

# NRA National Open Team Sectional - Indoor Precision Pistol

2025 Indoor National Championships

Official Results Bulletin

Total Entries - 58

## National Champions

### IWLA ROCKVILLE

DARNESTOWN, MD

MAJANE, JOHN

CASSELL, SUSAN

BRADY, STEPHEN

AMEDEO, PAOLO

**1969 - 13** A Gold Tone Medallion

252 - 2

245 - 2

764 - 6

708 - 3

## Second Place

### PARG PADRES

REDWOOD CITY, CA

WONG, NORMAN

RODMAN, JEFFREY

OWYANG, NELSON

KUZNETSOV, ALEX

**1690 - 7** A Silver Tone Medallion

741 - 7

130

0

819

## 3rd Place

### CALIFORNIA RIFLE & PISTOL ASSOC

REDWOOD CITY, CA

STOCKS, JAMES

SONCUYA, RODOLFO

KRAMP, JORDAN

BICKAR, JOHN

**1556 - 25** A Bronze Tone Medallion

722 - 5

277 - 8

293 - 8

264 - 4

## Award Winners - by Class and Category

### HIGH MASTER / CIVILIAN

#### ZERO/LAPUA

GLEN ROCK, NJ

REINEKE, EDWARD

ESPOSITO, ANDREW

KANG, RICHARD

LANGE, DAVID

**1133 - 26** No Award - Insufficient Entries

276 - 1

283 - 8

286 - 11

288 - 6

### MASTER / CIVILIAN

## 1st Place

#### NORTHERN INVADERS

BISMARCK, ND

JORGENSEN, TRAVIS

SAILER, ROB

WEBER, GARTH

BAKER, DOUGLAS

**1152**

294

287

287

284

# NRA National Open Team Sectional - Indoor Precision Pistol

## Award Winners - by Class and Category

### EXPERT / CIVILIAN

|                  |                                                |                  |
|------------------|------------------------------------------------|------------------|
| <b>1st Place</b> | <b>MISHAWAKA R&amp;P CLUB</b><br>MISHAWAKA, IN | <b>1390 - 10</b> |
|                  | SCOTT, DANIEL                                  | 246 - 2          |
|                  | BOHINC, WILLIAM                                | 736 - 6          |
|                  | PODAWILTZ, PHILLIP                             | 171 - 3          |
|                  | LECHLITNER, DAVID                              | 237 - 2          |
| <b>2nd Place</b> | <b>INDY 1800</b><br>NOBLESVILLE, IN            | <b>1118 - 17</b> |
|                  | HAYNES, THOMAS                                 | 267 - 4          |
|                  | OVERTON, AMBER                                 | 283 - 4          |
|                  | ISIKBAY, SERKIS                                | 284 - 2          |
|                  | HINKLE, ISAAC                                  | 284 - 7          |

### SHARPSHOOTER / CIVILIAN

|                  |                                             |                  |
|------------------|---------------------------------------------|------------------|
| <b>1st Place</b> | <b>AAF&amp;G SILVER</b><br>SEVERNA PARK, MD | <b>1501 - 22</b> |
|                  | VICKERMAN, ROBERT                           | 255 - 4          |
|                  | STRIFFLER, PAUL                             | 246 - 3          |
|                  | ROGERS, STEVEN                              | 257 - 4          |
|                  | HICKEY, DAVID                               | 743 - 11         |

### MARKSMAN / CIVILIAN

|                  |                            |                |
|------------------|----------------------------|----------------|
| <b>1st Place</b> | <b>CUMBERLAND RIFLEMEN</b> | <b>996 - 8</b> |
|                  | REISER, EDWARD             | 242 - 3        |
|                  | LOGUIDICE, KATHLEEN        | 239 - 3        |
|                  | FUREY, TIMOTHY             | 275 - 2        |
|                  | DITOMASSO, DONATO          | 240 - 9        |

## Team Rankings by Class and Category

58 - Total Entries

### HIGH MASTER / CIVILIAN

2 - Entries

|    |                  |           |                                            |                 |
|----|------------------|-----------|--------------------------------------------|-----------------|
| 1. | <b>1556 - 25</b> | <b>HM</b> | <b>CALIFORNIA RIFLE &amp; PISTOL ASSOC</b> | <b>CIVILIAN</b> |
|    | 722 - 5          | UN        | STOCKS, JAMES                              |                 |
|    | 277 - 8          | UN        | SONCUYA, RODOLFO                           |                 |
|    | 293 - 8          | UN        | KRAMP, JORDAN                              |                 |
|    | 264 - 4          | HM        | BICKAR, JOHN                               |                 |

# NRA National Open Team Sectional - Indoor Precision Pistol

## Team Rankings by Class and Category

58 - Total Entries

### HIGH MASTER / CIVILIAN

2 - Entries

|    |                  |           |                   |                 |
|----|------------------|-----------|-------------------|-----------------|
| 2. | <b>1133 - 26</b> | <b>HM</b> | <b>ZERO/LAPUA</b> | <b>CIVILIAN</b> |
|    | 276 - 1          | MA        | REINEKE, EDWARD   |                 |
|    | 283 - 8          | MA        | ESPOSITO, ANDREW  |                 |
|    | 286 - 11         | HM        | KANG, RICHARD     |                 |
|    | 288 - 6          | HM        | LANGE, DAVID      |                 |

### MASTER / CIVILIAN

9 - Entries

|    |                  |           |                                |                 |
|----|------------------|-----------|--------------------------------|-----------------|
| 1. | <b>1152</b>      | <b>MA</b> | <b>NORTHERN INVADERS</b>       | <b>CIVILIAN</b> |
|    | 294              | HM        | JORGENSEN, TRAVIS              |                 |
|    | 287              | MA        | SAILER, ROB                    |                 |
|    | 287              | EX        | WEBER, GARTH                   |                 |
|    | 284              | EX        | BAKER, DOUGLAS                 |                 |
| 2. | <b>1144 - 35</b> | <b>MA</b> | <b>R SPERRY PLATINUM</b>       | <b>CIVILIAN</b> |
|    | 284 - 8          | UN        | VALINTAKONIS, PAUL             |                 |
|    | 286 - 9          | UN        | ZAJAC, NATHAN                  |                 |
|    | 278 - 5          | UN        | GARDELLA, GREG                 |                 |
|    | 296 - 13         | UN        | BROWN, CATHERINE               |                 |
| 3. | <b>1123 - 33</b> | <b>MA</b> | <b>TOWN AND COUNTRY GOLD</b>   | <b>CIVILIAN</b> |
|    | 295 - 11         | UN        | BARTH, KYLE                    |                 |
|    | 286 - 6          | UN        | BETTERLY, DAVID                |                 |
|    | 253 - 3          | UN        | LABUSIER, JOHN                 |                 |
|    | 289 - 13         | UN        | BEYER, SCOTT                   |                 |
| 4. | <b>1094 - 23</b> | <b>MA</b> | <b>TOWN AND COUNTRY SILVER</b> | <b>CIVILIAN</b> |
|    | 275 - 7          | UN        | LUCASEY, DAN                   |                 |
|    | 262 - 4          | UN        | HOFFMAN, JEFF                  |                 |
|    | 279 - 6          | UN        | WARNER, JOHN                   |                 |
|    | 278 - 6          | UN        | O'DONNELL, JOHN                |                 |
| 5. | <b>1090 - 21</b> | <b>MA</b> | <b>LCPC GOLD</b>               | <b>CIVILIAN</b> |
|    | 273 - 6          | EX        | HAMM, SCOTT                    |                 |
|    | 272 - 6          | HM        | MALLETTE, BRIAN                |                 |
|    | 285 - 6          | MA        | REID, RALPH                    |                 |
|    | 260 - 3          | SS        | COLON, JACK                    |                 |
| 6. | <b>1031 - 14</b> | <b>MA</b> | <b>FREEPORT 10X</b>            | <b>CIVILIAN</b> |
|    | 252 - 7          | UN        | DI MEOLA, JOHN                 |                 |
|    | 273 - 4          | UN        | VALENTI, ROB                   |                 |
|    | 240 - 1          | UN        | PETERSON, GARY                 |                 |
|    | 266 - 2          | UN        | MESSINA, JAMES                 |                 |
| 7. | <b>888 - 7</b>   | <b>MA</b> | <b>FREEPORT WILD BOARS</b>     | <b>CIVILIAN</b> |
|    | 197 - 1          | UN        | YOUNGFLEISCH, PAUL             |                 |
|    | 244 - 1          | UN        | RADEMAKER, THOMAS              |                 |
|    | 187 - 1          | UN        | BUJNAK, EDWARD                 |                 |
|    | 260 - 4          | UN        | BASILE, PAT                    |                 |
| 8. | <b>881 - 9</b>   | <b>MA</b> | <b>STRAY BULLETS</b>           | <b>CIVILIAN</b> |
|    | 251 - 2          | UN        | RIPPLE, ROY                    |                 |
|    | 211 - 2          | UN        | LILLO, KEVIN                   |                 |
|    | 231 - 4          | MK        | GORENSTEIN, NATHAN             |                 |
|    | 188 - 1          | UN        | BUONDONNO, ROBERT              |                 |

# NRA National Open Team Sectional - Indoor Precision Pistol

## Team Rankings by Class and Category

58 - Total Entries

### MASTER / CIVILIAN

9 - Entries

|    |                |           |                                 |                 |
|----|----------------|-----------|---------------------------------|-----------------|
| 9. | <b>853 - 3</b> | <b>MA</b> | <b>NWTF &amp; S SENIOR GOLD</b> | <b>CIVILIAN</b> |
|    | 237 - 2        | MK        | GALLAGHER, MARK                 |                 |
|    | 223 - 5        | MK        | KROES, ROGER                    |                 |
|    | 167 - 3        | MK        | PETENBRINK, JOHN                |                 |
|    | 226 - 1        | UN        | STEPHENS, BILLY                 |                 |

### MASTER / MIXED TEAM

1 - Entries

|    |                 |           |                           |                   |
|----|-----------------|-----------|---------------------------|-------------------|
| 1. | <b>830 - 10</b> | <b>MA</b> | <b>BROOKLYN SCHUETZEN</b> | <b>MIXED TEAM</b> |
|    | 57 - 1          | UN        | MCDONALD, MICHAEL         |                   |
|    | 253 - 2         | UN        | HORAN, EDDIE              |                   |
|    | 243 - 2         | UN        | HORAN, EDWARD             |                   |
|    | 277 - 5         | UN        | DEMERY, ERIC              |                   |

### EXPERT / CIVILIAN

20 - Entries

|    |                  |           |                               |                 |
|----|------------------|-----------|-------------------------------|-----------------|
| 1. | <b>1390 - 10</b> | <b>EX</b> | <b>MISHAWAKA R&amp;P CLUB</b> | <b>CIVILIAN</b> |
|    | 246 - 2          | MK        | SCOTT, DANIEL                 |                 |
|    | 736 - 6          | MA        | BOHINC, WILLIAM               |                 |
|    | 171 - 3          | MA        | PODAWILTZ, PHILLIP            |                 |
|    | 237 - 2          | SS        | LECHLITNER, DAVID             |                 |
| 2. | <b>1118 - 17</b> | <b>EX</b> | <b>INDY 1800</b>              | <b>CIVILIAN</b> |
|    | 267 - 4          | SS        | HAYNES, THOMAS                |                 |
|    | 283 - 4          | MA        | OVERTON, AMBER                |                 |
|    | 284 - 2          | EX        | ISIKBAY, SERKIS               |                 |
|    | 284 - 7          | MA        | HINKLE, ISAAC                 |                 |
| 3. | <b>1117 - 28</b> | <b>EX</b> | <b>HUMMELSTOWN</b>            | <b>CIVILIAN</b> |
|    | 272 - 7          | MK        | SABER, THOMAS                 |                 |
|    | 281 - 6          | EX        | LOSER, STEPHEN                |                 |
|    | 288 - 10         | EX        | LOSER, ANDREW                 |                 |
|    | 276 - 5          | EX        | CAMERON, BRUCE                |                 |
| 4. | <b>1114 - 16</b> | <b>EX</b> | <b>PRGC GOLD</b>              | <b>CIVILIAN</b> |
|    | 281 - 4          | EX        | SNEARLY, WILLIAM              |                 |
|    | 280 - 8          | MA        | SILVA, TONY                   |                 |
|    | 279 - 19         | EX        | KILLINGSWORTH, STEVEN         |                 |
|    | 274 - 4          | EX        | KERR, JOHN                    |                 |
| 5. | <b>1101 - 18</b> | <b>EX</b> | <b>CD"A"S BEST</b>            | <b>CIVILIAN</b> |
|    | 273 - 3          | EX        | DORSEY, BRYAN                 |                 |
|    | 268 - 2          | EX        | SCHAFER, ERIC                 |                 |
|    | 281 - 11         | EX        | MUELLER, AARON                |                 |
|    | 279 - 2          | MA        | DEILKE, CHARLES               |                 |
| 6. | <b>1092 - 13</b> | <b>EX</b> | <b>AAF&amp;G GOLD</b>         | <b>CIVILIAN</b> |
|    | 265 - 1          | SS        | MERRITT, MICHAEL              |                 |
|    | 276 - 3          | SS        | MERRITT, JACOB                |                 |
|    | 275 - 2          | MA        | GROVE, C                      |                 |
|    | 276 - 7          | EX        | FILIPPELLI, FRAN              |                 |
| 7. | <b>1078 - 20</b> | <b>EX</b> | <b>PISTOLEROS</b>             | <b>CIVILIAN</b> |
|    | 276 - 5          | EX        | DALEY, THOMAS                 |                 |
|    | 265 - 5          | EX        | FIL, MICHAEL                  |                 |
|    | 269 - 4          | EX        | GILDERSLEEVE, BRIAN           |                 |
|    | 268 - 6          | EX        | JALANTI, DAVID                |                 |

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## Team Rankings by Class and Category

58 - Total Entries

### EXPERT / CIVILIAN

20 - Entries

|     |                  |           |                                     |                 |
|-----|------------------|-----------|-------------------------------------|-----------------|
| 8.  | <b>1078 - 11</b> | <b>EX</b> | <b>MISS-FITS,</b>                   | <b>CIVILIAN</b> |
|     | 265 - 4          | HM        | STEINBRECHER, RON                   |                 |
|     | 278 - 1          | EX        | SHARF, HOWARD                       |                 |
|     | 272 - 4          | EX        | KONEFSKY, STUART                    |                 |
|     | 263 - 2          | SS        | GOMEZ, JESUS                        |                 |
| 9.  | <b>1077 - 14</b> | <b>EX</b> | <b>TITANIC</b>                      | <b>CIVILIAN</b> |
|     | 269 - 3          | UN        | ORDWAY, THOMAS                      |                 |
|     | 271 - 3          | UN        | SULLIVAN, BRIAN                     |                 |
|     | 250 - 3          | UN        | HILL, WILLIAM                       |                 |
|     | 287 - 5          | UN        | GALLO, PAUL                         |                 |
| 10. | <b>1076 - 23</b> | <b>EX</b> | <b>BCSA</b>                         | <b>CIVILIAN</b> |
|     | 270 - 5          | UN        | STRATTON, DAVID                     |                 |
|     | 270 - 7          | UN        | MICHA, RICHARD                      |                 |
|     | 295 - 8          | UN        | JENSEN, ROBERT                      |                 |
|     | 241 - 3          | MK        | JENSEN, MARTHA                      |                 |
| 11. | <b>1076 - 17</b> | <b>EX</b> | <b>MANCHESTER GOLD</b>              | <b>CIVILIAN</b> |
|     | 278 - 5          | UN        | MANDEL, JANICE                      |                 |
|     | 278 - 4          | UN        | ROY, MICHAEL                        |                 |
|     | 269 - 6          | UN        | CLARK, LARRY                        |                 |
|     | 251 - 2          | UN        | JOYCE, JOHN                         |                 |
| 12. | <b>1075 - 12</b> | <b>EX</b> | <b>HOLMESBURG GOLD</b>              | <b>CIVILIAN</b> |
|     | 269 - 3          | SS        | SCOTT, VICTOR                       |                 |
|     | 263 - 3          | SS        | RAPONE, GENO                        |                 |
|     | 273 - 4          | EX        | HLADCHUK, MATTHEW                   |                 |
|     | 270 - 2          | EX        | HLADCHUK, MARK                      |                 |
| 13. | <b>1068 - 21</b> | <b>EX</b> | <b>YORK &amp; ADAMS PISTOL TEAM</b> | <b>CIVILIAN</b> |
|     | 279 - 5          | EX        | LEISURE, JUSTIN                     |                 |
|     | 228 - 4          | SS        | NICKEL, WAYNE                       |                 |
|     | 282 - 4          | EX        | MULROONEY, PATRICK                  |                 |
|     | 279 - 8          | EX        | BROUILLETTE, MICHAEL                |                 |
| 14. | <b>1063 - 19</b> | <b>EX</b> | <b>GMRPC</b>                        | <b>CIVILIAN</b> |
|     | 236 - 1          | SS        | UFFNER, JAMES                       |                 |
|     | 263 - 4          | EX        | HEMPHILL, RICHARD                   |                 |
|     | 273 - 5          | EX        | HAYS, ZACHARY                       |                 |
|     | 291 - 9          | HM        | HAYS, CHARLES                       |                 |
| 15. | <b>1060 - 17</b> | <b>EX</b> | <b>CJRPC GOLD</b>                   | <b>CIVILIAN</b> |
|     | 253 - 3          | EX        | WHITE, KENNETH                      |                 |
|     | 263 - 5          | EX        | ROSENBERG, JAMES                    |                 |
|     | 270 - 3          | EX        | PEPITONE, ANNEMARIE                 |                 |
|     | 274 - 6          | EX        | PEPITONE, TIMOTHY                   |                 |
| 16. | <b>1056 - 12</b> | <b>EX</b> | <b>ROSLYN SILVER</b>                | <b>CIVILIAN</b> |
|     | 255 - 2          | UN        | EMANUELE, JOSEPH                    |                 |
|     | 270 - 4          | UN        | SLAVIK, DONALD                      |                 |
|     | 258 - 4          | UN        | GORMAN, MARK                        |                 |
|     | 273 - 2          | UN        | BRACCIA, ROBERT                     |                 |

# NRA National Open Team Sectional - Indoor Precision Pistol

## Team Rankings by Class and Category

58 - Total Entries

### EXPERT / CIVILIAN

20 - Entries

|     |                  |           |                          |                 |
|-----|------------------|-----------|--------------------------|-----------------|
| 17. | <b>1048 - 18</b> | <b>EX</b> | <b>EAGLES</b>            | <b>CIVILIAN</b> |
|     | 251 - 1          | UN        | ROBINSON, MARK           |                 |
|     | 269 - 4          | UN        | MCCAULEY, JAMES          |                 |
|     | 245 - 2          | UN        | GURCHIK, LYNN            |                 |
|     | 283 - 11         | UN        | GLYNN, TYLER             |                 |
| 18. | <b>1041 - 5</b>  | <b>EX</b> | <b>SQUARE CIRCLE</b>     | <b>CIVILIAN</b> |
|     | 244 - 4          | EX        | STEWART, JOHN            |                 |
|     | 255 - 1          | UN        | MASCOLA, BRIAN           |                 |
|     | 261 - 2          | MK        | MANN, BILL               |                 |
|     | 281 - 2          | SS        | FARMER, DAVID            |                 |
| 19. | <b>981 - 9</b>   | <b>EX</b> | <b>RHODE ISLAND REDS</b> | <b>CIVILIAN</b> |
|     | 254 - 3          | UN        | ZAMINER, SCOTT           |                 |
|     | 215 - 2          | UN        | LALANCETTE, ROBIN        |                 |
|     | 250 - 2          | UN        | LALANCETTE, PAUL         |                 |
|     | 262 - 4          | UN        | FRANCIS, JOHN            |                 |
| 20. | <b>952 - 4</b>   | <b>EX</b> | <b>SILVER BULLETS</b>    | <b>CIVILIAN</b> |
|     | 251 - 1          | UN        | TABACINSKI, MARIANN      |                 |
|     | 261 - 2          | UN        | SETTE, CHRISTOPHER       |                 |
|     | 221 - 1          | UN        | CREBASE, JOAN            |                 |
|     | 219              | UN        | CASANOVA, BETH           |                 |

### EXPERT / MIXED TEAM

1 - Entries

|    |                  |           |                     |                   |
|----|------------------|-----------|---------------------|-------------------|
| 1. | <b>1040 - 15</b> | <b>EX</b> | <b>OLD BETHPAGE</b> | <b>MIXED TEAM</b> |
|    | 225 - 1          | UN        | STARK, JANE         |                   |
|    | 254 - 4          | UN        | MULE, LEONARD       |                   |
|    | 280 - 4          | UN        | MULE, VINNY         |                   |
|    | 281 - 6          | UN        | BATY, ANTHONY       |                   |

### SHARPSHOOTER / CIVILIAN

17 - Entries

|    |                  |           |                         |                 |
|----|------------------|-----------|-------------------------|-----------------|
| 1. | <b>1699 - 13</b> | <b>SS</b> | <b>IWLA ROCKVILLE</b>   | <b>CIVILIAN</b> |
|    | 252 - 2          | EX        | MAJANE, JOHN            |                 |
|    | 245 - 2          | MK        | CASELL, SUSAN           |                 |
|    | 764 - 6          | MK        | BRADY, STEPHEN          |                 |
|    | 708 - 3          | SS        | AMEDEO, PAOLO           |                 |
| 2. | <b>1690 - 7</b>  | <b>SS</b> | <b>PARG PADRES</b>      | <b>CIVILIAN</b> |
|    | 741 - 7          | UN        | WONG, NORMAN            |                 |
|    | 130              | UN        | RODMAN, JEFFREY         |                 |
|    | 0                | UN        | OWYANG, NELSON          |                 |
|    | 819              | UN        | KUZNETSOV, ALEX         |                 |
| 3. | <b>1501 - 22</b> | <b>SS</b> | <b>AAF&amp;G SILVER</b> | <b>CIVILIAN</b> |
|    | 255 - 4          | SS        | VICKERMAN, ROBERT       |                 |
|    | 246 - 3          | SS        | STRIFFLER, PAUL         |                 |
|    | 257 - 4          | MK        | ROGERS, STEVEN          |                 |
|    | 743 - 11         | SS        | HICKEY, DAVID           |                 |
| 4. | <b>1066 - 19</b> | <b>SS</b> | <b>BRC GOLD</b>         | <b>CIVILIAN</b> |
|    | 274 - 4          | UN        | CUZINO, JOSEPH          |                 |
|    | 265 - 5          | UN        | WASILNAK, MARC          |                 |
|    | 279 - 6          | UN        | WASILNAK, FRANCES       |                 |
|    | 248 - 4          | UN        | MARONICH, MICHAEL       |                 |

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## Team Rankings by Class and Category

58 - Total Entries

### SHARPSHOOTER / CIVILIAN

17 - Entries

|     |                  |           |                                                |                 |
|-----|------------------|-----------|------------------------------------------------|-----------------|
| 5.  | <b>1065 - 18</b> | <b>SS</b> | <b>NENAMESECK</b>                              | <b>CIVILIAN</b> |
|     | 270 - 5          | UN        | SER, HOWARD                                    |                 |
|     | 280 - 6          | UN        | RICKSON, MATTHEW                               |                 |
|     | 267 - 5          | UN        | PETERSON, GLENN                                |                 |
|     | 248 - 2          | UN        | JOYCE, ROBERT                                  |                 |
| 6.  | <b>1059 - 18</b> | <b>SS</b> | <b>PRGC SILVER</b>                             | <b>CIVILIAN</b> |
|     | 271 - 8          | SS        | YATES, MICHAEL                                 |                 |
|     | 250 - 12         | SS        | SUMSKY, ROBERT                                 |                 |
|     | 288 - 7          | EX        | SIORDIAN, GEORGE                               |                 |
|     | 250 - 3          | EX        | BERMAN, EUGENE                                 |                 |
| 7.  | <b>1059 - 14</b> | <b>SS</b> | <b>ROSLYN GOLD</b>                             | <b>CIVILIAN</b> |
|     | 289 - 4          | UN        | TORRES, THOMAS                                 |                 |
|     | 271 - 5          | UN        | SHUNK, DOUGLAS                                 |                 |
|     | 242 - 3          | UN        | MONGELLO, MICHAEL                              |                 |
|     | 257 - 2          | UN        | BRUMMER, D                                     |                 |
| 8.  | <b>1035 - 10</b> | <b>SS</b> | <b>LCPC SILVER</b>                             | <b>CIVILIAN</b> |
|     | 261 - 3          | SS        | HAPPEL, JEFF                                   |                 |
|     | 266 - 3          | EX        | JOHNSON, ALAN                                  |                 |
|     | 261 - 2          | SS        | SNOOK, RANDY                                   |                 |
|     | 247 - 2          | SS        | REID, RACHEL                                   |                 |
| 9.  | <b>1031 - 6</b>  | <b>SS</b> | <b>CD"A"S 2ND BEST</b>                         | <b>CIVILIAN</b> |
|     | 244 - 7          | MK        | SPICKER, WILHELM                               |                 |
|     | 248 - 2          | SS        | BELL, BERNARD                                  |                 |
|     | 270 - 2          | SS        | CARLOCK, SHAWN                                 |                 |
|     | 269 - 2          | MA        | DORSEY, JIMMIE                                 |                 |
| 10. | <b>1019 - 8</b>  | <b>SS</b> | <b>TCSA-1</b>                                  | <b>CIVILIAN</b> |
|     | 264 - 2          | UN        | BROWN, THOMAS                                  |                 |
|     | 276 - 2          | UN        | SWART, KEVIN                                   |                 |
|     | 284 - 3          | UN        | COLWELL, MICHAEL                               |                 |
|     | 195 - 1          | MK        | BROWN, SUSAN                                   |                 |
| 11. | <b>1010 - 10</b> | <b>SS</b> | <b>HAWTHORNE PASSAIC ULTRA MEGA SUPERSTARS</b> | <b>CIVILIAN</b> |
|     | 270 - 2          | EX        | HAUSER, DOUGLAS                                |                 |
|     | 260 - 2          | SS        | PARRILLI, JOHN                                 |                 |
|     | 279 - 6          | EX        | LAROCCA, GARY                                  |                 |
|     | 201 - 1          | MK        | MICHAELS, BARBARA                              |                 |
| 12. | <b>1006 - 13</b> | <b>SS</b> | <b>CAP CITY GUNNERS</b>                        | <b>CIVILIAN</b> |
|     | 249 - 4          | UN        | SHEKHER, ABILASH                               |                 |
|     | 261 - 3          | UN        | PLAKUNOV, MATTHEW                              |                 |
|     | 242 - 3          | UN        | JOHNSON, BRYAN                                 |                 |
|     | 254 - 3          | UN        | BEHNKE, BRIAN                                  |                 |
| 13. | <b>995 - 13</b>  | <b>SS</b> | <b>BRC SILVER</b>                              | <b>CIVILIAN</b> |
|     | 271 - 5          | UN        | CUZINO, JOSEPH                                 |                 |
|     | 229 - 2          | UN        | SALVA, JOHN                                    |                 |
|     | 240 - 5          | UN        | STEWART, DANIEL                                |                 |
|     | 255 - 1          | UN        | MALLICK, KARL                                  |                 |

# NRA National Open Team Sectional - Indoor Precision Pistol

## Team Rankings by Class and Category

58 - Total Entries

### SHARPSHOOTER / CIVILIAN

17 - Entries

|     |                 |           |                                       |                 |
|-----|-----------------|-----------|---------------------------------------|-----------------|
| 14. | <b>990 - 17</b> | <b>SS</b> | <b>DELAWARE RIFLE AND PISTOL CLUB</b> | <b>CIVILIAN</b> |
|     | 214 - 3         | MK        | MCQUESTON, KENNETH                    |                 |
|     | 240 - 5         | SS        | LUSK, KARL                            |                 |
|     | 280 - 7         | SS        | LUSK, STEPHEN                         |                 |
|     | 256 - 2         | MK        | FOSTER, JAMES                         |                 |
| 15. | <b>977 - 13</b> | <b>SS</b> | <b>336</b>                            | <b>CIVILIAN</b> |
|     | 259 - 3         | UN        | SCHILLING, LARRY                      |                 |
|     | 254 - 5         | UN        | RANNO, RICK                           |                 |
|     | 242 - 3         | UN        | MADDEN, ERIK                          |                 |
|     | 222 - 2         | UN        | FELLINI, FRANK                        |                 |
| 16. | <b>957 - 8</b>  | <b>SS</b> | <b>ROSLYN BLUE</b>                    | <b>CIVILIAN</b> |
|     | 203 - 1         | UN        | MARCHESE, RALPH                       |                 |
|     | 245 - 3         | UN        | KORMAN, PAUL                          |                 |
|     | 249 - 2         | UN        | DUBUKE, GERARD                        |                 |
|     | 260 - 2         | UN        | BARSKY, ALEXANDER                     |                 |
| 17. | <b>763 - 10</b> | <b>SS</b> | <b>AFB</b>                            | <b>CIVILIAN</b> |
|     | 233 - 1         | MK        | UNDERHILL, GEOFFREY                   |                 |
|     | 278 - 8         | MA        | SUTTER, DAVID                         |                 |
|     | 252 - 1         | MK        | PONTORIERO, GEORGE                    |                 |

### MARKSMAN / CIVILIAN

8 - Entries

|    |                 |           |                            |                 |
|----|-----------------|-----------|----------------------------|-----------------|
| 1. | <b>996 - 8</b>  | <b>MK</b> | <b>CUMBERLAND RIFLEMEN</b> | <b>CIVILIAN</b> |
|    | 242 - 3         | MK        | REISER, EDWARD             |                 |
|    | 239 - 3         | MK        | LOGUIDICE, KATHLEEN        |                 |
|    | 275 - 2         | SS        | FUREY, TIMOTHY             |                 |
|    | 240 - 9         | MK        | DITOMASSO, DONATO          |                 |
| 2. | <b>995 - 10</b> | <b>MK</b> | <b>FREEPORT RED</b>        | <b>CIVILIAN</b> |
|    | 244 - 1         | UN        | PAUL, ROB                  |                 |
|    | 242 - 3         | UN        | PALAZZOLO, JOSEPH          |                 |
|    | 259 - 4         | UN        | MCLAUGHLIN, JOHN           |                 |
|    | 250 - 2         | UN        | GALLAGHER, KEVIN           |                 |
| 3. | <b>991 - 9</b>  | <b>MK</b> | <b>CJRPC SILVER</b>        | <b>CIVILIAN</b> |
|    | 256 - 3         | MK        | RINALDI III, PETER         |                 |
|    | 233 - 1         | MK        | RINALDI, SEAN              |                 |
|    | 235 - 2         | MK        | RINALDI, JASON             |                 |
|    | 267 - 3         | SS        | ALEPA, JOHN                |                 |
| 4. | <b>950 - 10</b> | <b>MK</b> | <b>ERPC BLUE</b>           | <b>CIVILIAN</b> |
|    | 222 - 3         | MK        | WOOD, WENDY                |                 |
|    | 242 - 4         | MK        | YEAGER, ANDY               |                 |
|    | 242 - 1         | MK        | WOOD, MICHAEL              |                 |
|    | 244 - 2         | MK        | SCHWALM, CALEB             |                 |
| 5. | <b>918 - 3</b>  | <b>MK</b> | <b>336 BLACK</b>           | <b>CIVILIAN</b> |
|    | 246 - 3         | UN        | NOVIELLO, CHARLES          |                 |
|    | 197 - 1         | UN        | MILLER, TIMOTHY BAM        |                 |
|    | 232 - 7         | UN        | FITZGERALD, PATRICK        |                 |
|    | 243 - 2         | UN        | AUFIERO, MICHAEL           |                 |

# NRA National Open Team Sectional - Indoor Precision Pistol

## Team Rankings by Class and Category

58 - Total Entries

### MARKSMAN / CIVILIAN

8 - Entries

|    |                |           |                                 |                 |
|----|----------------|-----------|---------------------------------|-----------------|
| 6. | <b>902 - 6</b> | <b>MK</b> | <b>FREEPORT RONETTES</b>        | <b>CIVILIAN</b> |
|    | 200 - 7        | UN        | ROINA, ANNA                     |                 |
|    | 245 - 2        | UN        | PAUL, SUZANNE                   |                 |
|    | 220 - 1        | UN        | GALLAGHER, KAREN                |                 |
|    | 237 - 3        | UN        | BASILE, LILLIAN                 |                 |
| 7. | <b>881 - 3</b> | <b>MK</b> | <b>ERPC RED</b>                 | <b>CIVILIAN</b> |
|    | 228 - 4        | MK        | EVEREST, WHITNEY                |                 |
|    | 196 - 3        | MK        | ATWATER, GARY                   |                 |
|    | 219 - 1        | MK        | SCHMUCKER, HAROLD               |                 |
|    | 238 - 2        | MK        | LESHER, STEVEN                  |                 |
| 8. | <b>681 - 4</b> | <b>MK</b> | <b>NWTF &amp; S JUNIOR GOLD</b> | <b>CIVILIAN</b> |
|    | 142 - 3        | UN        | ACEVEDO, OLIVER                 |                 |
|    | 148 - 1        | UN        | ADAMS, HUNTER                   |                 |
|    | 182            | MK        | NORWOOD, CHARLIE                |                 |
|    | 209 - 3        | MA        | PAK, ETHAN                      |                 |

### Complete Ranking - All Teams

58 - Total Entries

|    |                  |           |                                            |                 |
|----|------------------|-----------|--------------------------------------------|-----------------|
| 1. | <b>1969 - 13</b> | <b>SS</b> | <b>IWLA ROCKVILLE</b>                      | <b>CIVILIAN</b> |
|    | 252 - 2          | EX        | MAJANE, JOHN                               |                 |
|    | 245 - 2          | MK        | CASELL, SUSAN                              |                 |
|    | 764 - 6          | MK        | BRADY, STEPHEN                             |                 |
|    | 708 - 3          | SS        | AMEDEO, PAOLO                              |                 |
| 2. | <b>1690 - 7</b>  | <b>SS</b> | <b>PARG PADRES</b>                         | <b>CIVILIAN</b> |
|    | 741 - 7          | UN        | WONG, NORMAN                               |                 |
|    | 130              | UN        | RODMAN, JEFFREY                            |                 |
|    | 0                | UN        | OWYANG, NELSON                             |                 |
|    | 819              | UN        | KUZNETSOV, ALEX                            |                 |
| 3. | <b>1556 - 25</b> | <b>HM</b> | <b>CALIFORNIA RIFLE &amp; PISTOL ASSOC</b> | <b>CIVILIAN</b> |
|    | 722 - 5          | UN        | STOCKS, JAMES                              |                 |
|    | 277 - 8          | UN        | SONCUYA, RODOLFO                           |                 |
|    | 293 - 8          | UN        | KRAMP, JORDAN                              |                 |
|    | 264 - 4          | HM        | BICKAR, JOHN                               |                 |
| 4. | <b>1501 - 22</b> | <b>SS</b> | <b>AAF&amp;G SILVER</b>                    | <b>CIVILIAN</b> |
|    | 255 - 4          | SS        | VICKERMAN, ROBERT                          |                 |
|    | 246 - 3          | SS        | STRIFFLER, PAUL                            |                 |
|    | 257 - 4          | MK        | ROGERS, STEVEN                             |                 |
|    | 743 - 11         | SS        | HICKEY, DAVID                              |                 |

# NRA National Open Team Sectional - Indoor Precision Pistol

## Complete Ranking - All Teams

58 - Total Entries

|     |                  |           |                               |                 |
|-----|------------------|-----------|-------------------------------|-----------------|
| 5.  | <b>1390 - 10</b> | <b>EX</b> | <b>MISHAWAKA R&amp;P CLUB</b> | <b>CIVILIAN</b> |
|     | 246 - 2          | MK        | SCOTT, DANIEL                 |                 |
|     | 736 - 6          | MA        | BOHINC, WILLIAM               |                 |
|     | 171 - 3          | MA        | PODAWILTZ, PHILLIP            |                 |
|     | 237 - 2          | SS        | LECHLITNER, DAVID             |                 |
| 6.  | <b>1152</b>      | <b>MA</b> | <b>NORTHERN INVADERS</b>      | <b>CIVILIAN</b> |
|     | 294              | HM        | JORGENSEN, TRAVIS             |                 |
|     | 287              | MA        | SAILER, ROB                   |                 |
|     | 287              | EX        | WEBER, GARTH                  |                 |
|     | 284              | EX        | BAKER, DOUGLAS                |                 |
| 7.  | <b>1144 - 35</b> | <b>MA</b> | <b>R SPERRY PLATINUM</b>      | <b>CIVILIAN</b> |
|     | 284 - 8          | UN        | VALINTAKONIS, PAUL            |                 |
|     | 286 - 9          | UN        | ZAJAC, NATHAN                 |                 |
|     | 278 - 5          | UN        | GARDELLA, GREG                |                 |
|     | 296 - 13         | UN        | BROWN, CATHERINE              |                 |
| 8.  | <b>1133 - 26</b> | <b>HM</b> | <b>ZERO/LAPUA</b>             | <b>CIVILIAN</b> |
|     | 276 - 1          | MA        | REINEKE, EDWARD               |                 |
|     | 283 - 8          | MA        | ESPOSITO, ANDREW              |                 |
|     | 286 - 11         | HM        | KANG, RICHARD                 |                 |
|     | 288 - 6          | HM        | LANGE, DAVID                  |                 |
| 9.  | <b>1123 - 33</b> | <b>MA</b> | <b>TOWN AND COUNTRY GOLD</b>  | <b>CIVILIAN</b> |
|     | 295 - 11         | UN        | BARTH, KYLE                   |                 |
|     | 286 - 6          | UN        | BETTERLY, DAVID               |                 |
|     | 253 - 3          | UN        | LABUSIER, JOHN                |                 |
|     | 289 - 13         | UN        | BEYER, SCOTT                  |                 |
| 10. | <b>1118 - 17</b> | <b>EX</b> | <b>INDY 1800</b>              | <b>CIVILIAN</b> |
|     | 267 - 4          | SS        | HAYNES, THOMAS                |                 |
|     | 283 - 4          | MA        | OVERTON, AMBER                |                 |
|     | 284 - 2          | EX        | ISIKBAY, SERKIS               |                 |
|     | 284 - 7          | MA        | HINKLE, ISAAC                 |                 |
| 11. | <b>1117 - 28</b> | <b>EX</b> | <b>HUMMELSTOWN</b>            | <b>CIVILIAN</b> |
|     | 272 - 7          | MK        | SABER, THOMAS                 |                 |
|     | 281 - 6          | EX        | LOSER, STEPHEN                |                 |
|     | 288 - 10         | EX        | LOSER, ANDREW                 |                 |
|     | 276 - 5          | EX        | CAMERON, BRUCE                |                 |
| 12. | <b>1114 - 16</b> | <b>EX</b> | <b>PRGC GOLD</b>              | <b>CIVILIAN</b> |
|     | 281 - 4          | EX        | SNEARLY, WILLIAM              |                 |
|     | 280 - 8          | MA        | SILVA, TONY                   |                 |
|     | 279 - 19         | EX        | KILLINGSWORTH, STEVEN         |                 |
|     | 274 - 4          | EX        | KERR, JOHN                    |                 |

# NRA National Open Team Sectional - Indoor Precision Pistol

## Complete Ranking - All Teams

58 - Total Entries

|     |                  |           |                                |                 |
|-----|------------------|-----------|--------------------------------|-----------------|
| 13. | <b>1101 - 18</b> | <b>EX</b> | <b>CD"A"S BEST</b>             | <b>CIVILIAN</b> |
|     | 273 - 3          | EX        | DORSEY, BRYAN                  |                 |
|     | 268 - 2          | EX        | SCHAFFER, ERIC                 |                 |
|     | 281 - 11         | EX        | MUELLER, AARON                 |                 |
|     | 279 - 2          | MA        | DEILKE, CHARLES                |                 |
| 14. | <b>1094 - 23</b> | <b>MA</b> | <b>TOWN AND COUNTRY SILVER</b> | <b>CIVILIAN</b> |
|     | 275 - 7          | UN        | LUCASEY, DAN                   |                 |
|     | 262 - 4          | UN        | HOFFMAN, JEFF                  |                 |
|     | 279 - 6          | UN        | WARNER, JOHN                   |                 |
|     | 278 - 6          | UN        | O'DONNELL, JOHN                |                 |
| 15. | <b>1092 - 13</b> | <b>EX</b> | <b>AAF&amp;G GOLD</b>          | <b>CIVILIAN</b> |
|     | 265 - 1          | SS        | MERRITT, MICHAEL               |                 |
|     | 276 - 3          | SS        | MERRITT, JACOB                 |                 |
|     | 275 - 2          | MA        | GROVE, C                       |                 |
|     | 276 - 7          | EX        | FILIPPELLI, FRAN               |                 |
| 16. | <b>1090 - 21</b> | <b>MA</b> | <b>LCPC GOLD</b>               | <b>CIVILIAN</b> |
|     | 273 - 6          | EX        | HAMM, SCOTT                    |                 |
|     | 272 - 6          | HM        | MALLETTE, BRIAN                |                 |
|     | 285 - 6          | MA        | REID, RALPH                    |                 |
|     | 260 - 3          | SS        | COLON, JACK                    |                 |
| 17. | <b>1078 - 20</b> | <b>EX</b> | <b>PISTOLEROS</b>              | <b>CIVILIAN</b> |
|     | 276 - 5          | EX        | DALEY, THOMAS                  |                 |
|     | 265 - 5          | EX        | FIL, MICHAEL                   |                 |
|     | 269 - 4          | EX        | GILDERSLEEVE, BRIAN            |                 |
|     | 268 - 6          | EX        | JALANTI, DAVID                 |                 |
| 18. | <b>1078 - 11</b> | <b>EX</b> | <b>MISS-FITS,</b>              | <b>CIVILIAN</b> |
|     | 265 - 4          | HM        | STEINBRECHER, RON              |                 |
|     | 278 - 1          | EX        | SHARF, HOWARD                  |                 |
|     | 272 - 4          | EX        | KONEFSKY, STUART               |                 |
|     | 263 - 2          | SS        | GOMEZ, JESUS                   |                 |
| 19. | <b>1077 - 14</b> | <b>EX</b> | <b>TITANIC</b>                 | <b>CIVILIAN</b> |
|     | 269 - 3          | UN        | ORDWAY, THOMAS                 |                 |
|     | 271 - 3          | UN        | SULLIVAN, BRIAN                |                 |
|     | 250 - 3          | UN        | HILL, WILLIAM                  |                 |
|     | 287 - 5          | UN        | GALLO, PAUL                    |                 |
| 20. | <b>1076 - 23</b> | <b>EX</b> | <b>BCSA</b>                    | <b>CIVILIAN</b> |
|     | 270 - 5          | UN        | STRATTON, DAVID                |                 |
|     | 270 - 7          | UN        | MICHA, RICHARD                 |                 |
|     | 295 - 8          | UN        | JENSEN, ROBERT                 |                 |
|     | 241 - 3          | MK        | JENSEN, MARTHA                 |                 |

# NRA National Open Team Sectional - Indoor Precision Pistol

## Complete Ranking - All Teams

58 - Total Entries

|     |                  |           |                                     |                 |
|-----|------------------|-----------|-------------------------------------|-----------------|
| 21. | <b>1076 - 17</b> | <b>EX</b> | <b>MANCHESTER GOLD</b>              | <b>CIVILIAN</b> |
|     | 278 - 5          | UN        | MANDEL, JANICE                      |                 |
|     | 278 - 4          | UN        | ROY, MICHAEL                        |                 |
|     | 269 - 6          | UN        | CLARK, LARRY                        |                 |
|     | 251 - 2          | UN        | JOYCE, JOHN                         |                 |
| 22. | <b>1075 - 12</b> | <b>EX</b> | <b>HOLMESBURG GOLD</b>              | <b>CIVILIAN</b> |
|     | 269 - 3          | SS        | SCOTT, VICTOR                       |                 |
|     | 263 - 3          | SS        | RAPONE, GENO                        |                 |
|     | 273 - 4          | EX        | HLADCHUK, MATTHEW                   |                 |
|     | 270 - 2          | EX        | HLADCHUK, MARK                      |                 |
| 23. | <b>1068 - 21</b> | <b>EX</b> | <b>YORK &amp; ADAMS PISTOL TEAM</b> | <b>CIVILIAN</b> |
|     | 279 - 5          | EX        | LEISURE, JUSTIN                     |                 |
|     | 228 - 4          | SS        | NICKEL, WAYNE                       |                 |
|     | 282 - 4          | EX        | MULROONEY, PATRICK                  |                 |
|     | 279 - 8          | EX        | BROUILLETTE, MICHAEL                |                 |
| 24. | <b>1066 - 19</b> | <b>SS</b> | <b>BRC GOLD</b>                     | <b>CIVILIAN</b> |
|     | 274 - 4          | UN        | CUZINO, JOSEPH                      |                 |
|     | 265 - 5          | UN        | WASILNAK, MARC                      |                 |
|     | 279 - 6          | UN        | WASILNAK, FRANCES                   |                 |
|     | 248 - 4          | UN        | MARONICH, MICHAEL                   |                 |
| 25. | <b>1065 - 18</b> | <b>SS</b> | <b>NENAMESECK</b>                   | <b>CIVILIAN</b> |
|     | 270 - 5          | UN        | SER, HOWARD                         |                 |
|     | 280 - 6          | UN        | RICKSON, MATTHEW                    |                 |
|     | 267 - 5          | UN        | PETERSON, GLENN                     |                 |
|     | 248 - 2          | UN        | JOYCE, ROBERT                       |                 |
| 26. | <b>1063 - 19</b> | <b>EX</b> | <b>GMRPC</b>                        | <b>CIVILIAN</b> |
|     | 236 - 1          | SS        | UFFNER, JAMES                       |                 |
|     | 263 - 4          | EX        | HEMPHILL, RICHARD                   |                 |
|     | 273 - 5          | EX        | HAYS, ZACHARY                       |                 |
|     | 291 - 9          | HM        | HAYS, CHARLES                       |                 |
| 27. | <b>1060 - 17</b> | <b>EX</b> | <b>CJRPC GOLD</b>                   | <b>CIVILIAN</b> |
|     | 253 - 3          | EX        | WHITE, KENNETH                      |                 |
|     | 263 - 5          | EX        | ROSENBERG, JAMES                    |                 |
|     | 270 - 3          | EX        | PEPITONE, ANNEMARIE                 |                 |
|     | 274 - 6          | EX        | PEPITONE, TIMOTHY                   |                 |
| 28. | <b>1059 - 18</b> | <b>SS</b> | <b>PRGC SILVER</b>                  | <b>CIVILIAN</b> |
|     | 271 - 8          | SS        | YATES, MICHAEL                      |                 |
|     | 250 - 12         | SS        | SUMSKY, ROBERT                      |                 |
|     | 288 - 7          | EX        | SIORDIAN, GEORGE                    |                 |
|     | 250 - 3          | EX        | BERMAN, EUGENE                      |                 |

# NRA National Open Team Sectional - Indoor Precision Pistol

## Complete Ranking - All Teams

58 - Total Entries

|     |                  |           |                        |                   |
|-----|------------------|-----------|------------------------|-------------------|
| 29. | <b>1059 - 14</b> | <b>SS</b> | <b>ROSLYN GOLD</b>     | <b>CIVILIAN</b>   |
|     | 289 - 4          | UN        | TORRES, THOMAS         |                   |
|     | 271 - 5          | UN        | SHUNK, DOUGLAS         |                   |
|     | 242 - 3          | UN        | MONGELLO, MICHAEL      |                   |
|     | 257 - 2          | UN        | BRUMMER, D             |                   |
| 30. | <b>1056 - 12</b> | <b>EX</b> | <b>ROSLYN SILVER</b>   | <b>CIVILIAN</b>   |
|     | 255 - 2          | UN        | EMANUELE, JOSEPH       |                   |
|     | 270 - 4          | UN        | SLAVIK, DONALD         |                   |
|     | 258 - 4          | UN        | GORMAN, MARK           |                   |
|     | 273 - 2          | UN        | BRACCIA, ROBERT        |                   |
| 31. | <b>1048 - 18</b> | <b>EX</b> | <b>EAGLES</b>          | <b>CIVILIAN</b>   |
|     | 251 - 1          | UN        | ROBINSON, MARK         |                   |
|     | 269 - 4          | UN        | MCCAULEY, JAMES        |                   |
|     | 245 - 2          | UN        | GURCHIK, LYNN          |                   |
|     | 283 - 11         | UN        | GLYNN, TYLER           |                   |
| 32. | <b>1041 - 5</b>  | <b>EX</b> | <b>SQUARE CIRCLE</b>   | <b>CIVILIAN</b>   |
|     | 244 - 4          | EX        | STEWART, JOHN          |                   |
|     | 255 - 1          | UN        | MASCOLA, BRIAN         |                   |
|     | 261 - 2          | MK        | MANN, BILL             |                   |
|     | 281 - 2          | SS        | FARMER, DAVID          |                   |
| 33. | <b>1040 - 15</b> | <b>EX</b> | <b>OLD BETHPAGE</b>    | <b>MIXED TEAM</b> |
|     | 225 - 1          | UN        | STARK, JANE            |                   |
|     | 254 - 4          | UN        | MULE, LEONARD          |                   |
|     | 280 - 4          | UN        | MULE, VINNY            |                   |
|     | 281 - 6          | UN        | BATY, ANTHONY          |                   |
| 34. | <b>1035 - 10</b> | <b>SS</b> | <b>LCPC SILVER</b>     | <b>CIVILIAN</b>   |
|     | 261 - 3          | SS        | HAPPEL, JEFF           |                   |
|     | 266 - 3          | EX        | JOHNSON, ALAN          |                   |
|     | 261 - 2          | SS        | SNOOK, RANDY           |                   |
|     | 247 - 2          | SS        | REID, RACHEL           |                   |
| 35. | <b>1031 - 14</b> | <b>MA</b> | <b>FREEPORT 10X</b>    | <b>CIVILIAN</b>   |
|     | 252 - 7          | UN        | DI MEOLA, JOHN         |                   |
|     | 273 - 4          | UN        | VALENTI, ROB           |                   |
|     | 240 - 1          | UN        | PETERSON, GARY         |                   |
|     | 266 - 2          | UN        | MESSINA, JAMES         |                   |
| 36. | <b>1031 - 6</b>  | <b>SS</b> | <b>CD"A"S 2ND BEST</b> | <b>CIVILIAN</b>   |
|     | 244 - 7          | MK        | SPICKER, WILHELM       |                   |
|     | 248 - 2          | SS        | BELL, BERNARD          |                   |
|     | 270 - 2          | SS        | CARLOCK, SHAWN         |                   |
|     | 269 - 2          | MA        | DORSEY, JIMMIE         |                   |

# NRA National Open Team Sectional - Indoor Precision Pistol

## Complete Ranking - All Teams

58 - Total Entries

|     |                  |           |                                                |  |                 |
|-----|------------------|-----------|------------------------------------------------|--|-----------------|
| 37. | <b>1019 - 8</b>  | <b>SS</b> | <b>TCSA-1</b>                                  |  | <b>CIVILIAN</b> |
|     | 264 - 2          | UN        | BROWN, THOMAS                                  |  |                 |
|     | 276 - 2          | UN        | SWART, KEVIN                                   |  |                 |
|     | 284 - 3          | UN        | COLWELL, MICHAEL                               |  |                 |
|     | 195 - 1          | MK        | BROWN, SUSAN                                   |  |                 |
| 38. | <b>1010 - 10</b> | <b>SS</b> | <b>HAWTHORNE PASSAIC ULTRA MEGA SUPERSTARS</b> |  | <b>CIVILIAN</b> |
|     | 270 - 2          | EX        | HAUSER, DOUGLAS                                |  |                 |
|     | 260 - 2          | SS        | PARRILLI, JOHN                                 |  |                 |
|     | 279 - 6          | EX        | LAROCCA, GARY                                  |  |                 |
|     | 201 - 1          | MK        | MICHAELS, BARBARA                              |  |                 |
| 39. | <b>1006 - 13</b> | <b>SS</b> | <b>CAP CITY GUNNERS</b>                        |  | <b>CIVILIAN</b> |
|     | 249 - 4          | UN        | SHEKHER, ABILASH                               |  |                 |
|     | 261 - 3          | UN        | PLAKUNOV, MATTHEW                              |  |                 |
|     | 242 - 3          | UN        | JOHNSON, BRYAN                                 |  |                 |
|     | 254 - 3          | UN        | BEHNKE, BRIAN                                  |  |                 |
| 40. | <b>996 - 8</b>   | <b>MK</b> | <b>CUMBERLAND RIFLEMEN</b>                     |  | <b>CIVILIAN</b> |
|     | 242 - 3          | MK        | REISER, EDWARD                                 |  |                 |
|     | 239 - 3          | MK        | LOGUIDICE, KATHLEEN                            |  |                 |
|     | 275 - 2          | SS        | FUREY, TIMOTHY                                 |  |                 |
|     | 240 - 9          | MK        | DITOMASSO, DONATO                              |  |                 |
| 41. | <b>995 - 13</b>  | <b>SS</b> | <b>BRC SILVER</b>                              |  | <b>CIVILIAN</b> |
|     | 271 - 5          | UN        | CUZINO, JOSEPH                                 |  |                 |
|     | 229 - 2          | UN        | SALVA, JOHN                                    |  |                 |
|     | 240 - 5          | UN        | STEWART, DANIEL                                |  |                 |
|     | 255 - 1          | UN        | MALLICK, KARL                                  |  |                 |
| 42. | <b>995 - 10</b>  | <b>MK</b> | <b>FREEPORT RED</b>                            |  | <b>CIVILIAN</b> |
|     | 244 - 1          | UN        | PAUL, ROB                                      |  |                 |
|     | 242 - 3          | UN        | PALAZZOLO, JOSEPH                              |  |                 |
|     | 259 - 4          | UN        | MCLAUGHLIN, JOHN                               |  |                 |
|     | 250 - 2          | UN        | GALLAGHER, KEVIN                               |  |                 |
| 43. | <b>991 - 9</b>   | <b>MK</b> | <b>CJRPC SILVER</b>                            |  | <b>CIVILIAN</b> |
|     | 256 - 3          | MK        | RINALDI III, PETER                             |  |                 |
|     | 233 - 1          | MK        | RINALDI, SEAN                                  |  |                 |
|     | 235 - 2          | MK        | RINALDI, JASON                                 |  |                 |
|     | 267 - 3          | SS        | ALEPA, JOHN                                    |  |                 |
| 44. | <b>990 - 17</b>  | <b>SS</b> | <b>DELAWARE RIFLE AND PISTOL CLUB</b>          |  | <b>CIVILIAN</b> |
|     | 214 - 3          | MK        | MCQUESTON, KENNETH                             |  |                 |
|     | 240 - 5          | SS        | LUSK, KARL                                     |  |                 |
|     | 280 - 7          | SS        | LUSK, STEPHEN                                  |  |                 |
|     | 256 - 2          | MK        | FOSTER, JAMES                                  |  |                 |

# NRA National Open Team Sectional - Indoor Precision Pistol

## Complete Ranking - All Teams

58 - Total Entries

|     |                 |           |                            |                 |
|-----|-----------------|-----------|----------------------------|-----------------|
| 45. | <b>981 - 9</b>  | <b>EX</b> | <b>RHODE ISLAND REDS</b>   | <b>CIVILIAN</b> |
|     | 254 - 3         | UN        | ZAMINER, SCOTT             |                 |
|     | 215 - 2         | UN        | LALANCETTE, ROBIN          |                 |
|     | 250 - 2         | UN        | LALANCETTE, PAUL           |                 |
|     | 262 - 4         | UN        | FRANCIS, JOHN              |                 |
| 46. | <b>977 - 13</b> | <b>SS</b> | <b>336</b>                 | <b>CIVILIAN</b> |
|     | 259 - 3         | UN        | SCHILLING, LARRY           |                 |
|     | 254 - 5         | UN        | RANNO, RICK                |                 |
|     | 242 - 3         | UN        | MADDEN, ERIK               |                 |
|     | 222 - 2         | UN        | FELLINI, FRANK             |                 |
| 47. | <b>957 - 8</b>  | <b>SS</b> | <b>ROSLYN BLUE</b>         | <b>CIVILIAN</b> |
|     | 203 - 1         | UN        | MARCHESE, RALPH            |                 |
|     | 245 - 3         | UN        | KORMAN, PAUL               |                 |
|     | 249 - 2         | UN        | DUBUKE, GERARD             |                 |
|     | 260 - 2         | UN        | BARSKY, ALEXANDER          |                 |
| 48. | <b>952 - 4</b>  | <b>EX</b> | <b>SILVER BULLETS</b>      | <b>CIVILIAN</b> |
|     | 251 - 1         | UN        | TABACINSKI, MARIANN        |                 |
|     | 261 - 2         | UN        | SETTE, CHRISTOPHER         |                 |
|     | 221 - 1         | UN        | CREBASE, JOAN              |                 |
|     | 219             | UN        | CASANOVA, BETH             |                 |
| 49. | <b>950 - 10</b> | <b>MK</b> | <b>ERPC BLUE</b>           | <b>CIVILIAN</b> |
|     | 222 - 3         | MK        | WOOD, WENDY                |                 |
|     | 242 - 4         | MK        | YEAGER, ANDY               |                 |
|     | 242 - 1         | MK        | WOOD, MICHAEL              |                 |
|     | 244 - 2         | MK        | SCHWALM, CALEB             |                 |
| 50. | <b>918 - 3</b>  | <b>MK</b> | <b>336 BLACK</b>           | <b>CIVILIAN</b> |
|     | 246 - 3         | UN        | NOVIELLO, CHARLES          |                 |
|     | 197 - 1         | UN        | MILLER, TIMOTHY BAM        |                 |
|     | 232 - 7         | UN        | FITZGERALD, PATRICK        |                 |
|     | 243 - 2         | UN        | AUFIERO, MICHAEL           |                 |
| 51. | <b>902 - 6</b>  | <b>MK</b> | <b>FREEPORT RONETTES</b>   | <b>CIVILIAN</b> |
|     | 200 - 7         | UN        | ROINA, ANNA                |                 |
|     | 245 - 2         | UN        | PAUL, SUZANNE              |                 |
|     | 220 - 1         | UN        | GALLAGHER, KAREN           |                 |
|     | 237 - 3         | UN        | BASILE, LILLIAN            |                 |
| 52. | <b>888 - 7</b>  | <b>MA</b> | <b>FREEPORT WILD BOARS</b> | <b>CIVILIAN</b> |
|     | 197 - 1         | UN        | YOUNGFLEISCH, PAUL         |                 |
|     | 244 - 1         | UN        | RADEMAKER, THOMAS          |                 |
|     | 187 - 1         | UN        | BUJNAK, EDWARD             |                 |
|     | 260 - 4         | UN        | BASILE, PAT                |                 |

# NRA National Open Team Sectional - Indoor Precision Pistol

## Complete Ranking - All Teams

58 - Total Entries

|     |                 |           |                                 |                   |
|-----|-----------------|-----------|---------------------------------|-------------------|
| 53. | <b>881 - 9</b>  | <b>MA</b> | <b>STRAY BULLETS</b>            | <b>CIVILIAN</b>   |
|     | 251 - 2         | UN        | RIPPLE, ROY                     |                   |
|     | 211 - 2         | UN        | LILLO, KEVIN                    |                   |
|     | 231 - 4         | MK        | GORENSTEIN, NATHAN              |                   |
|     | 188 - 1         | UN        | BUONDONNO, ROBERT               |                   |
| 54. | <b>881 - 3</b>  | <b>MK</b> | <b>ERPC RED</b>                 | <b>CIVILIAN</b>   |
|     | 228 - 4         | MK        | EVEREST, WHITNEY                |                   |
|     | 196 - 3         | MK        | ATWATER, GARY                   |                   |
|     | 219 - 1         | MK        | SCHMUCKER, HAROLD               |                   |
|     | 238 - 2         | MK        | LESHER, STEVEN                  |                   |
| 55. | <b>853 - 3</b>  | <b>MA</b> | <b>NWTF &amp; S SENIOR GOLD</b> | <b>CIVILIAN</b>   |
|     | 237 - 2         | MK        | GALLAGHER, MARK                 |                   |
|     | 223 - 5         | MK        | KROES, ROGER                    |                   |
|     | 167 - 3         | MK        | PETENBRINK, JOHN                |                   |
|     | 226 - 1         | UN        | STEPHENS, BILLY                 |                   |
| 56. | <b>830 - 10</b> | <b>MA</b> | <b>BROOKLYN SCHUETZEN</b>       | <b>MIXED TEAM</b> |
|     | 57 - 1          | UN        | MCDONALD, MICHAEL               |                   |
|     | 253 - 2         | UN        | HORAN, EDDIE                    |                   |
|     | 243 - 2         | UN        | HORAN, EDWARD                   |                   |
|     | 277 - 5         | UN        | DEMERY, ERIC                    |                   |
| 57. | <b>763 - 10</b> | <b>SS</b> | <b>AFB</b>                      | <b>CIVILIAN</b>   |
|     | 233 - 1         | MK        | UNDERHILL, GEOFFREY             |                   |
|     | 278 - 8         | MA        | SUTTER, DAVID                   |                   |
|     | 252 - 1         | MK        | PONTORIERO, GEORGE              |                   |
| 58. | <b>681 - 4</b>  | <b>MK</b> | <b>NWTF &amp; S JUNIOR GOLD</b> | <b>CIVILIAN</b>   |
|     | 142 - 3         | UN        | ACEVEDO, OLIVER                 |                   |
|     | 148 - 1         | UN        | ADAMS, HUNTER                   |                   |
|     | 182             | MK        | NORWOOD, CHARLIE                |                   |
|     | 209 - 3         | MA        | PAK, ETHAN                      |                   |