

## 2018 NRA National Open Sectional Match Results

**Challenge period begins: 8/28/2018**

**Challenge period ends: 9/11/2018**

### **PLEASE NOTE:**

It is the responsibility of the competitors to check their scores as listed here in the online results and to notify the National Statistics Officer (Elizabeth Martin at: [bmartin@nrahq.org](mailto:bmartin@nrahq.org)) of any errors or omissions prior to the expiration of the challenge period. At the conclusion of the challenge period all scores are final and no changes to the results are allowed. (See appropriate NRA Rule Book, Sections 16 and 18.).

Ties have been broken for award winners only; in accordance with rule 15 of the appropriate NRA Rulebook.

# NRA National Open Team Sectional - International Free Pistol

2018 Indoor National Championships

Official Results Bulletin

Total Entries - 7

|                           |                                   |             |                           |     |
|---------------------------|-----------------------------------|-------------|---------------------------|-----|
| <b>National Champions</b> | <b>LAPUA / ZERO</b>               | <b>1540</b> | 3 Gold Medals In Lucite   |     |
|                           | GLEN ROCK, NJ                     |             |                           |     |
|                           | LANGE, DAVID                      |             |                           | 522 |
|                           | PETERSON, GARY                    |             |                           | 508 |
|                           | KANG, RICHARD                     |             |                           | 510 |
| <b>Second Place</b>       | <b>BINGHAMTON RIFLE CLUB</b>      | <b>1520</b> | 3 Silver Medals In Lucite |     |
|                           | RICHFORD, NY                      |             |                           |     |
|                           | JENSEN, ROBERT                    |             |                           | 519 |
|                           | LOOMIS, HARVIE                    |             |                           | 510 |
|                           | COLWELL, MICHAEL                  |             |                           | 491 |
| <b>3rd Place</b>          | <b>PHOENIX ROD &amp; GUN CLUB</b> | <b>1518</b> | 3 Bronze Medals In Lucite |     |
|                           | PHOENIX, AZ                       |             |                           |     |
|                           | BERMAN, EUGENE                    |             |                           | 513 |
|                           | SILVA, TONY                       |             |                           | 505 |
|                           | SIORDIAN, GEORGE                  |             |                           | 500 |

## Award Winners - by Class

### MARKSMAN - SHARPSHOOTER

|                  |                                |             |                |     |
|------------------|--------------------------------|-------------|----------------|-----|
| <b>1st Place</b> | <b>CITADEL "BLUE"</b>          | <b>1508</b> | 5 award points |     |
|                  | HNTERSVILLE, NC                |             |                |     |
|                  | PHUCHAROEN, THITIPHOP          |             |                | 528 |
|                  | BLANTON, SEAN                  |             |                | 478 |
|                  | OERMAN, BRANDON                |             |                | 502 |
| <b>2nd Place</b> | <b>360 R&amp;P CLUB "GOLD"</b> | <b>1496</b> | 4 award points |     |
|                  | PAPILLION, NE                  |             |                |     |
|                  | HURT, DWAIN                    |             |                | 528 |
|                  | SCHLICHTEMEIER, WILLIAM        |             |                | 498 |
|                  | GILLESPIE, DANIEL              |             |                | 470 |

# NRA National Open Team Sectional - International Free Pistol

## Team Rankings by Class

7 - Total Entries

### MASTER

1 - Entries

|    |             |           |                     |
|----|-------------|-----------|---------------------|
| 1. | <b>1540</b> | <b>MA</b> | <b>LAPUA / ZERO</b> |
|    | 522         | MA        | LANGE, DAVID        |
|    | 508         | EX        | PETERSON, GARY      |
|    | 510         | EX        | KANG, RICHARD       |

### MARKSMAN - SHARPSHOOTER

6 - Entries

|    |             |           |                                   |
|----|-------------|-----------|-----------------------------------|
| 1. | <b>1520</b> | <b>SS</b> | <b>BINGHAMTON RIFLE CLUB</b>      |
|    | 519         | SS        | JENSEN, ROBERT                    |
|    | 510         | EX        | LOOMIS, HARVIE                    |
|    | 491         | MK        | COLWELL, MICHAEL                  |
| 2. | <b>1518</b> | <b>SS</b> | <b>PHOENIX ROD &amp; GUN CLUB</b> |
|    | 513         | MK        | BERMAN, EUGENE                    |
|    | 505         | EX        | SILVA, TONY                       |
|    | 500         | SS        | SIORDIAN, GEORGE                  |
| 3. | <b>1508</b> | <b>SS</b> | <b>CITADEL "BLUE"</b>             |
|    | 528         | EX        | PHUCHAROEN, THITIPHOP             |
|    | 478         | MK        | BLANTON, SEAN                     |
|    | 502         | MA        | OERMAN, BRANDON                   |
| 4. | <b>1496</b> | <b>SS</b> | <b>360 R&amp;P CLUB "GOLD"</b>    |
|    | 528         | EX        | HURT, DWAIN                       |
|    | 498         | EX        | SCHLICHTEMEIER, WILLIAM           |
|    | 470         | SS        | GILLESPIE, DANIEL                 |
| 5. | <b>1282</b> | <b>MK</b> | <b>CDA - GOLD</b>                 |
|    | 489         | MK        | DEILKE, CHARLES                   |
|    | 373         | MK        | TARKENTON, ROBERT                 |
|    | 420         | MK        | WHITNEY, CLINT                    |
| 6. | <b>1210</b> | <b>SS</b> | <b>FREEMPORT RANGERS</b>          |
|    | 359         | MA        | KRYSCUK, PAUL                     |
|    | 390         | MK        | BOMKAMP, BRENT                    |
|    | 461         | MK        | MESSINA, JAMES                    |

## Complete Ranking - All Teams

7 - Total Entries

|    |             |           |                     |
|----|-------------|-----------|---------------------|
| 1. | <b>1540</b> | <b>MA</b> | <b>LAPUA / ZERO</b> |
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