

**2020 NRA JUNIOR RIFLE SECTIONAL  
SPONSOR'S REGISTRATION APPLICATION**

**TYPE OF SECTIONAL:** If several sectionals are to be held at the same location, use one form and check the appropriate disciplines.

- |                          |                               |                    |
|--------------------------|-------------------------------|--------------------|
| <input type="checkbox"/> | <b>Conventional (4-P) SBR</b> | <b>Date:</b> _____ |
| <input type="checkbox"/> | <b>Metric (3-P) SBR</b>       | <b>Date:</b> _____ |
| <input type="checkbox"/> | <b>Precision AR Standing</b>  | <b>Date:</b> _____ |
| <input type="checkbox"/> | <b>3-P Precision AR</b>       | <b>Date:</b> _____ |
| <input type="checkbox"/> | <b>3-P Sporter AR</b>         | <b>Date:</b> _____ |
| <input type="checkbox"/> | <b>Sporter Standing AR</b>    | <b>Date:</b> _____ |
| <input type="checkbox"/> | <b>BB Gun 4-Position</b>      | <b>Date:</b> _____ |

**Submitted by:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Name of Club: \_\_\_\_\_

NRA Club Number (If affiliated): \_\_\_\_\_ **EXP:** \_\_\_\_\_

Range Location: \_\_\_\_\_  
(City) \_\_\_\_\_ (State)

Contact Person: \_\_\_\_\_ **NRA#** \_\_\_\_\_  
(Person to be listed in *SSUSA*)

Address: \_\_\_\_\_  
\_\_\_\_\_

Telephone # (Work) \_\_\_\_\_ (Home) \_\_\_\_\_

E-mail: \_\_\_\_\_

Please indicate if you want contact person's phone number listed in *Shooting Sports USA*?

Yes                      Or                       No

**Tournament Officials:**

Match Director: \_\_\_\_\_  
Name and address  
\_\_\_\_\_  
\_\_\_\_\_

Chief Range Officer: \_\_\_\_\_  
Name and address  
\_\_\_\_\_  
\_\_\_\_\_

Chief Stat Officer: \_\_\_\_\_  
Name and address  
\_\_\_\_\_  
\_\_\_\_\_

(OVER)

1. The Sponsoring Organization will:

- A. Submit this application for NRA's approval, by November 13, **2019** (For Dec 2019 Publication in *Shooting Sorts, USA*). To apply online go to: <https://tournaments.nra.org/> . If you apply online, do ***not*** send in this application.
- B. Conduct the tournament in strict accordance with the Junior National Championships Program and NRA Rules. Range **MUST** be equipped with backing targets for Smallbore Sectionals.
- C. Provide personnel necessary to conduct the tournament safely and effectively. Accurately post scores on the Official Tournament Bulletin Board and send the final reports to NRA **by** April 10, 2020.
- D. **Submit one (1) copies of the Final Sectional Results Bulletin; scorecards, entry fees and Registration list (with competitors' addresses) to the NRA by April 10, 2020.**
- E. Send each competitor a copy of the sectional final results bulletin within 30 days after the firing is completed.
- F. Send top three individual's target sets and the top scoring team's targets to NRA Headquarters for verification. Please note NRA National Championship Staff will review and, if necessary, rescore all National place winners targets. See program for electronic target submission to NRA. If you use electronic scoring, send Orion results or tapes.

2. The National Rifle Association agrees to:

- A. Retain scores for use in the national classification system.
- B. Recognize National Records established during this tournament and issue proper certificates.
- C. Rank scores from each Sectional into a National Bulletin and post on line at: <https://competitions.nra.org/results-and-records/national-matches-results/nra-national-indoor-rifle-pistol-championship-results/>
- D. Provide sponsors with participation pins - 1 per competitor.
- E. Provide awards for winners (individual and team) of the sectional and national aggregate championships according to program schedule.
- F. Examine and rule on all properly submitted protests made in accordance with NRA Rules.

Mail Application and match results to: National Rifle Association, Competitive Shooting Division, ATTN: Rifle Department - Sectionals, 11250 Waples Mill Rd., Fairfax, VA 22030

Match Director: Please sign below. Your signature indicates agreement to conduct all tournaments in accordance with the terms and conditions of the National Championships Program and NRA Rules.

\_\_\_\_\_  
Match Director's Signature

\_\_\_\_\_  
Date

**Approved by the National Rifle Association**

BY: \_\_\_\_\_  
Diane Danielson, Program Coordinator

\_\_\_\_\_  
Date