c/o Jeff Hague 10409 Rifle Range Road Bridgeville, Delaware 19933				