



# 2020 NATIONAL CHAMPIONSHIPS STAFFING APPLICATION

Please fill out form completely. \*Starred items are REQUIRED for new and returning personnel

### \*CONTACT INFORMATION:

FIRST NAME: \_\_\_\_\_ LAST NAME: \_\_\_\_\_

**Returning:** I am returning; none of my general contact info has changed.

NRA MEMBER ID: \_\_\_\_\_ Competitor ID: \_\_\_\_\_

Are you 18 years of age or older?  No  Yes Contact Preference?  Phone  Email  Text

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

SHIRT SIZE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

EMERGENCY CONTACT: \_\_\_\_\_ RELATIONSHIP: \_\_\_\_\_

EMERGENCY CONTACT PHONE: \_\_\_\_\_

### CERTIFICATIONS:

- NRA Certified Instructor (disc.) \_\_\_\_\_  NRA Certified Coach (disc.) \_\_\_\_\_
- NRA Referee  NRA Training Counselor  NRA Range Safety Officer (RSO)
- NRA Chief RSO  Current CPR  Current EMT/First Responder  NRA Classified Shooter
- NRA National Coach Development Staff  Other \_\_\_\_\_

### SPECIAL SKILLS: (Please check all that apply)

- Cash Handling  Data Entry  Photography  Construction
- Customer Service  Other \_\_\_\_\_

### \*EXPERIENCE: (Please check all that apply)

- I am returning.  I am returning, and this will be my final year of service at the National Championships.
- I have never helped at a National Championship before.

**\*If you are returning, where and what, was your last assignment? (i.e. Perry, Range 4, Line Officer):**

### COMPETITION EXPERIENCE: (Please check all that apply)

Event	Classification	Years	Event	Classification	Years
<input type="checkbox"/> NRA Action Pistol			<input type="checkbox"/> NRA Smallbore		
<input type="checkbox"/> NRA Precision Pistol			<input type="checkbox"/> Air Gun		
<input type="checkbox"/> USPSA			<input type="checkbox"/> BPTR		
<input type="checkbox"/> NRA High Power			<input type="checkbox"/> Collegiate		

**COMPETITION EXPERIENCE CONTINUED:** (Please check all that apply)

Event	Classification	Years	Event	Classification	Years
<input type="checkbox"/> NRA Silhouette			<input type="checkbox"/> 3Gun		
<input type="checkbox"/> NRA World Shooting			<input type="checkbox"/> _____		

**\*HOUSING: *All housing is non-smoking; please smoke outside***

- No thank you, I will provide my own housing. **(NRA will not reimburse housing costs)**
- Yes, I will need NRA provided housing.

**OR**

I have a self-contained RV. I would like an RV camping spot *if available*. The following persons will be staying with me in my RV (I understand there is no guarantee for RV spots or specific spot assignments).

**\*WORK STATUS REQUEST:**

- Volunteer (Lodging and meals provided. Non-transferable Match Entry provided where applicable)
- Contractor (Lodging and Contractual Pay provided; you will be required to sign a separate contract after application acceptance)

**\*EVENT REQUESTS (check all that apply):**

**Precision Pistol – Edinburgh, IN (Camp Atterbury)**

- National Pistol Matches, July 1-5 (Arrive: June 29; Depart: July 6)

**Smallbore Rifle – Edinburgh, IN (Camp Atterbury)**

- National Junior Smallbore Camp Championships, TBD
- National Smallbore Rifle Championships, July 23-Aug 4 (Arrive: July 22; Depart: Aug 5)

**High Power Rifle – Edinburgh, IN (Camp Atterbury)**

- National High Power Championships, Aug 9-15 (Arrive: Aug 7; Depart: Aug 16)
- National High Power Mid-Range and Long Range Championships, Aug 16-25 (Arrive: Aug 14; Depart: Aug 26)

**World Shooting Championship – (Glengary, WV)**

This event is a volunteer only supported event. By selecting the box below you are applying to help in volunteer status.

- NRA WSC Staff Competition, September 14-16 (Arrive: Sept 13; Depart: Sept 20)
- NRA World Shooting Championship, September 16-19 (Arrive: Sept 15; Depart: Sept 20)

**NOTICE:** Personnel are generally scheduled to arrive 1 day before beginning work, and depart 1 day after completing work. The dates listed above are work dates. **Early arrivals will not be accommodated.** If you arrive earlier than your scheduled arrival date you will be responsible for your accommodations. Check your final confirmation letter for scheduled dates and arrival times.

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**\*SPECIAL REQUESTS:**

**Desired Position** (select all that apply):

- |  |  |  |   |
|--|--|--|---|
| <input type="checkbox"/> Match Director                | <input type="checkbox"/> Chief Range Officer (CRO) | <input type="checkbox"/> Statistical Officer | <input type="checkbox"/> Range Engineer         |
| <input type="checkbox"/> Range Director                | <input type="checkbox"/> Assistant CRO             | <input type="checkbox"/> Awards Officer      | <input type="checkbox"/> Line / Range Officer   |
| <input type="checkbox"/> Entry Officer                 | <input type="checkbox"/> Official Referee          | <input type="checkbox"/> Tower Talker        | <input type="checkbox"/> NRA Store Support      |
| <input type="checkbox"/> Protest Committee             | <input type="checkbox"/> Tower Talker              | <input type="checkbox"/> Block Officer       | <input type="checkbox"/> Administrative Support |
| <input type="checkbox"/> Other; Please describe: _____ |  |  |   |

**Meal Choice (where/when applicable):**     Chicken     Beef     Vegetarian

**ORIENTATION DATES (tentative):**

**Collegiate:** March 13, 2020

**Smallbore Rifle:** July 22, 2020

**Precision Pistol:** June 30, 2020

**World Shooting Championship:** Sept 13, 2020

**High Power Rifle:** Aug 8, 2020

**Mid-Range and Long Range:** Aug 15, 2020

As I continue to grow my skills, I would be interested in learning how to function in the following position(s):  
(Please only check two positions in which you are interested).

- Block Officer     Tower Talker     CRO (Chief Range Officer)     CPO (Chief Pit Officer)     Range Director  
 Sales     Referee     Relay Coordinator

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Please attach additional information for consideration. (i.e. Cover letter, resume, letters of reference)

**By signing below I certify that I am not prohibited by any Federal, State, or local law, ordinances, or regulation from possessing, purchasing, using, or having access to firearms and/or ammunition.**

\***APPLICANT SIGNATURE:** I (print name), \_\_\_\_\_, certify that the above information is true to the best of my knowledge. **Your Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**APPLICATION DEADLINE: April 6, 2020**  
*(Application must be received by 5:00 PM EST of the deadline)*

Mail completed application and any supporting documentation to: NRA Competitive Shooting Division,  
Attn: Tournament Resources Department, 11250 Waples Mill Road, Fairfax, VA 22030

Phone: 703-267-1450    Fax: 703-267-3941    Email: assistnra@nrahq.org

**Submit Now**